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EPISCOPAL CHURCHWOMEN

DIOCESE OF NORTH CAROLINA

Seventy-Eighth Annual Report and Handbook of Information

CHRIST CHURCH
Raleigh, N. C.

APRIL 26 AND 27, 1960

EPISCOPAL CHURCHWOMEN

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Foreword

At this writing I am only two days away from the Vade Mecum meeting with seventy-five devoted leaders among the Episcopal Churchwomen of the Diocese of North Carolina. I am enjoying the happy uplift of this experience. When two or three or seventy-five are gathered together in His name, it is good to be there. I am glad and grateful that I had the privilege. It is a continuing experience, in that the same climate permeates the total program of the Episcopal Churchwomen throughout the year. All of us enjoy the fruits. They are sweet and nourishing. We give thanks to God.

We are grateful to the blessed people who contribute in so many ways to this symphony of prayer, and gifts, and joyful service.

Faithfully and sincerely yours,

Richard H. Baker

Bishop of North Carolina

PRAYERS

PRAYERS FOR EPISCOPAL CHURCHWOMEN

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Savior and their King: through the same Jesus Christ our Lord. Amen.

Almighty God, whose love reacheth unto the world's end, and who didst send Thy blessed Son to redeem all mankind: Help us, we pray Thee so to reveal Thy love in prayer and work and stewardship, that by Thy spirit all nations and people may be baptized into one body, even as all are redeemed by one Savior; through Jesus Christ our Lord. Amen.

PRAYER FOR MISSIONS

Almighty God, help us, we pray Thee, to shed abroad the light of Thy Church in all the world. Give us greater zeal for thy Kingdom, that we may offer abundantly our prayers, our work, and our gifts; so that the earth may be filled with the knowledge of Thy glory, as the waters cover the sea; through Thy Son, Jesus Christ our Lord. Amen.

FOR GUIDANCE OF THE HOLY SPIRIT

O God, forasmuch as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Christ our Lord. Amen.

PRAYER FOR HUMAN RELATIONS

O God, our heavenly Father, who hast created all men after Thy likeness, we beseech Thee to incline Thine ear to us as we ask Thy help in doing our duty as Christian citizens and as members of thy Holy Church. We acknowledge our many transgressions of Thy righteous law and especially our failure to see Thine image in all Thy children for whose sake Thy Son was content to die. Grant that we may follow in the steps of Him with whom there was no respect of persons.

Make us ready to acknowledge the Truth as it stands written in Thy Holy Word. Give us courage in our thinking and honesty in our decisions. Lift us above self-interest and prejudice and whatsoever else may hinder us from a just and righteous dealing with our neighbor. Guide with Thy wisdom those

to whom Thou hast committed the responsibility of government, that all things pertaining to the relationship of man with man may be settled upon the sure foundation of thy Holy Will as made known to us in Thy Son, Jesus Christ our Lord. Amen.

—THE RT. REV. EDWIN A. PENICK, D.D.

PRAYER FOR CHRISTIAN SOCIAL RELATIONS

Jesus, our Master and our friend, who claimest our service through the needs of our neighbors; Grant us so to see Thy image in all our fellow creatures that in serving mankind we may minister to Thee, the living Savior of the world. Grant to each one of us, that we may do our part in bringing about an order of society where there is no just cause for discontent or bitterness of spirit, and where every person may be enabled to come to the fullness of perfection for which he was made, through Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer, and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

Accept, O Father, this joyful sacrifice of thanksgiving and praise, and bless these gifts to the setting forward of Thy Kingdom; that as we have gratefully received the benefits Thy bounty has bestowed, so we may cheerfully share them with Thy children in all the world; for his sake whose life and death and rising to life again were a song of praise to Thee, O Thou Most Holy, our Savior Jesus Christ. Amen.

FOR CHRISTIAN EDUCATION

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth, and the Life; grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

THE PRAYER FOR THE SUPPLY WORK

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the supply work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick, and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

PRAYER FOR THE THOMPSON ORPHANAGE

Almighty God, who art the Father of the fatherless, send Thy blessings upon the Thompson Orphanage, instituted in Thy name. Give patience and wisdom to the officers, teachers and matrons of this home, that they may faithfully

discharge the duties committed to their charge. Let the boys and girls grow in grace and earnestness, day by day. Strengthen their bodies, enlighten their minds, purify their hearts and sanctify their wills. Bless all who have contributed to this institution, and raise up, we pray Thee, a never-failing succession of benefactors whose names may be perpetuated through all generations, as a blessed memory, and their good deeds be accepted; through Jesus Christ our Lord. Amen.

FOR THE EVERY MEMBER CANVASS

God our Father, who providest for Thy children in advance of their needs, bless we pray the work of our Every Member Canvass, and grant us all to share in it with glad and willing hearts for the sake of Thy Kingdom, through Jesus Christ our Lord. Amen.

FOR DIOCESAN MISSIONARIES

O Lord and Heavenly Father, without whom we can do no good thing, but with whose help even Thy little ones go forth as the mighty, we beseech Thee to prosper the work of all Thy missionaries, wherever they may be (and especially the work of Thy servant_____). Grant them the wisdom to know and the strength to do Thy will, and bless them with the hope and consolation of Thy heavenly promises, for the sake of Thy Son, Our Savior, Jesus Christ. Amen.

FOR PERSONNEL

Our Father, if it be Thy will, put it into the heart of some young man or young woman of this parish to choose one of the many vocations within the Church for his or her life work, whether it be in our own land or overseas. We pray Thee help each one of us, whatever our calling, to practice it as becomes a Christian in Thy name and with Thy guidance. Amen.

NOONDAY PRAYERS

Blessed Savior, who at this hour didst hang upon the Cross stretching forth Thy loving arms; grant that all mankind may look upon Thee and be saved. Amen.

Blessed Lord, inspire our hearts and the hearts of all men everywhere with the love of God and of our fellowmen, that we may be worthy of world peace. This we pray in Jesus' name. Amen.

FOR WORLD PEACE

Almighty God, from whom all thoughts of truth and peace proceed; kindle, we pray Thee, in the hearts of all men the true love of peace, and guide with Thy strong and peaceful wisdom those who take counsel for the nations of the earth, that in tranquility Thy Kingdom may go forward, till the earth shall be filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

FOR CHURCH PERIODICAL CLUB

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to usward who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace stablish Thy Church in the truth of Thy Gospel, who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

FOR USE BEFORE AND AT THE TIME OF THE ELECTION OF OFFICERS

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our work as churchwomen, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service. To those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all to the glory of God through Jesus Christ our Lord. Amen.

BENEDICTION

May the blessings of God Almighty, the Father, the Son, and the Holy Spirit, rest upon us and upon all work and worship done in His name. May He give us light to guide us, courage to support us, and love to unite us, now and forevermore. Amen.

ROLL OF REMEMBRANCE

GERTRUDE TUCKER ABBOT
Southern Pines

AUGUSTA MICHAELS ALSTON
Durham

JANET STRONACH BADGER
Raleigh

LELA SPIVEY BATCHELOR
Rocky Mount

MARGARET LEWIS BAUCOM
Littleton

VIVIA CLYDE RHODES BEVIS
Wilson

ANNA PATCH BLUE
Southern Pines

HARRY G. BOWMAN
Greensboro

EMMA BOYNTON
Winston-Salem

LOUISE HOWE BRADLEY
Wilson

MARY HENDERSON BRADWAY
Durham

MARY LAMB BUNN
Henderson

ALVINA YANCEY BYNUM
Raleigh

CATHERINE CHAPMAN
Winston-Salem

IDA SCHRADER CLARK
Raleigh

ELSIE LUMDEN CLENDENIN
Raleigh

RUTH SCOTT COFFIELD
High Point

ALICE GLOVER COOKE
Durham

DUDLEY HACKNEY COOPER
Southern Pines

ELLEN DANIEL FAUCETTE COOPER
Henderson

BERTHA WHEATON CORPENING
Statesville

BENA GAY CROCKER
Weldon

MABEL WHITAKER CURTIS
Raleigh

MARTHA RANDOLPH DANCY
Tarboro

MARY BIBB DAVANT
Charlotte

MARGARET ELIZABETH (BESSIE) DAVIS
High Point

RUTH KIRBY DAVIS
Rocky Mount

VIRGINIA HUNTER DEVRIES
Asheboro

HETTIE HARGRAVE GIBSON
Laurinburg

EMMA JONES GILMER
Winston-Salem

JESSIE ELIZABETH GUERNSEY
Southern Pines

FAYE CALDWELL GUTHRIE
Charlotte

ELSIE EMERSON HAMILTON
Chapel Hill

MARY THOMPSON HAMILTON
Chapel Hill

ELIZABETH CONNOR HARRELSON
Raleigh

JESSIE WILLIAMSON HART
Tarboro

JANE PHIPPS HOLT
Greensboro

MARY ALICE CLARY HOLT
Greensboro

MARGARET STEDMAN HORTON
Raleigh

MOLLY COLLINS INGLE
Burlington

FANNIE DUNSTON JONES
Raleigh

JEANNETTE BUTLER JONES
Durham

MARY SEATON HAY JONES
Raleigh

LUCILLE ANGELOS KECK
Burlington

ETHEL WILLIAMSON KELLY
Burlington

GENEVA KING
Rockingham

KATHARINE BARNWELL KING
Greensboro

LIDA VESTAL LAWRENCE
Raleigh

LAURA HOUSEMAN LEES
Raleigh

BLANCHE NELSON LOCKYER
Tarboro

MARGARET LEE LOKEY
Raleigh

WINIFRED S. LUCKE
Greensboro

MARY GROVES CONNOR MACNAIR
Wilson

MARGARET LOUISE MAHLER
Raleigh

MARY SUTHERLAND MANNING
Chapel Hill

ETHEL GRAY MARTIN
Wilson

MARGARET STOCKS MARTIN
Leaksville

JULIA PAULETT McCABE
Raleigh

GRACE S. MILLS
Charlotte

CAMILLA POWELL MOFFITT
Lexington

KATE BADGER MOORE
Raleigh

MARY STEELE MYERS
Charlotte

MARGARET PAPPAS
Wilson

MARIA JOHNSTON PARKER
Charlotte

ELLEN REBECCA PITT
Tarboro

KATHERINE KLINGMAN POWELL
Oxford

MARGARET JORDAN NOWELL RAWLINGS
Wilson

ELSIE DEWING RAY
Winston-Salem

ELLENOR REED
Tarboro

MARY ROSS
Charlotte

KATHERINE CLAGHORN RUPPERT
Charlotte

THERESA DRUMMOND SADLER
Winston-Salem

DOROTHY LINEHAN SEDBERRY
Raleigh

MARY TRIPLETT SHEAN
High Point

LAURA MANN SIMMONS
Greensboro

HENRIETTA RHEA SMEDES
Raleigh

BLANCHE LEE SMITH
Chapel Hill

ELIZABETH DESKAN STEELE
Charlotte

MARY BARRETT STEVENS
Greensboro

ELEANOR STRATTON
Winston-Salem

CECIL CRAIGHEAD WILBUR STUHLMAN
Chapel Hill

SALLY SPRUILL SUMMERELL
Wilson

TERESA KING TAYLOR
Southern Pines

MOLLY JOHNSTON TURNER
Winston-Salem

BEATRICE CUSHING VALIANT
Concord

ELIZABETH TUCKER VAN VALKENBURG
Raleigh

ANN WAKEFIELD WADSWORTH
Charlotte

MARY LEE BEAMAN WHITT
Durham

CARRIE JEAN WILLIAMS
Winston-Salem

MARY ELIZABETH DAVIS WOLBERT
Asheboro

AGNES WRIGHT YATES
Charlotte

LULU G. ZETLMEISH
Charlotte

SERVICE OF INSTALLATION OF OFFICERS FOR THE EPISCOPAL CHURCHWOMEN

Let those who have been elected stand before the Bishop and then let him say:
It is right and fitting that those who have been duly elected as Officers of the Episcopal Churchwomen, Diocese of North Carolina, should be formally received and admitted into their respective offices in your presence; and that we should ask the blessing of God upon them for their support and guidance in the performance of the duties which you have laid upon them.

O Lord, save these Thy servants.
Who put their trust in Thee.
Send them help from the holy place,
And evermore mightily defend them,
O Lord, hear our prayer.
And let our cry come unto Thee.
Let us pray.

Our Father . . .

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy, obtain everlasting life; Through Jesus Christ our Lord. Amen.

Almighty God, the giver of all good gifts; give Thy Grace, we humbly beseech Thee, to these Thy servants who have been chosen to serve Thee in the special work for which they have been selected; grant unto them zeal and earnestness in the performance of their office; wisdom and strength to meet each day their task; and love in the doing of it; and give them the vision to see their opportunities for service, to the glory of Thy great name and the benefit of Thy Holy Church! Through Jesus Christ our Lord. Amen.

Bless us, O God, with the vision of Thy Being and Thy Beauty, that in the strength of it we may work without haste and without rest; Through Jesus Christ our Lord.

I receive and admit you to the office of_____. Be faithful, zealous, sincere and humble in all your tasks, and may the Grace of the Lord Jesus Christ and the love of God our Father and the guiding fellowship of the Holy Spirit be with you evermore. Amen.

BENEDICTION

The Father, Son and Holy Ghost bless, preserve and keep you, in your work, in your worship, this day and always, through Jesus Christ our Lord. Amen.

OBJECTIVES FOR THE BRANCHES OF EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA

The theme of our Annual Meeting held at Christ Church, Raleigh, was Christian Responsibility. This was planned to give those elected to represent our branches an opportunity to look at these words from many angles. Continuing this theme for the coming year and for our special objectives we will ask you:

I. To so plan and emphasize the corporate life of the Churchwomen of your branch that all they do in worship, education and action may be an expression of Christian fellowship and a special way to consecrate all our gifts and all our work in the service of our Lord.

II. To so fully understand the Program of the whole Church in the world, nation, diocese and parish that participation and stewardship may be intelligent, wholehearted and sacrificial.

III. To be aware that changing patterns of organization bring new emphasis of responsibility for chapter officers so the planning for participation in all fields of service will include a larger number of women.

IV. To so examine and clarify the actual duties of every branch Executive Board for these specific details:

First: Time consuming business should be strictly limited in General Meetings but also please note carefully that all policy making decisions should always represent the wishes of the whole branch.

Second: It is important to give to every member of the branch an opportunity to share in the adoption of the Branch Budget, and we urge you to be equally careful to explain the Diocesan Budget.

Third: To insure sustained interest in programs and projects it is only fair to see that all planning in this area represents the thoughful study of a representative committee, rather than the ideas of any individual.

V. Please note also that many branches are planning to have fewer General Meetings. This is for the definite purpose to provide more time for more women to accept specific responsibilities to serve her branch. (A) Chapter work. (B) As a representative for her Church in Community activities. (C) In the Parish: Church School, Altar Guild, Young People, Church Housekeeping, Developing Parish Fellowship. (D) More time to attend the regular services of worship in the Church.

VI. To make no concessions to any pressures to put less emphasis upon the missionary program of our Church.

CALENDAR OF THE YEAR OF STUDY AND ACTION FOR THE EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA, 1960-1961

SEPTEMBER—TRINITY

The year of active study and work runs from the first meeting in the fall through the last meeting before the summer recess so as to conform to the plans and materials sent out from the National Council.

5th, Labor Day, One minute Radio Program

21st, Ember Day, (St. Matthew), Corporate Communion and Special Offering for Diocesan Scholarship Fund for training women for Church work.
22nd-23rd, Meeting of the Executive Board of Episcopal Churchwomen, Diocese of North Carolina, Ravenscroft, Diocesan Headquarters, 802 Hillsboro St., Raleigh, N. C.
28th, Quiet Day of Prayer and Meditation in the Districts.

OCTOBER—TRINITY

112th-12th-13th, Penick Lectures—W. C. of U. N. C., Greensboro
18th, Feast of St. Luke the Evangelist, Corporate Communion and Fall Ingathering of the United Thank Offering
District Meetings
Branches make nominations for Diocesan Officers to be elected at the Annual Meeting, 1961

NOVEMBER—TRINITY, ADVENT

1st, All Saints' Day
4th, World Community Day sponsored by Department of United Churchwomen
8-9th, St. Mary's Cathedral, 692 Poplar Ave., Memphis, Tennessee, Provincial Meeting Episcopal Churchwomen, Province 1V
15th, Missionary Christmas Gift. Contributions for the Diocesan Missionary Christmas Gift will be sent to the *District Missions Chairman* by the branch before this date
24th, Thanksgiving Day—Diocesanwide Parish Offerings for Thompson Orphanage.
District Meetings
The District Missions Chairman send the total amount received from branches within the District to the Diocesan Treasurer before December 1st.

DECEMBER—ADVENT, CHRISTMAS

Branch Treasurers send to *Diocesan* Treasurer balance due on 1960 pledges and amount of pledge toward 1961 Diocesan Budget.
25th, Christmas Day.
One minute Radio and TV Programs.

JANUARY—EPIPHANY, PRE-LENT

The fiscal year of the Diocese and the branches runs from January 1st through December 31st, because it must coincide with the fiscal year of the National Council.

6th, Feast of the Epiphany, Corporate Communion and Special Offering for work of Miss Jocelyn Gordon, Missionary to India.

FEBRUARY—EPIPHANY, PRE-LENT, LENT

2nd, Feast of the Purification
8th, Meeting of Executive Board of Episcopal Churchwomen, Diocese of North Carolina, Diocesan Headquarters, 802 Hillsboro St., Raleigh, N. C.
15th, Ash Wednesday
17th, 75th World Day of Prayer sponsored by the Department of United Churchwomen

MARCH—LENT

Report blanks are sent to all branches by March 1st. Reports cover the period of time from the previous June 1st through May 31st. Branch reports must be mailed to the District Chairman by March 15th. Lists of recently elected officers sent in on the reports thus become correct in the yearbook for the longest possible period of the year.

Branches elect delegates to Annual Meeting and Branch Officers for 1961-62 before March 15th.

25th, Feast of the Annunciation, Corporate Communion and Spring Ingathering of the United Thank Offering.

26-31st, Holy Week, One minute Radio and TV Programs

APRIL—EASTER

2nd, Easter Day, One minute Radio and TV Programs, "The Episcopal Hour" Series begins.

10th, Executive Board Meeting, Episcopal Churchwomen, Diocese of North Carolina.

11-12th, Annual Meeting Episcopal Churchwomen, Diocese of North Carolina, Church of the Holy Comforter, Charlotte. The Annual Meeting of the Episcopal Churchwomen is usually held the second week after Easter so as to fit in with the date of the Diocesan Convention of the Church and with the Bishop's schedule.

District Meetings

MAY—EASTERTIDE, ASCENSION, WHITSUNTIDE

"The Episcopal Hour" continues

District Meetings

5th, May Fellowship Day sponsored by the Department United Churchwomen

7th, Annual Mother's Day Offering Special Fund—Home for the Ageing in the Diocese

JUNE—TRINITY

New branch officers should be installed at the last meeting before the summer recess with the new president presiding at the first fall meeting. If a branch meets during the summer, its officers should be installed at the June meeting with the new president presiding at the July meeting.

Vade Mecum Conference for Episcopal Churchwomen

JULY—TRINITY

Adult Conference at Kanuga

Family Conferences at Kanuga

Christian Education Conference at Kanuga

Summer Training Institute at Sewanee

Planning Program and Action for year 1961-1962

THE PRESIDENT'S ADDRESS

It is a real joy and privilege to welcome you to this Seventy-Eighth Annual Meeting. May it prove to be a happy and rewarding time and deepen our awareness of the many areas where as Churchwomen we have a Christian Responsibility.

I would like to share with you some of the ways, events and places where it has been my duty, privilege and great joy to serve as your representative. I reported to the Diocesan Convention last May as to our change in name and something regarding our future planning. During the summer I attended Vade Mecum, the Kanuga Adult Conference and was a member of the first Church and Group Life Laboratory, held for the Lay People of the Church. I was privileged to participate in the Service of Installation of Bishop Baker as Bishop of the Diocese. I attended the meeting of the Province of Sewanee Churchwomen and Executive Board Meeting in Greenville. Many branches have invited me to share in their programs, board meetings, and chapter meetings. The student vestry of Saint Mary's House, Woman's College, U. N. C. have let me share their Penick Lectures with them. Saint Augustine's College has invited me to their campus many times. I have visited the Thompson Orphanage and attended their Board Meetings. I cherish my membership on the Executive Council and note with deep satisfaction the work of the departments of Missions and Promotion; I am a member of these departments.

In our factual reports you will note that there are 109 Branches listed. Of this number two have definitely disbanded, four have not been active, and there are three new branches. Saint Stephen's, Durham, is almost a year old and one of the most alive groups in the Diocese. All Saints', Sedgefield, is growing and Saint Christopher's, Garner, just beginning. With changing conditions in the world around us it is inevitable that there will come a time when the only sensible and practical thing to do is to close a branch and hope that every member of that branch will find usefulness in some other branch, but let us be very sure we know everything has been done. There were twelve branches that raised their pledges and six reduced them. With the total Diocesan budget, specials, United Thank Offering, Church Periodical Club, Supply contributions etc., there appears a total of $70,274.00 for the year. The entire "Specials" fund is not in any way a realistic figure because we know many gifts of money are sent direct for these funds rather than through the Diocesan Treasurer. In local activities it is impossible to estimate any figure but it is generally considered conservative to say a much larger expenditure for the local budget is necessary than goes for outside purposes. It is a part of our constitution as well as a tradition of many years standing that as a diocesan organization the budget is carefully divided equally between funds for outside and funds for inside the diocese, and I commend it to every district and branch.

As "Churchwomen" in name this is our first birthday and for a little while I shall ask you to think seriously and prayerfully with me to see if we have kept the best of the past without attempting to live in it, to see if in the present we are serving our day and generation with full awareness of the needs of the world to know the God we love and believe in; to see if the planning we are doing today will make good sense for tomorrow.

For the best of the past and also one of the areas of greatest growth today: We are glad to note a greater emphasis upon our worship together. We have many, many people to thank for their efforts to promote and make possible all the things that have contributed to this part of our life that we feel has added depth and meaning to the other areas of our concern. Our Chairmen of Worship in the past and also today in the diocese, districts, and branches

have planned and worked to see that this was always foremost in our thinking. Our clergy have given generously of their time and thoughtfulness to not only lead our Quiet Days, but to help all of us find new strength in prayer groups and Bible study. Many women have expressed the feeling that especially here nothing has been lost but each year something has been added. In our diocesan organization in districts, in branches, and in chapters, we are learning that through our worship, our study, action and giving may become a larger part of our life together.

The United Thank Offering—this is one of the great things of the past and we continue to cherish its meaning and comfort and are grateful for its great usefulness in serving the program of the whole church in almost unlimited ways. There has been no turning back here and a steady hopefulness to interest more women everywhere to share its great message.

There are few offices in the Churchwomen's group everywhere that do not have as their major concern what has always been the real and motivating purpose of much of what we do—the study of and the giving to Missions—until the year 1919 as the Woman's Auxiliary to the Board of Missions this *was* what we did. With the organization of the National Council and our acceptance of the desire to serve the whole program of the whole Church, we learned to include needs at our doorstep as well as those in faraway countries. Our treasurers do much more than prepare statements and collect money and keep books. They want us to be aware of what happens to the money they receive and then send out. Our secretaries of Christian Education help us plan the most effective ways to learn the things we should know. Our secretaries of Supply plan for us to work for the special needs of our Mission hospitals, schools. Our chairmen of Missions make our work more personal by helping us keep in touch with our missionaries. Our secretaries of Christian Social Relations remind us of the necessity for keeping in touch with what is happening around us. Our Church Periodical Club work is active both here in providing periodicals to church workers in isolated areas, and in providing books for our Mission Seminaries. We have added to the old way of studying missions, and we believe it will increase our feelings of closeness to all that goes on in our missions around the world.

In addition to what the women of the Church have felt such a real responsibility for in the field of Missions, we believe they will lend their particular support to an idea known as the Companion Diocese and Mission Field Project. This project will be presented to the Diocesan Convention for its consideration. In the meanwhile we might learn more of the possibilities such a Companionship plan would entail, and if we feel it is a good way to have our diocese share more completely in the world wide mission of the church, say so. The committee appointed by the Bishop to study the plan is Mrs. James L. Godfrey, Mr. L. L. Shook, and the Reverend Floyd W. Finch, Jr.

I think you should know that the women you have elected to serve as your Diocesan Officers, those that serve through accepting appointment to office, and your District Chairmen make up a strong and very active Executive Board. The interest and enthusiasm of this group of women is not only inspiring, it is the reason we are active and alive. Each year as the board changes, I always wonder how we will get on without the ones who leave, but what really happens is they never really leave for their influence is so wonderfully reflected in their own branches. It is a joy and great privilege to work with such a group.

Throughout the whole Diocese there has been a well directed effort to strengthen each district organization. District Board Meetings are becoming not only more frequent but in most instances much better attended. Our District Chairmen and officers are working to find ways to channel interest,

knowledge and to direct action, so now the emphasis must come at the branch level in order that each member of every parish and mission may know and understand what we do as Episcopal Churchwomen here in the Diocese, in the Province, and in the World.

It is, perhaps, the most valuable thing the Diocese has done in years, that we have begun the study of the Christian Family of today, lead and emphasized by Bishop Baker. It has already affected a great deal of our thinking and shown the need for a continuing study of our own lives and for a greater concern that the Church and the Churchwomen in their turn, may recognize in a greater fullness of understanding the whole life of every man, woman, and child. At no time in history has the Church offered a greater challenge to its men and women than it does today as it says in all seriousness, "You are the Church—You make the Witness of your Church and Your God every day in every area of your living and yet with equal clearness the Church tells us to come, first, ourselves to God, then to offer back to him that which we have received and are—that He may use this and us—remembering too, with the brotherhood of Saint Barnabas that God does not choose those that are fit but rather that He fits those whom he chooses.

Catharine M. Thomas
President

MINUTES OF THE ANNUAL MEETING—1960

The Episcopal Churchwomen of the Diocese of North Carolina held its Seventy-Eighth Annual Meeting at Christ Church, Raleigh, April 26th and 27th.

The President, Mrs. T. P. Thomas, declared the Annual Meeting to be in session at 10:45 A. M. on April 26th. Following the singing of Hymn 599, the Reverend Bruce Daniel Sapp, Rector of Christ Church, led the opening prayers.

Mrs. J. T. Greenwood, President of the Episcopal Churchwomen of Christ Church, extended the greetings from her branch. Response was made by Mrs. W. J. Long, Jr. of All Saints' Church, Roanoke Rapids.

The First Vice President, Mrs. Leslie B. Evans, presided while Mrs. Thomas delivered the presidential address.

The President recognized the following Past-presidents who were in attendance: Mrs. W. J. Gordon, who also brought a message of gratitude for the jeep from her daughter, Jocelyn Gordon; Mrs. W. S. Holmes; Mrs. E. G. Peoples; Mrs. Henry Bourne; and Mrs. Leslie B. Evans. She read a telegram from Miss Emma Joy Hall who was unable to be present because of illness. Miss Bettie Gordon, Miss Lillie Hill, and Mrs. Mary Wood McKenzie Kroll, nominally retired missionaries, and Miss Constance Young, retired Diocesan Field Worker, were also present.

The President announced that the Right Reverend Richard H. Baker would be Parliamentarian and Mrs. W. M. Gardiner, Timekeeper.

The Secretary read the following appointments of the committees:

RESOLUTIONS
Mrs. Don Blanton, Chairman
Mrs. Joseph G. Reid
Mrs. Sampson Foster
Mrs. James Hogarth

CREDENTIALS
Miss Jessie Pickens, Chairman
Mrs. Thomas M. Evins
Miss Elizabeth Mordecai
Mrs. Lula H. Robinson

COURTESY AND FINDINGS
Mrs. Melville Prongay, Chairman
Mrs. Phillip DeWolfe
Mrs. D. E. Henderson
Mrs. John H. Williams

PUBLICITY
Miss Sylbert Pendleton
Mrs. Aldert Root, Jr.

NOMINATIONS
Mrs. H. B. Chandlee, Jr., Chairman
Mrs. Louis A. Carr
Mrs. Leslie B. Evans

FINANCE
Miss Jessie Pickens, Treasurer
Mrs. W. H. R. Jackson
Mrs. M. E. Motsinger, Jr.

ELECTIONS
Mrs. Foy Barwick, Chairman
Mrs. George Penick
Mrs. James S. Brawley
Mrs. R. C. McElroy, Jr.
Mrs. Alberta Singleton

The reports of the Secretary, Mrs. William Draper, and of the Treasurer, Miss Jessie Pickens, were read.

The theme of the Annual Meeting for 1960 was "Christian Responsibility". Using prepared charts, members of the Executive Board reported on "Our Christian Responsibility As Officers". These included: Mrs. James McKee, Chairman of Worship, who was assisted by the Reverend Bruce Daniel Sapp in a discussion of the importance of Quiet Day; Mrs. H. F. Forsyth, Secretary of Christian Education; Mrs. R. H. Lee, Secretary of Christian Social Relations;

Mrs. M. E. Motsinger, Jr., United Thank Offering Custodian; Mrs. Allen A. Surratt, Chairman of Missions; Mrs. J. W. Drake, Chairman of Altar Work and Exchange; Mrs. Allen Gant, Church Periodical Club Director; Mrs. Louis A Carr, Second Vice President; and Mrs. William L. Steele, Jr., Representative on the Executive Council.

The Reverend Moultrie Guerry, Chaplain at Saint Mary's Junior College, led the noonday prayers and meditation.

The Bishop Coadjutor-elect, Thomas A. Fraser, and Mrs. Fraser were presented and extended greetings to the Episcopal Churchwomen.

Mrs. David G. Welton, Chairman of the District of Mecklenberg, presented the Reverend Moultrie Moore who spoke on our Diocesan Institutions. The need exists for the Diocese of North Carolina to make a good witness through its action and concern for the deplorable situation at Good Samaritan Hospital in Charlotte, its awareness of changing child-care trend and their meaning to Thompson Orphanage, its financial support of Saint Mary's and Saint Agustine's where young Churchwomen are being nurtured, its interest in Sewanee and Kanuga, and its informed acceptance of the challenge to be met in establishing the Episcopal Home for the Ageing.

The President presented Mrs. David A. Young, General Chairman for the Annual Meeting, who explained the plans for lunch.

Following the lunchtime recess, the meeting reconvened at 2:15 P. M. with the singing of Hymn 279. Mrs. M. E. Nellums, Representative from the Province of Sewanee, then addressed the meeting. She described the work done by and through the General Division of Women's Work of the National Council.

The Chairmen of the Eight Districts illustrated their discussion of "A Look at Our Responsibility" by the use of a large map of the state of North Carolina. This map of North Carolina showed the areas of the three dioceses in the state and the territory of each district was in turn marked by the district chairman of that district. Those taking part were: Mrs. G. E. Gauss, Mrs. L. E. Fletcher, Mrs. John B. Crudup, Mrs. E. C. Gratiot, Mrs. David G. Welton, Mrs. Robert W. Mann, Mrs. H. S. Cobey, and Mrs. E. E. Carter.

Miss Jessie Pickens, Chairman of the Credential Committee, presented the following report:

Number of branches entitled to vote	101
Number of delegates entitled to vote	251
Number of Executive Board Members entitled to vote	26
Number of Past Presidents entitled to vote	8
Quorum (one-fourth of branches entitled to vote)	25
Total entitled to vote	285
Number of branches entitled to vote registered	83
Number of delegates present	188
Number of Executive Board present	24
Number of Past Presidents present*	4
* plus one already counted on Executive Board	
Total entitled to vote present	216
Number of visitors present	76
Number of clergy present	12
Number of Missionaries present	2
Total number present (not including workers of hostess branch)	306

The Secretary read Section 1 of Article VIII of the Constitution pertaining to the election of officers.

The President then called for a report of the Nominating Committee. This was given by Mrs. H. B. Chandlee, Jr. as follows:

For President-elect _____ Mrs. James L. Godfrey, Chapel Hill
For Secretary of Christian Social Relations _____ Mrs. Chadwick Smith, Charlotte
For Secretary of Supply _____ Mrs. George Archer, Charlotte
For Representative on the Executive Council _____ Mrs. R. H. Lee, Reidsville

The Chairman of the Nominating Committee made the motion that the slate be adopted.

The President called for nominations in succession from the floor for President-elect, Secretary of Christian Social Relations, Secretary of Supply, and Representative on the Executive Council. There being no nominations from the floor, it was moved and seconded in each instance that the Secretary be instructed to cast an unanimous ballot for those on the slate. In each case, the motion carried; the Secretary cast the ballot; and the slate presented by the Committee was adopted.

The President explained that in the case of the Representative on the Executive Council, the Episcopal Churchwomen make the nomination for this office, but the election is by the Diocesan Convention.

Mrs. Chandlee read the nominations of her committee for delegates to the Provincial Meeting to be held in Memphis, Tennessee, in November:

Mrs. T. P. Thomas	Mrs. H. F. Forsyth
Mrs. James L. Godfrey	Mrs. S. W. Easty
Miss Jessie Pickens	Mrs. H. R. Taylor

The President then called for nominations from the floor and there being none, it was moved, seconded, and carried that the Secretary be instructed to cast an unanimous ballot for the slate presented by the Nominating Committee for delegates to the Provincial Meeting. The ballot was cast by the Secretary.

Mrs. Chandlee then read the nominations from the Nominating Committee for Alternates to the Provincial Meeting as follows:

Mrs. James McKee	Mrs. Matt Wall
Mrs. Allen A. Surratt	Mrs. John B. Crudup
Mrs. Chadwick P. Smith	Mrs. Lula H. Robinson

The President called for nominations from the floor. There being none, it was moved, seconded, and carried that the Secretary be instructed to cast an unanimous ballot for the slate presented by the Nominating Committee as alternates to the Provincial Meeting. The ballot was cast by the Secretary.

The Reverend James R. Fortune was introduced and described "Our Ministry to the Deaf". Three members of his choir at Ephphatha Episcopal Church signed the Hymns "Go Forward Christian Soldiers" and "Breathe On Me, Breath Of God" and the Twenty-third Psalm.

Mrs. Young, for the hostess branch, invited those attending to enjoy refreshments on the church lawn following the business session. She also extended an invitation to all present to attend the breakfast in the Parish House after the celebration of Holy Communion the following morning.

The meeting recessed until 8:00 P. M.

At the service of Evening Prayer, Bishop Baker was assisted by the Reverend W. H. R. Jackson, the Reverend James M. Dick. The Reverend John A. Gray preached the evening sermon on "Our Ecumenical Responsibility".

On April 27th the celebrant at the 7:30 A. M. service of Holy Communion

was the Right Reverend Richard H. Baker. He was assisted by the Reverend George B. S. Hale, the Reverend O. B. Eddleton, the Reverend James D. Beckwith. The United Thank Offering was presented and prayers were offered for those members of the Episcopal Churchwomen who had died since the last Annual Meeting.

The meeting reconvened at 9:45 A. M. with the opening prayers led by the Reverend Albert Sidney Newton, Assistant Rector of Christ Church.

Mrs. Herbert S. McKay, Secretary of College Work and Personnel, read excerpts of letters from Miss Andree Carter of Greensboro whom the Diocesan Fund for Women in Church Work is assisting in her preparation for full-time work for the church. Next year $400.00 of the fund, made up of the Ember Wednesday (in September) offerings, will be used for Miss Carter's education as she has been awarded a scholarship from Fordham University for study in the field of Social Service. She will live at Windham House.

Mrs. McKay presented the Reverend Joseph N. Green, Jr., chaplain at Saint Augustine's College who told of the work being done on the college campuses, not only with the students but also with the faculty and graduate students. He urged continued and increasing support of this program.

Mrs. R. H. Lee, Director of the Episcopal Churchwomen's Conference at Vade Mecum on June 12-17, announced that the theme of the conference will be "A Field for Toil and Faith and Hope" and that a full and enriching program has been planned to make that theme a reality in the branches whose officers take advantage of the help offered there.

It was announced that Mrs. John Clayton Smith of Raleigh will be recommended to the Diocesan Convention as trustee on the Kanuga Board, succeeding Miss Sylbert Pendleton. The report on Kanuga was given by the Reverend L. Bartine Sherman, Rector of Saint Philip's, Durham, and member of the Board of Trustees. He urged attendance at the Adult, Family, and Christian Education Conferences; also, he expressed the gratitude of the Board toward those individuals and those parishes who have contributed funds toward the physical needs of the Privincial Conference center. North Carolina at present only contributes one-third of its fair share to Kanuga.

Mrs. Walter H. Bade reported on the Radio and Television work and it was announced that she is being succeeded by Mrs. M. Garnett Saunders of Winston-Salem as Chairman of this Special Committee. Mrs. Bade and her husband are to be working this year as the Diocesan team to promote the new church magazine, THE EPISCOPALIAN.

The Chairman of the State Legislative Council Committee, Mrs. Matt Wall, presented the tentative legislative program of the State Legislative Council for 1961. She pointed out that the third item on the agenda is one that the Episcopal Churchwomen introduced concerning capital punishment. She announced that each item would be read, discussed, and voted upon by ballot. The items were as follows:

WIDOW'S SUPPORT

If a husband dies without a will, all of his personal property including bank accounts, is tied up while his estate is being settled. However, his widow may petition for an allotment of $750 for one year's support for herself and for an additional $250 support for one year for each of their children under 15 years of age. These sums constitute a first claim upon the personal property of the husband ahead of the claims of all creditors, including funeral expenses. These amounts are obviously insufficient to support a widow and her children for one year under present day living costs. The amount of these allotments for one year's support should be substantially increased and the age of children

eligible for these allotments should be raised to 18. Most children of 15, 16, and 17 are still in school.

Under our law an alternate formula is available for the allotment of a widow's year's support. However, it is discretionary in its application and does not apply to the instances when the widow is most likely to need a substantial year's support, namely, when her husband's estate is insolvent or when her husband's income has been substantially reduced in the three years before his death.

The most direct way to attack this problem is to leave the alternate formula unchanged and to provide for increases in the mandatory allotments.

PROVISION FOR SAFE TRANSPORTATION AND PROTECTION OF MIGRANT WORKERS

Each year approximately 12,500 agricultural migrant laborers are brought into North Carolina to provide a necessary service in harvesting crops. Many of them are transported on State highways in crowded and unsafe vehicles. One disastrous result was the tragic accident in this state a few years ago in which 20 migrant workers were killed.

To permit the transportation of human beings in unsafe vehicles operated sometimes by irresponsible drivers invites such tragedies and presents a safety hazard for other citizens traveling on the highways. Our laws should provide enforceable safety regulations. This is one step toward meeting the community problems associated with the use of migrant labor, such as day care and education of children, sanitation, medical care, housing, and financial need.

AUTHORIZATION FOR A COMMISSION TO STUDY A REVISION OF THE LAWS RELATING TO CAPITAL PUNISHMENT

The State Legislative Council thinks the time has come to request the Legislature to authorize a commission to study the abolishment of capital punishment in North Carolina for the following reasons:

1. There is great inequality in the application of Capital Punishment.
2. Where the death penalty is used there is always the risk of executing the innocent.
3. Statistics prove that execution does not act as a deterrent to crime.
4. When the State takes a life it becomes guilty of the very crime it condemns.
5. More convictions and fewer delays are possible without capital punishment. (It often takes a long time to impanel a jury in a capital case because so many prospective jurors are opposed to capital punishment. Also juries are reluctant to apply it.)
6. Society is amply protected by a sentence of life imprisonment.

MODERNIZATION OF RESIDENCE LAWS

Much human hardship results from the inability of needy individuals and families to meet residence requirements as defined in law. As our society becomes more mobile, individual problems become more acute. To be eligible for emergency financial help from public funds—whether for food, shelter, or medical—the person must have lived in North Carolina for one year. Because of residence laws all cases of need must be checked for residence, a time-consuming and expensive administrative procedure.

The Governor's Conference, the Department of Health, Education, and Welfare, and many national organizations are on record as supporting either elimination of residence requirements for health and welfare services for needy people or a system of interstate compacts, based on legislation, to take care of the problem. States would not have significant increases in case loads as a result of these modernizing steps. For example, in New York State, which

does not have any residence requirements, only two per cent of the public assistance cases have lived in the State less than one year.

North Carolina counties face increasing problems because the costs of emergency financial help are borne entirely by the counties. Modernizing residence laws would lead to State and Federal sharing of those costs.

LICENSING OF DAY CARE FACILITIES

Day care provides supplemental family care for the children of working mothers from infancy to school age. It provides for more of the young child's waking hours than does its own family. Thus day care becomes crucial in terms of the child's physical and social development.

Children under six years of age, away from their own homes during the working day, are in just as great or even greater need of protective care than older children. Yet many very young children are cared for in unlicensed day care facilities, subject to such hazards as over-crowding, too few adults to care for the number of children, lack of sanitary inspections, lack of medical inspections, fire hazards, inadequate meals, poorly planned programs, etc.

The State Board of Public Welfare licenses more than 250 facilities which meet reasonable standards, but a stronger law is needed to require compliance by all day care operators. Records of the State Board reflect grave dangers and actual harm to children when such standards are not met. Licensing gives protection to the children, to their parents, and to the day care operators.

Each item was voted on by ballot; the ballots were collected and counted by the Elections Committee. All items carried, but 3 voters abstained for need of further study and 12 abstained as an expression of opposition to belonging to the Legislative Council.

Mrs. Don Blanton, Chairman of the Resolutions Committee, read the following recommendation from the Executive Board of the Episcopal Churchwomen:

Recognizing the need for the care of older persons, as evidenced by the sum of $1000.00 in the budgets of 1959, 1960, and 1961, the Executive Board of the Episcopal Churchwomen of the Diocese of North Carolina recommends the adoption of a resolution assuring the Diocese of its interest and support in the securing and operation of the proposed Home (for the Ageing) and the establishment of other homes as may be needed in the future.

Mrs. Blanton moved the adoption of such a resolution; it was seconded and carried.

The resolution from the Episcopal Churchwomen asking the General Assembly of North Carolina to abolish Capital Punishment was read in its entirety by Mrs. Blanton after which she moved the adoption of the Resolution. It reads as follows:

1. WHEREAS the General Convention of the Episcopal Church, meeting at Miami in 1958, passed a resolution opposing Capital Punishment, and

2. WHEREAS the Department of Christian Social Relations of this Diocese, concerned with the practice of Capital Punishment in the State of North Carolina, proposes that a similar resolution be taken by The Diocesan Convention, and The Annual Meeting of Episcopal Churchwomen, and

3. WHEREAS such a Resolution is action in support of the item concerning Capital Punishment on the Tentative Legislative Program of the S. L. C., which was originated by the Episcopal Churchwomen through their representation to this Council, and

4. WHEREAS criminologists concur in the belief that those who commit capital crimes are limited in responsibility by chronic or temporary emotional or mental disorders, and the more heinous their crimes, the more these people need help from society rather than its retribution, and

5. WHEREAS statistics compiled abroad and in various states in our country reveal that Capital Punishment does not affect the homocide rate; leading to the inescapable conclusion that Capital Punishment does not act as a deterrent to murder, and

6. WHEREAS those murderers not executed but sentenced to life imprisonment have proved far less dangerous to the prison community when serving time, or to the outside world if paroled or pardoned than are many other classes of prisoners who are regularly released after serving shorter periods of imprisonment, and

7. WHEREAS statistics point strongly to the conclusion that wronged individuals do not take "justice" into their own hands to compensate for their states not having Capital Punishment, and

8. WHEREAS the practice of Capital Punishment sets an example of violence to its citizenry, and

9. WHEREAS stripped to its essentials, the Death Penalty stands as a symbol of terror, of cruelty, and irreverence for life, and

10. WHEREAS there is a great inequality in the application of Capital Punishment, its victims being drawn from the economically poor without the influence of social prestige or without the power of those criminals protected by crime syndicates, and

11. WHEREAS where the Death Penalty is used there is always the risk of executing the innocent, and

12. WHEREAS society's negation of Christian love and forgiveness through the practice of Capital Punishment amounts to a corporate violation of the Spirit of Christ, for which each individual is responsible,

NOW THEREFORE BE IT RESOLVED that the Annual Meeting of the Episcopal Churchwomen of North Carolina ask the General Assembly of North Carolina to abolish Capital Punishment in this state.

Mrs. Blanton's motion was seconded and much discussion followed. Mrs. Francis O. Clarkson asked that a motion to table the resolution be passed and that the resolution previously passed for the commission to study the abolishment of Capital Punishment stand as the witness of the Episcopal Churchwomen on this subject at this time. Her motion was seconded and passed.

Miss Jessie Pickens, as Chairman of the Finance Committee announced that the evening offering amounted to $169.79 and would be divided between the Reverend Robert Grumbine's "Operation Children's Safety" in Sitka, Alaska, and the needs of Saint Andrew's School in Tennessee as outlined by Mrs. Ethel Byerly Simmons former missionary to Liberia and a native of Cooleemee, North Carolina. Mrs. M. E. Motsinger, Jr., United Thank Offering Custodian announced that the offering at Holy Communion on April 27th amounted to $171.89 bringing the total Spring Ingathering to $12,000.18.

Miss Jessie Pickens, Treasurer, explained the allocation of the 1959 surplus as follows:

Outside Diocese—Nuclear Reactor, Saint Paul's University, Japan	$313.61
Inside Diocese—Saint Christopher's Mission, Garner, N. C.	213.60
Chimere, Consecration Gift, Bishop Coadjutor	100.00
Total of 1959 Surplus	$627.21

She moved that the proposed allocation as recommended by the Executive Board be accepted. The motion was seconded and carried.

Miss Pickens presented the proposed budget for 1961 item by item. She moved that the section of the budget proposed for disbursements Outside the Diocese be adopted. The motion was seconded and carried. Miss Pickens moved that the section for disbursements Inside the Diocese be adopted. This motion was seconded and carried. She then moved that the proposed budget for Administration be adopted. The motion was seconded and carried.

Miss Pickens read the recommendation of the Executive Board for the Intercessory Offerings for the coming year as follows:

Feast of the Epiphany—January 6 ..... Jocelyn Gordon
Ember Wednesday—September .. Diocesan Fund to Train Women for Church Work

Miss Pickens then made the motion that the entire budget as presented be adopted. The motion was seconded and carried.

Mrs. Melville Prongay of Saint Paul's Church in Winston-Salem, Chairman of the Committee on Findings and Courtesy, presented the report of that committee. The report was accepted.

The President announced that the next Annual Meeting will be in the Church of the Holy Comforter, Charlotte. She also announced that the 1962 meeting will be in Saint Andrew's, Greensboro.

The President expressed her own appreciation for all that the members of Christ Church had done to make the 1960 meeting a success. She then presented Bishop Baker who installed the newly elected officers.

Following the delivery of the Bishop's Message and the benediction, the meeting adjourned after the singing of a closing Hymn 263.

Mildred Thorp Draper
Secretary

COURTESY AND FINDINGS

On behalf of the delegates and visitors to the Seventy-eighth Annual Meeting of the Episcopal Churchwomen of the Diocese of North Carolina we extend sincere thanks to all who have made this gathering one to remember.

First, our thanks to Christ Church for its charm and serenity in the midst of the busy life of this capitol city. Its secluded church-yard was a beautiful setting for the social hour that ended a busy day.

To those who so graciously took us into their homes go our most heartfelt thanks, for we know from experience that many of them also served in other capacities to work out with quiet efficiency the details of such a meeting.

Our thanks also to the women of the First Presbyterian Church for serving yesterday's attractive lunch.

We were made aware of our Christian Responsibility by the vivid description of the General Division of Women's Work of the National Council; by the summary of the work of the Diocesan Officers and District Chairmen; by the challenging discussion of our Diocesan institutions; by the ever-inspiring example of the Church's ministry to the deaf; and especially, by the clear picture of the problems and aims of the Ecumenical Movement.

We were happy to have the opportunity to meet the Bishop Coadjutor-elect and his charming wife, Tom and Marge Fraser.

One of our young first-time delegates said, "Every Churchwoman should have the privilege of attending an Annual Meeting in order to realize the scope of our work for the Church". Surely this must make us realize even more our Christian Responsibility to the individual witnesses.

Mrs. Melville Prongay, Chairman
Courtesy and Findings Committee

REPORT OF THE SECRETARY

Prior to the February Board meeting, the duties of the Secretary were carried out by Mrs. Charles P. Franklin. These included the compiling of the mailing list for the printer of the Year Books, the mailing of these books, and sending out the President's letters and the minutes of the September Board meeting. I have acted as Recording Secretary for the February and April Board Meetings, taking and preparing the minutes of each. All correspondence has been graciously handled by Mrs. Arthur Clifford, parish secretary of Saint Timothy's Church in Wilson.

Respectfully submitted,
Mrs. Mildred Thorp Draper
Secretary

CONRAD & COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

419 Johnston Building

CHARLOTTE, NORTH CAROLINA

Telephone

February 15, 1960

Miss Jessie Pickens, Treasurer
Episcopal Churchwomen of the Diocese of North Carolina
2311 Crescent Avenue
Charlotte, North Carolina

Dear Madam:

We have examined the books and records of The Episcopal Churchwomen of the Diocese of North Carolina as of December 31, 1959. Our examination was made in accordance with generally accepted auditing standards, and included a thorough examination of cash receipts and disbursements for the period under review.

Practically all of the receipts of The Episcopal Churchwomen of the Diocese of North Carolina consist of contributions, over which no accounting control can be exercised prior to their initial entry in the accounting records.

With the above explanation, in our opinion, the financial statements enclosed herein present fairly the financial position of The Episcopal Churchwomen of the Diocese of North Carolina at December 31, 1959 and its operations for the calendar year 1959.

Respectfully submitted,
Conrad & Company
Certified Public Accountants

EPISCOPAL CHURCHWOMEN OF THE DIOCESE NORTH CAROLINA

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SUMMARY OF THE TREASURER'S CASH RECEIPTS AND DISBURSEMENTS AND CASH IN BANK FOR THE YEAR ENDED DECEMBER 31, 1959

CASH IN BANK JANUARY 1, 1959 BELONGING TO THE FOLLOWING FUNDS:		
Thompson Orphanage Graduate Fund	$ 448.50	
Diocesan Fund to Train Church Women	729.27	
Provincial and Triennial Reserve	844.79	
Good Samaritan Scholarships	150.00	
Christmas Gifts—Missionaries	20.00	
1958 Surplus	543.47	
	2,736.03	
1959 Prepaid Pledges	3,298.75	
Total Cash in Bank January 1, 1959		$ 6,034.78
RECEIPTS FOR THE FOLLOWING FUNDS:		
Pledge	$13,922.49	
Central	1,379.17	
Supply	2,455.50	
Special Projects	7,042.40	
Specials	17,568.92	
Total Current Receipts	$42,368.48	
Received on 1960 Pledges	1,437.25	
Total 1959 Pledges and 1960 Prepaid Pledges (schedule 1)		43,805.73
TOTAL BEGINNING CASH ON HAND AND CASH RECEIVED		49,840.51
DISBURSEMENTS FROM THE FOLLOWING FUNDS:		
Pledge	13,000.00	
Central	2,798.45	
Supply	2,982.15	
Special Projects	6,939.88	
Specials	17,743.92	
Good Samaritan Scholarships	150.00	
1958 Surplus	543.47	
TOTAL DISBURSEMENTS		44,157.87
TOTAL CASH IN BANK—DECEMBER 31, 1959		$ 5,682.64

DIBURSEMENTS AND CASH IN BANK
DECEMBER 31, 1959

EXHIBIT A

CASH IN BANK DECEMBER 31, 1959 BELONGING TO THE FOLLOWING FUNDS:		
Thompson Orphanage Graduate Fund	$ 896.50	
Epiphany	2.00	
Ember Day Fund	887.98	
Provincial and Triennial Reserve	1,638.70	
Good Samaritan Scholarships	150.00	
Christmas Gifts to Missionaries	18.00	
1959 Surplus	652.21	
Total Balance in Funds and Surplus		$ 4,245.39
1960 Prepaid Pledges		1,437.25
TOTAL CASH IN BANK—DECEMBER 31, 1959		$ 5,682.64

ANALYSIS OF TREASURER'S CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1959

SCHEDULE 1

	Balance 12-31-58	Allocation of 1959 Prepaid Pledges	Balance 1-1-59	Receipts		Disbursements	Balance 12-31-59
PLEDGE FUND	$ -	2,040.25	2,040.25	13,922.49	(Exhibit A) (Schedule 4)	13,000.00	2,962.74
CENTRAL FUND	-	258.75	258.75	1,379.17		2,798.45	(1,160.53)
SUPPLY	-	526.65	526.65	2,455.50		2,982.15	-
SPECIAL PROJECT FUNDS:							
Thompson Orphanage Graduate	448.50	104.00	552.50	494.00		150.00	896.50
Epiphany	-	5.00	5.00	781.32		784.32	2.00
Diocesan Fund to Train Ch. Wo.	729.27	-	729.27	583.71		425.00	887.98
Kanuga	-	93.00	93.00	371.06		464.06	-
Vade Mecum	-	90.50	90.50	362.50		453.00	-
Provincial and Triennial Reserve	844.79	-	844.79	43.91		250.00	638.70
Christmas — Missionaries	20.00	-	20.00	1,241.50		1,243.50	18.00
Bishop's Gift	-	5.60	5.60	3,164.40		3,170.00	-
Total Special Projects	2,042.56	298.10	2,340.66	7,042.40	(Exhibit A)	6,939.88	2,443.18
1958 SURPLUS	543.47	-	543.47	-		543.47	-
GOOD SAMARITAN SCHOLARSHIP	150.00	-	150.00	-		150.00	-
SPECIALS	-	175.00	175.00	17,568.92	(Schedule 5)	17,743.92	-
1959 PREPAID PLEDGES	3,298.75	(3,298.75)	-	-		-	-
1960 PREPAID PLEDGES	-	-	-	1,437.25		-	1,437.25
TOTAL	$6,034.78	-	6,034.78	43,805.73	(Exhibit A)	44,157.87	5,682.64

(Exhibit A)

DISBURSEMENTS OF 1958 SURPLUS
FOR THE YEAR ENDED DECEMBER 31, 1959

SCHEDULE 2

BALANCE—January 1, 1959	$543.47	
DISBURSEMENTS:		
Outside Diocese:		
Good Shepherd Mission, Ft. Defiance, Arizona	$271.73	
Inside Diocese:		
St. Cyprian, Oxford, North Carolina	271.74	
Total Disbursements (EXHIBIT A)		$543.47
BALANCE—December 31, 1959		-

ANALYSIS OF ENDING BALANCES AND TRANSFER OF FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1959

	Balance 12-21-59	Transfer To (From)	Ending Balance
PLEDGE FUND	$ 2,962.74	$	
To Good Samaritan Scholarship		(150.00)	
Provincial and Triennial Reserve		(1,000.00)	
To 1959 Surplus		(612.74)	
To Central Fund (Administration)		(1,200.00)	
CENTRAL FUND	$(1,160.53)		
From Pledge Fund		1,200.00	
To 1959 Surplus		(39.47)	
SPECIAL PROJECTS FUND			
Thompson Orphanage Graduate	896.50		896.50
Diocesan Fund to Tr. Ch. Women	887.98		887.98
Provincial and Triennial Reserve	638.70	1,000.00	1,638.70
Epiphany	2.00		2.00
Christmas — Missionaries	18.00		18.00
GOOD SAMARITAN SCHOLARSHIPS		150.00	150.00
1959 SURPLUS			
From Pledge Fund		612.74	
From Central Fund		39.47	652.21
	$ 4,245.39	-	$ 4,245.39

COMPARISON OF BUDGET WITH DISBURSEMENTS—PLEDGE FUND FOR THE YEAR ENDED DECEMBER 31, 1959

SCHEDULE 4

	Budget	Disbursements and Transfers
OUTSIDE DIOCESE		
Brazil, New Community Project, Sao Paula	$ 2,500.00	$ 2,500.00
Philippines, Salary of the Rev. James Bauavan	1,200.00	1,200.00
Liberia, Supplies for Mission Schools	250.00	250.00
Alaska Travel Expenses of Bishop (in Part)	600.00	600.00
Haiti, Holy Trinity School	250.00	250.00
Central America, Travel Expenses of Bishop (in Part)	250.00	250.00
New Mexico San Jan Hosp., Nurses Salary (in Part)	1,000.00	1,000.00
University of the South Theological Library	350.00	350.00
Western North Carolina Schools	250.00	250.00
Kanuga	500.00	500.00
National Dues	100.00	100.00
Provincial Dues and Gift	200.00	200.00
General Department of United Church Women Fellowship Fund	50.00	50.00
Episcopal Radio-T.V. Foundation	250.00	250.00
TOTAL OUTSIDE DIOCESE	$ 7,750.00	$ 7,750.00
INSIDE DIOCESE		
Episcopal Home for the Ageing	$ 1,000.00	$ 1,000.00
St. Alban's Mission, Davidson	200.00	200.00
Trinity Mission, Fuquay Springs	200.00	200.00
Bishop Penick's Purse	750.00	750.00
Bishop Baker's Purse	750.00	750.00
Theological Education	500.00	500.00
St. Augustine College—Emma J. Hall Scholarship	300.00	300.00
Good Samaritan Hospital—Scholarship—Nurses Tr.*	150.00	150.00
St. Agnes Hospital—Scholarship*	150.00	150.00
St. Mary's School and Junior College Scholarship	500.00	500.00
Penick Lecture Foundation	300.00	300.00
Vade Mecum Improvement Fund	300.00	300.00
N. C. State Legislative Council, Annual Dues	50.00	50.00
Dept. of U.C.W. of N.C. Council of Churches	50.00	50.00
Harvester Upkeep	25.00	25.00
Y. P. S. L. Banner	10.00	10.00
Reserve for Triennial and Provincial Delegates*	1,000.00	1,000.00
Episcopal Radio-T.V. Foundation	250.00	250.00
Kanuga Scholarship—Diocesan Officer	65.00	65.00
Administration*	1,200.00	1,200.00

TOTAL BUDGET INSIDE DIOCESE	$ 7,750.00	
TOTAL DISBURSEMENTS INSIDE DIOCESE		$ 5,250.00
TOTAL DISBURSEMENTS FROM PLEDGE FUND (Schedule 1)		$13,000.00
TRANSFERS TO OTHER FUNDS*		2,500.00
TOTALS	$15,500.00	$15,500.00

RECEIPTS AND DISBURSEMENTS OF SPECIALS FUND FOR THE YEAR ENDED DECEMBER 31, 1959

SCHEDULE 5

RECEIPTS:		
Total Receipts		$17,743.92
DISBURSEMENTS:		
Altar Work	152.50	
American Bible Society	40.00	
American Leprosy Mission	198.70	
Appalachian School	85.00	
Baker, The Rt. Rev. R. H., Discretionary	425.00	
Baker, The Rt. Rev. R. H., Theological Education	660.15	
Barnaby, Catherine C., West Africa	10.00	
Blacknall Memorial	10.00	
Blue Ridge School	5.00	
Canterbury Club, High Point	44.00	
CARE	25.00	
Chapman, Mrs. Henry, Alaska	20.00	
Christian Children's Fund, Inc.	255.00	
Church Army in the U.S.A.	5.00	
Church Society for College Work	2.00	
Church World Service Center	23.00	
Civil Defense Council	2.00	
Clark, Rev. Charles H., Singapore	10.00	
Community Ambassador Project	10.00	
Custodial Home for Untrainable Children	50.00	
Crittenton Home	120.00	
DeSiax, P. F.	100.00	
Diocesan Capital Improvement Fund	15.00	
Duke Episcopal Student Center	195.00	
Easty, Stan, Theological Education	500.00	
Empty Stocking Fund, Durham	25.00	
Episcopal Home for the Ageing	76.87	
Episcopal Radio, T.V. Foundation	119.00	

Episcopal Village Schools, Robertsport Liberia, West Africa	135.00
Epiphany Mission	40.00
Fellowship of St. Albans, Japan	200.00
Florida Indian Work	25.00
Fortune, Rev. J. R.	45.00
Good Shepherd Mission, Arizona	5.00
Good Samaritan Hospital, Charlotte	220.00
Gordon, Jocelyn—India	163.54
Gordon, The Rt. Rev. William J., Alaska	260.00
Guilford County Juvenile Detention Home	10.00
Grumbine, The Rev. Robert, Alaska	40.00
Hill, Miss Lillie	5.00
Hansen, The Rev. Harry, Japan	25.00
Harris, The Rt. Rev. Bravid	105.00
High Point Recreation Department— Golden Age Club	15.00
Hodgkins, The Rev. Lewis, Alaska	10.00
Holy Trinity School, Haiti	55.00
Hunter School—Free Lunches, Greensboro	25.00
Jackson, Mrs. R. M., Lunches for needy children	50.00
Japanese Theological Education	958.00
Jurrison, Dr. Alexander, Discretionary	172.16
Kanuga	300.00
KEEP	37.00
Lane, The Rev. Margaret W., Pakistan	5.00
LeRoy, The Rev. M. R., Cuba	10.00
Loweth, The Ven. Gerald	5.00
Mecklenburg County Girl Scouts	26.41
Mees, Jane K., Haiti	5.00
Mendelsohm, The Rev. R. P., Alaska	10.00
Nagata, The Rev. Paul Y., Japan	144.40
Naubuga, Canon, D.D., Discretionary, Africa	67.27
North Carolina Council of Churches	73.20
Parsons, Jr., The Rev. W. B., Japan	40.00
Partrick, The Very Rev. T. Hall, Haiti	255.00
Patterson School	10.00
Penick, Bishop—Memorial	10.00
Penick, The Rt. Rev. E. A., Missions in Diocese	400.00
Pinebluff Community Welfare	25.00
Presiding Bishops Fund	670.00
Protestant Episcopal Theological Seminary	25.00
Richards, The Rt. Rev. David E., Central America	250.00
Savcedo, The Rev. Jose G., Mexico	1,232.07
Save the Children Federation, Inc.	60.00
Seamen's Church Institute	54.50
Selzer, Gertrude, Philippine Islands	15.00
Simmons, Mrs. Ethel Byerly	35.00
Smith, Sister Adelaide	5.00
St. Agnes Hospital, Raleigh	145.00
St. Andrews School, Tennessee	10.00
St. Augustine College, Raleigh	30.00
St. Francis Boys Home, Kansas	56.00
St. Mary's College, Raleigh	221.14

St. Paul, Cary	150.41	
St. Stephen's Mission, Durham	100.00	
St. Titus, Durham	25.00	
St. Vincent's School, Haiti	125.00	
Stout, Dorothy	5.00	
Stuhl, Rev. Allen, Panama	5.00	
Sturtevant, Joseph	25.00	
Surplices and Stoles	92.54	
Supply Gift	15.00	
Tauli, The Rev. A. R.	58.00	
Thompson Orphanage	4,756.35	
Training Teachers for T.V. Reading Scholarship	125.00	
Tsu, The Rev. Andrew Y.Y.	89.15	
Tucker, The Rev. Beverly D., Japan	427.33	
United Church Women		
General	257.50	
Lepers	179.08	
Migrants	68.00	
Migrant Nurseries	80.00	
University of the South	75.00	
Washington Cathedral	10.00	
Washburn, Dr. W. W., African Mission	25.00	
White, The Rev. Jonas E., Central America	10.00	
Willey, Memorial Fund, Hawaii	100.00	
Wipfler, The Rev. William L.	10.00	
Wolff, Rachel, India	677.71	
World Neighbors	15.53	
Vade Mecum Offering	258.41	
Total Disbursements (Schedule 1)		$17,743.92
Balance—December 31, 1959		-0-

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA

Receipts from Individual Branches for the Year Ended December 31, 1959

Schedule 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Albemarle, Christ	22	$ 44.00	5.50	11.00	5.00	5.00	5.00	6.00	8.40	249.54			339.44
Asheboro, Good Shepherd	44	15.05	11.00	22.00	10.00	2.50	2.50	7.00	6.50				76.55
Battleboro, St. John	12	22.00	3.00	6.00	2.00	2.00	2.00			25.00			62.00
Burlington, Calvary Chapel	14		3.50	7.00									10.50
Burlington, Holy Comforter	91	286.00	22.75	45.50	25.00	2.50	2.50	4.50	7.50	75.00			471.25
Cary, St. Paul	14	11.00	3.50	7.00						2.00			23.50
Chapel Hill, Chapel of the Cross	125	286.00	31.25	62.50	5.00	10.00	10.00	46.25	28.79	262.53			742.32
Chapel Hill, Church of the Holy Family	40	77.00	10.00	20.00	8.00	7.00	9.00			5.00			136.00
Charlotte, Christ	274	737.00	68.50	137.00	15.00	30.00	30.00	42.20	26.78	1,883.49			2,969.97
Charlotte, Holy Comforter	100	231.00	25.00	50.00	6.00	5.00	5.00	20.00	14.88	683.02			1,039.90
Charlotte, Saint Andrew	74	99.00	18.50	37.00	10.00	5.00	10.00	11.40	10.10	83.70			284.70
Charlotte, Saint John	25	10.00	7.50	15.00					26.77				59.27
Charlotte, St. Martin	210	737.00	52.50	105.00	25.00	25.00	25.00	8.35	11.95	2,403.10			3,392.90
Charlotte, St. Michael of All Angels	20	44.00	5.00	10.00	2.00		2.00	2.00	2.00				67.00
Charlotte, Saint Peter	200	737.00	50.00	100.00	5.00	25.00		45.00		1,004.85			1,966.85
Cleveland, Christ	25	55.00	6.25	12.50	3.00			3.45	6.89				87.09
Concord, All Saints	43	198.00	10.75	21.50	10.00	5.00	5.00	14.00	21.00	136.00			421.25
Cooleemee, Good Shepherd	19	27.50	4.75	9.50						45.00			86.75
Durham, Saint Andrew	20	44.00	5.00	10.00	5.00	2.50	2.50						69.00
Durham, Saint Joseph	30	110.00	7.50	15.00	2.50	10.00	10.00	5.00	5.00	10.00			175.00
Durham, Saint Luke	56	66.00	14.00	28.00	5.00	5.00	5.00			5.00			128.00
Durham, Saint Phillip	225	803.00	56.25	112.50	20.00	25.00	25.00	15.10	16.76	940.00			2,013.61
Durham, St. Stephens	40		10.00						5.25	25.00			40.25
Durham, Saint Titus	22	44.00	5.50	11.00									60.50
Elkin, Galloway Memorial	20	16.50	5.00	10.00	5.00	2.50	5.00		5.00	60.00			109.00
Enfield, Church of the Advent	28	77.00	7.00	14.00	5.00	2.50	2.50			17.00			125.00
Erwin, Saint Stephen	25	55.00	6.25	12.50	2.00	2.50	2.50	5.00		112.00			197.75
Fork, Agnes Hairston	8	11.00	2.00		2.00								15.00
Fuquay Springs, Trinity	12	22.00	3.00	6.00									31.00
Greensboro, Church of the Redeemer	18	16.50	4.50	9.00									30.00
Greensboro, Holy Trinity	300	1,023.00	75.00	150.00	25.00	10.00	10.00			1,548.83			2,841.83
Greensboro, Saint Andrew	150	286.00	37.50	75.00	25.00	2.50	7.50	8.56	6.45	206.00			654.51
Greensboro, Saint Francis	72	110.00	18.00	36.00	5.00	40.00	5.00			405.00			619.00
Halifax, Saint Mark	15	16.00	3.75	7.50	1.00	3.00	3.00						34.25
Hamlet, All Saints	28	47.50	7.00	14.00	4.00				8.50	81.00			162.00
Haw River, Saint Andrew										5.00			5.00
Henderson, Church of the Resurrection	7		1.75	2.55									4.30
Henderson, Holy Innocents	155	627.00	38.75	77.50	25.00	5.00	5.00	28.86	25.15	485.06			1,317.32
Henderson, Saint John	12	22.00	3.00	6.00	5.00					5.00			41.00
High Point, Saint Mary	120	165.00	30.00	60.00	5.00	2.50	5.00	14.25		264.00			545.75
Hillsboro, Saint Matthew	16	143.00	4.25	8.50	5.00	2.50	2.50	10.00	9.75	114.00			299.50
Huntersville, Saint Mark	33	88.00	8.25	16.50	2.00	2.50	2.50			4.00			123.75
Iredell County, Saint James	13		3.25	6.50						2.50			12.25
Jackson, Church of the Savior	13	77.00	3.25	14.00	3.00	2.50	2.50	2.80	4.00	35.00			144.05

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA

Receipts from Individual Branches for the Year Ended December 31, 1959

Schedule 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Kannapolis, Sara Wiley	20	22.00	5.00	10.00	3.00	5.00	5.00	10.00					60.00
Laurinburg, Saint David	18	16.50	5.00	10.00	2.50	5.00	5.00	4.50	8.35	20.00			76.85
Leaksville, Epiphany	30	110.00	7.50	15.00	2.00	2.00	2.00	17.25	13.01				168.76
Lexington, Grace	42	110.00	10.50	21.00	5.00	10.00	10.00		17.20	65.00			248.70
Littleton, Saint Alban	13	55.00	3.25	6.50	2.00			7.30	7.50	27.00			108.55
Louisburg, Saint Matthias	10		5.00										5.00
Louisburg, Saint Paul	20	66.00	5.00	10.00	5.00	2.50	2.50						91.00
Monroe, Saint Paul	38	121.00	9.50	19.00	5.00	5.00	5.00	10.00					174.50
Mount Airy, Trinity	26	88.00	6.50	13.00	5.00					60.00			172.50
Oxford, Saint Cyprian	15	45.00	3.75	7.50									56.25
Oxford, Saint Stephen	83	220.00	20.75	41.50	5.00	2.50	5.00	10.00	10.00	145.00			459.75
Pittsboro, Saint Bartholomew	24	44.00	6.00	12.00	5.00	5.00	5.00	5.00	5.00	10.00			97.00
Pittsboro, Saint James	8		2.00	3.00									5.00
Raleigh, Christ	300	902.00	75.00	150.00	25.00	25.00	25.00	10.00	4.75	732.00			1,948.75
Raleigh, Good Shepherd	269	902.00	67.50	135.00	15.00	25.00	25.00	17.75	22.35	1,551.50			2,761.10
Raleigh, Saint Ambrose	65	143.00	16.25	32.50						10.00			201.75
Raleigh, Saint Augustine	28	77.00	7.00	14.00									98.00
Raleigh, Saint Mary	9	81.50	2.25		10.00			15.00		142.00			250.75
Raleigh, Saint Michael	150	220.00	37.50	75.00	10.00	25.00	25.00			183.00			575.50
Raleigh, Saint Timothy	80	206.00	20.00	40.00	10.00	5.00	5.00	14.75	15.00	115.00			430.75
Reidsville, Saint Thomas	52	88.00	13.00	26.00	5.00	5.00	2.50	27.90	5.00	110.00			282.40
Ridgeway, Good Shepherd	6	5.00											5.00
Roanoke Rapids, All Saints	65	165.00	16.25	32.50	10.00	2.50	2.50	25.00	8.00	100.00			361.75
Rockingham, Church of the Messiah	38	38.50	9.50	19.00	5.00	4.00	4.00	5.00		20.00			105.00
Rockingham County, Saint Mary's by the Highway	20	44.00	5.00	10.00	2.00	5.00	5.00						71.00
Rocky Mount, Christ Church	54	54.00	13.50	27.00	5.00			5.00	5.00	40.00			149.50
Rocky Mount, Good Shepherd	240	682.00	60.00	120.00	25.00	5.00	5.00	40.35	18.85	157.50			1,113.70
Rocky Mount, Holy Hope	20	33.00	5.00	10.00									48.00
Rocky Mount, Saint Andrew	60	33.00	15.00	30.00	5.00	1.00	1.00		10.00	3.00			98.00
Roxboro, Saint Mark	18	22.00	4.50	9.00	4.00			2.00					41.50
Salisbury, Saint Luke	103	294.69	25.75	51.50	5.00	5.06	5.00	43.37	6.00				436.37
Salisbury, Saint Paul	20	27.50	5.00	10.00	5.00	2.50	2.50	5.50	4.43	15.00			77.43
Salisbury, Saint Philip	9	10.00	2.25	4.50						2.00			18.75
Salisbury, Saint Matthew	18	44.00	4.50	9.00	5.00	2.50	5.00			15.00			85.00
Sanford, Saint Thomas	35	88.00	8.75	17.50	2.00	5.00	5.00	5.00	5.00	14.00			150.25
Scotland Neck, Trinity	58	110.00	14.50	29.00	15.00	5.00	5.00	31.40	31.15	240.00			481.05
Sedgefield, All Saints	15		3.75										3.75
Siler City, Saint Mark	6		1.50	3.00						10.00			14.50
Smithfield, Saint Paul	33	88.00	8.25	16.50	2.00								114.75
Southern Pines, Saint Anne	40	88.00	10.00	20.00	10.00	2.50	5.00	11.50		150.00			297.00
Southern Pines, Saint Mary	36	220.00	9.00	21.60	5.00	10.00	10.00	11.50		40.00			327.10
Speed, Saint Mary	12	11.00	3.00	6.00	5.00								25.00
Spray, Saint Luke	30	55.00	7.50	15.00				20.65		37.70			135.85

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA

Receipts from Individual Branches for the Year Ended December 31, 1959

Schedule 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Statesville, Trinity	35	110.00	8.75	17.50	5.00			12.25					153.50
Tarboro, Emma Parker	18	49.50	4.50	9.00	2.00								65.00
Tarboro, Calvary Church	120	803.00	30.00	60.00	15.00	7.50	7.50	67.11	51.55	276.00			1,317.66
Tarboro, Emily Eaton	16	5.50	4.00	8.00									17.50
Thomasville, Saint Paul	18	16.50	4.50	9.00	5.00	2.50	2.50	9.00	17.25	15.00			81.25
Wadesboro, Calvary	42	110.00	10.50	21.00	6.00			9.00	11.70	40.00			208.20
Wake Forest, St. John	14	5.50	3.50	7.00									16.00
Walnut Cove, Christ	12	28.00	3.00	6.00	3.00								40.00
Warrenton, Hannah Arrington	61	110.00	15.25	30.50	5.00	2.50	2.50	12.25		45.00			223.00
Weldon, Grace	38	77.00	9.50	19.00	5.00	5.00	5.00		5.30	5.00			130.80
Wilson, St. Mark	16	36.00	4.00	8.00									48.00
Wilson, St. Timothy	120	396.00	30.00	60.00	10.00	5.00	15.00	15.62	27.65	140.00			699.27
Winston-Salem, St. Paul	350	1,023.00	87.50	175.00	25.00	25.00	25.00	5.65	16.25	560.00			1,942.40
Winston-Salem, St. Stephen	30	16.50	7.50	15.00									39.00
Winston-Salem, St. Timothy	100	55.00	25.00	50.00	10.00		15.00			122.00			277.00
Yanceyville, St. Mary	9	5.50	2.25	4.50						2.00			24.25
	6,025	15,962.74	1,509.50	2,982.15	598.00	464.06	453.00	786.32	583.71	16,412.32			39,751.80
Other Income Receipts:													
Annual Meeting Offering										172.16			172.16
Annual Meeting Expense Refund			82.67										82.67
Year Books			35.75										35.75
Provincial & Triennial Refund											43.91		43.91
All Districts Quiet Day Offerings										173.15			173.15
Vade Mecum Special Offering										258.41			258.41
Districts:													
Edgecomb									B.G.	670.55			
										89.15		201.00	960.70
Forsyth—Rowan									B.G.	263.10		140.00	403.10
Granville									B.G.	351.00		108.50	459.50
Guilford										15.00			
									B.G.	526.17		139.50	680.67
Mecklenburg										173.59			
									B.G.	373.50			547.09
Orange									B.G.	330.50			
										25.74		87.00	443.24
Richmond										34.37			
									B.G.	118.00		102.50	254.87
Wake										20.41			
									B.G.	537.18		172.00	729.59
Joint Collection Fall District Meetings										379.62		291.00	670.62
		$15,962.74	1,627.92	2,982.15	598.00	464.06	453.00	786.32	583.71	20,923.92	43.91	1,241.50	45,667.23

$17,743.92 Special
$ 3,180.00 B.G.

COMPARATIVE CONDENSED TREASURER'S REPORT
FOR THE YEARS 1957, 1958, 1959

	1957	1958	1959
BALANCE—Beginning of Year	$ 2,851.07	$ 4,585.03	$ 2,736.03
RECEIPTS:			
Pledge Fund	15,493.06	15,456.60	15,962.74
Central Fund	1,676.60	1,477.20	1,637.92
Supply Fund	2,894.95	2,870.75	2,982.15
Specials Fund	24,360.89	22,384.15	25,084.42
			(Schedule 6)
TOTAL RECEIPTS	44,424.50	42,188.70	45,667.23
TOTAL RECEIPTS AND BEGINNING BALANCES	47,276.57	46,773.73	48,403.26
DISBURSEMENTS:			
Pledge Fund	12,780.00	13,025.00	13,000.00
Central Fund	2,589.65	2,515.33	2,798.45
Supply Fund	2,908.45	2,870.75	2,982.15
Specials Fund	23,928.78	24,976.61	24,833.80
Surplus	484.66	650.01	543.47
TOTAL DISBURSEMENTS	42,691.54	44,037.70	44,157.87
BALANCE—End of Year	4,585.03	2,736.03	4,245.39
			(Exhibit A)
			(Schedule B)
TOTAL DISBURSEMENTS AND ENDING BALANCE	$47,276.57	46,773.73	48,403.26

SUMMARY OF INVESTMENTS AND INCOME FROM INVESTMENTS
FOR THE YEAR ENDED DECEMBER 31, 1959
(EXHIBIT C)

FUNDS FROM	FUNDS FOR	Building and Loan Share Number	Safekeeping Receipt Number *	Invested in Building and Loan
Accumulated Reserve	Reserve	4414	688	$ 500.00

1949-50 Surplus	Home for Aged ------7232	1020	300.00
1951 Budget	Work in China ------6544	1020	500.00
Optional Shares	Total increment to 12-31-58 --------		300.86
Optional Shares	Total increment in 1959 ----------		60.60
	Total --------		$ 1,661.46

STOCK OWNED IN SECURITY SAVINGS AND LOAN ASSOCIATION, DURHAM, N. C.

	Account Number	
Full Paid	2-997	$ 1,300.00
Optional Shares	1-3369	361.46
Total		$ 1,661.46

* These shares are in the Custody of Security National Bank, Raleigh, N. C.

BUDGET OF THE WOMAN'S AUXILIARY DIOCESE OF NORTH CAROLINA—1960

OUTSIDE DIOCESE:	
Brazil, New Community Project, Sao Paulo	$ 2,500.00
Japan, Motor Bike for Japanese Clergyman	350.00
Puerto Rico, St. Michael's Center, Ponce, Expenses for 1 Boy 1 Year	300.00
Philippines, Bishop's Discretionary Fund	200.00
Liberia, New Roof on Church	500.00
Alaska, Travel Expenses of Bishop (in part)	600.00
Haiti, Holy Trinity School	250.00
Central America, Travel Expenses of Bishop (in part)	250.00
St. Anne's Mission, El Paso, Texas, Salary of Clergyman	1,000.00
University of the South, School of Theology, Discretion of Dean Alexander	350.00
Western North Carolina Schools	250.00
Kanuga	500.00
National Dues	100.00
Provincial Dues and Gift	200.00
General Department of United Church Women, Fellowship Fund	50.00
Episcopal Radio-TV Foundation	350.00
Total Outside Diocese	$ 7,750.00
INSIDE DIOCESE:	
Episcopal Home for the Ageing	$ 1,000.00
St. Paul's Mission, Cary	200.00
St. Mark's Mission, Siler City	150.00
St. John's Mission, Wake Forest	150.00
Negro Missions, Discretion of Bishop Baker	200.00

Bishop Baker's Purse	750.00
Bishop Coadjutor's Purse	750.00
Theological Education	500.00
Emma Joy Hall Scholarship, St. Augustine's College	300.00
St. Mary's School and Junior College, Scholarship	500.00
Penick Lecture Foundation	300.00
Vade Mecum Improvement Fund	300.00
N. C. State Legislative Council, Annual Dues	50.00
Department of United Church Women of N. C. Council of Churches	50.00
Harvester Upkeep	25.00
Y. P. S. L. Banner	10.00
Reserve for Triennial and Provincial Delegates	1,000.00
Episcopal Radio-TV, Distribution in the Diocese	150.00
Kanuga Scholarship, Diocesan Officer	65.00
Administration	1,300.00
Total Inside Diocese	$ 7,750.00
Total Budget	$15,500.00

ADMINISTRATION:

Year Book	$ 800.00
Expenses of President's Office	450.00
Expenses of Treasurer's Office	275.00
Expenses of Secretary Christian Education	125.00
Expenses of Secretary of Christian Social Relations	100.00
Expenses of Diocesan Secretaries, Chairmen Standing Committees	125.00
Printing	200.00
Annual Meeting	250.00
Vade Mecum Woman's Auxiliary Conference	300.00
Contingent Fund	135.00
Total Administration	$ 2,760.00
$1,460.00 Central Fund plus $1,300.00 Budget Inside Diocese	$ 2,760.00

INTERCESSARY OFFERINGS—CORPORATE COMMUNIONS:
Feast of Epiphany—January—Jocelyn Gordon
Ember Wednesday—September—Diocesan Fund to Train Women for Church Work

ALLOCATION OF 1958 SURPLUS:

Balance—January 1, 1959	$ 543.47
OUTSIDE DIOCESE:	
Good Shepherd Mission, Fort Defiance, Arizona	271.73
INSIDE DIOCESE:	
St. Cyprian, Oxford	271.74
Total	$ 543.47

BUDGET OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA, 1961

OUTSIDE DIOCESE:

Central America, Corn Island, Nicaragua—Medical Dispensary	$ 2,000.00
Liberia, Gift toward jeep for Missionary travel	500.00

Haiti, Sister Anne Marie, Holy Trinity School, Discretionary Fund	500.00
India, Rachel Wolff, Women's Christian College, Discretionary Fund	300.00
Japan, The Reverend Beverly Tucker, Building Program	500.00
Philippines, Bishop's Discretionary Fund	250.00
Puerto Rico, St. Michael's Center, Ponce, Expenses for 1 boy 1 year	300.00
Alaska, Travel Expenses of Bishop (in part)	600.00
St. Anne's Mission, El Paso, Texas (Salary Assistance for Clergyman)	1,000.00
The Church Society for College Work	50.00
University of the South, School of Theology, Discretion of Dean Alexander	350.00
Western North Carolina Schools	250.00
Kanuga	500.00
National Dues	100.00
Provincial Dues and Gift	250.00
General Department of United Church Women, Fellowship Fund	50.00
Episcopal Radio-TV Foundation	250.00
Total Outside Diocese	$ 7,750.00

INSIDE DIOCESE:

Episcopal Home for the Ageing	1,000.00
St. Stephen's Mission, Durham	150.00
All Saints Mission, Sedgefield	150.00
St. Christopher's Mission, Charlotte	150.00
Holy Hope Mission, Rocky Mount	200.00
Bishop Baker's Purse	750.00
Bishop Coadjutor's Purse	750.00
Theological Education	500.00
Emma Joy Hall Scholarship, Sr. Augustine's College	500.00
St. Mary's School and Junior College, Scholarship	500.00
Penick Lecture Foundation	300.00
Vade Mecum—All Weather Building Fund	300.00
N. C. State Legislative Council, Annual Dues	50.00
Department of United Church Women of N. C. Council of Churches	50.00
Harvester Upkeep	25.00
Y. P. S. L. Banner	10.00
Reserve for Triennial and Provincial Delegates	750.00
Episcopal Radio-TV, Distribution in the Diocese	250.00
Kanuga Scholarship, Diocesan Officer	65.00
Administration	1,300.00
Total Inside Diocese	$ 7,750.00
Total Budget	$15,500.00

ADMINISTRATION:

Year Book	$ 800.00
Expenses of President's Office	450.00
Expenses of Treasurer's Office	275.00
Expenses of Secretary of Christian Education	125.00
Expenses Secretary Christian Social Relations	100.00
Expenses of Diocesan Secretaries, Chairmen Standing Committees	125.00
Printing	200.00
Annual Meeting	250.00
Vade Mecum Episcopal Churchwomen Conference	300.00

Contingent Fund	135.00
Total Administration	$ 2,760.00
$1,460.00 Central Fund plus $1,300.00 Budget Inside Diocese	2,760.00

INTERCESSORY OFFERINGS—CORPORATE COMMUNIONS:
Feast of Epiphany—January—Jocelyn Gordon
Ember Wednesday—September—Diocesan Fund to Train Women for Church Work

ALLOCATION OF 1959 SURPLUS:

Balance—January 1, 1960	$ 652.21
Provincial Dues—1960 Increase	25.00
	$ 627.21

OUTSIDE DIOCESE:

Nuclear Reactor—St. Paul's University—Japan	$ 313.61

INSIDE DIOCESE:

St. Christopher's Mission, Garner, N. C.	213.60
Chimere, Consecration Gift, Bishop Coadjutor	100.00
Total	$ 627.21

REPORT OF UNITED THANK OFFERING AND CHURCH PERIODICAL CLUB

RECEIPTS FOR YEAR ENDING DECEMBER 31, 1959

DISTRICT OF EDGECOMBE	United Thank Offering	Church Periodical Club
Battleboro, St. John's	$ 102.94	
Enfield, Advent	160.69**	
Halifax, St. Mark's	98.58**	
Jackson, Saviour	77.03**	5.00
Roanoke Rapids, All Saints'	277.57	15.00
Rocky Mount, Christ	181.68**	
Rocky Mount, Good Shepherd	959.76	10.00
Rocky Mount, Holy Hope	31.20	
Rocky Mount, St. Andrew's	128.71	
Scotland Neck, Trinity	583.02	
Speed, St. Mary's	28.00**	
Tarboro, Calvary Church	997.63	10.00
Tarboro, Calvary Chapel	82.12	
Tarboro, St. Luke's	35.50*	
Weldon, Grace	128.73	5.00
Wilson, St. Mark's	30.55	
Wilson, St. Timothy's	498.12	40.11
Total for District of Edgecombe	$4,401.83	85.11

DISTRICT OF FORSYTH-ROWAN	United Thank Offering	Church Periodical Club
Cleveland, Christ	$ 109.97	
Cooleemee, Good Shepherd	67.20*	
Elkin, Gallaway Memorial	101.83	
Fork, Ascension	40.00*	
Lexington, Grace	218.20	5.00
Iredell County, St. James'	26.93	5.00
Mooresville, St. Matthew's	16.00*	
Mount Airy, Trinity	66.55	
Salisbury, St. Luke's	370.65	10.00
Salisbury, St. Paul's	101.95	
Salisbury, St. Philip's	27.48*	
Salisbury (Rowan County) St. Matthew's	42.44	
Statesville, Trinity	157.00	
Walnut Cove, Christ	50.75	2.50
Winston-Salem, St. Paul's	1,142.47	
Winston-Salem, St. Stephen's	75.68	
Winston-Salem, St. Timothy's	173.23	
Total for District of Forsyth-Rowan	$2,788.33	22.50

DISTRICT OF GRANVILLE	United Thank Offering	Church Periodical Club
Henderson, Resurrection	$ 3.25	
Henderson, Holy Innocents'	766.22	112.12
Henderson, St. John's	39.11*	
Littleton, St. Alban's	130.15*	
Louisburg, St. Paul's	121.00	5.00
Oxford, St. Cyprian's	52.14	
Oxford, St. Stephen's	306.66	5.00
Ridgeway, Good Shepherd	6.00*	
Warrenton, All Saints'	8.75	
Warrenton, Emmanuel	244.43	
Total for District of Granville	$1,677.71	122.12

DISTRICT OF GUILFORD	United Thank Offering	Church Periodical Club
Asheboro, Good Shepherd	274.60*	
Burlington, Calvary Chapel	24.61	
Burlington, Holy Comforter	363.74	5.00
Greensboro, Holy Trinity	1,024.07	75.00
Greensboro, Redeemer	24.18	
Greensboro, St. Andrew's	491.12	18.00
Greensboro, St. Francis	231.97	
Haw River, St. Andrew's	21.92	
High Point, St. Mary's	345.24	
Leaksville, Epiphany	283.85	
Reidsville, St. Thomas	174.68	
Rockingham County, St. Mary's-by-the-Highway	110.21	
Spray, St. Luke's	79.00	

Thomasville, St. Paul's	165.15	
Total for District of Guilford	$3,614.34	98.00

DISTRICT OF MECKLENBURG	United Thank Offering	Church Periodical Club
Charlotte, Christ	$1,178.45	44.00
Charlotte, Holy Comforter	386.92	10.00
Charlotte, St. Andrew's	113.82	5.00
Charlotte, St. John's	111.63	
Charlotte, St. Mark's	91.64	5.00
Charlotte, St. Martin's	1,145.32	
Charlotte, St. Michael and All Angels'	65.00	
Charlotte, St. Peter's	1,223.00	
Concord, All Saints'	216.29	5.00
Kannapolis, St. James'	106.53	
Monroe, St. Paul's	215.72	
Total for District of Mecklenburg	$4,854.32	69.00

DISTRICT OF ORANGE	United Thank Offering	Church Periodical Club
Chapel Hill, Chapel of the Cross	$ 509.43	
Chapel Hill, Holy Family	176.53	4.00
Durham, St. Andrew's	55.08	
Durham, St. Joseph's	89.84	5.00
Durham, St. Luke's	106.04	
Durham, St. Philip's	595.79	25.00
Durham, St. Stephen's	46.12	
Durham, St. Titus'	172.06	
Hillsboro, St. Matthew's	248.90	
Pittsboro, St. Bartholomew's	118.55*	5.00
Pittsboro, St. James'	10.00*	
Roxboro, St. Mark's	80.38	
Sanford, St. Thomas'	80.43	
Siler City, St. Mark's	8.65	
Yanceyville, St. Luke's	19.63*	
Total for District of Orange	$2,317.43	39.00

DISTRICT OF RICHMOND	United Thank Offering	Church Periodical Club
Albemarle, Christ	106.73	5.00
Hamlet, All Saints'	172.80	
Laurinburg, St. David's	59.09	2.50
Rockingham, Messiah	104.04	2.50
Southern Pines, Emmanuel (St. Anne & St. Mary))	716.00	15.00
Raeford, St. Elizabeth's Guild)		
Wadesboro, Calvary	212.66	5.00
Total for District of Richmond	$1,371.32	30.00

DISTRICT OF WAKE	United Thank Offering	Church Periodical Club
Cary, St. Paul's	$ 37.32	
Erwin, St. Stephen's	102.66	
Fuquay Springs, Trinity	29.17	
Raleigh, Christ	745.86	20.00
Raleigh, Good Shepherd	1,113.49	20.00
Raleigh, St. Ambrose	141.42	5.00
Raleigh, St. Augustine's Chapel	81.50	
Raleigh, St. Mary's Chapel	32.41	
Raleigh, St. Michael's	256.81	
Raleigh, St. Timothy's	168.34	10.00
Smithfield, St. Paul's	166.08	5.00
Wake Forest, St. John's	54.72	
Total for District of Wake	$2,929.78	60.00
Church Periodical Club Total for Diocese		$ 525.73
United Thank Offering Total Ingatherings	$23,955.06	
Offering at Annual Meeting	128.89	
Total United Thank Offering for 1959	$24,083.95	

** Denotes that Branches had 100% participation in United Thank Offering in Spring and Fall.

* Denotes that Branches had 100% participation in United Thank Offering for one Ingathering.

Margaret K. Motsinger

UNITED THANK OFFERING REPORT, APRIL, 1960

The simple act of dropping a coin into a United Thank Offering Blue Box with a prayer of thanks for some specific blessing, or for the bountiful blessings which always surround us, requires nothing but a thankful and thoughtful heart. It is an experience of effective and practical worship and thanksgiving in which every Churchwoman can share. Yet without this Thank Offering, almost half the missionary work of our Church would be curtailed. It is the realization of the significance of our Blue Boxes, when seen in relation to the whole witness of our Church, that the United Thank Offering Custodians in the chapters, branches, district and diocese are pledged by acceptance of our office to impart.

The total Ingathering from this Diocese for 1959 was $24,083.45, which was about $400 less than the offering for 1958. However, some increase has been shown in the 1960 Spring Ingathering which, with the offering of $178.89 at the Holy Communion Service at Annual Meeting, amounted to $12,000.98.

United Thank Offering literature is plentiful and the District Custodians have samples which they are anxious to share with the branches or to order for them. There are very few phases of work in our Church which are not touched by the United Thank Offering, but at present about half the Churchwomen in this Diocese take no part in it. The devoted and untiring efforts

of Custodians on all levels through the years have gradually given us a vision of "all women everywhere" joining in this "United Thank Offering of prayer and gifts and joyful service". It is our challenge to bring this vision closer to reality.

Margaret K. Motsinger
United Thank Offering Custodian.
Diocese of North Carolina.

CHURCH PERIODICAL CLUB

From it's very beginning, the Church Periodical Club has served as a life line to the Missionaries, the Doctors, Teachers, Nurses, and Lay Workers who have gone from our Church to the four corners of the Globe with the Christian Message.

The lack of personal contact between the local Branch and the National Office makes it difficult to sell the needs of this vital missionary work. It's a little difficult to get inspired or sometimes even enthusiastic about such items as "Cemical Abstracts" at $100.00 annually; a must for St. Paul's University in Tokyo; or that a mission school in Honduras is in desperate need of arithmetic books; but these are typical examples of the many hundreds of needs met each year through the National Books Fund.

Church Periodical Club operates in three fields:
The first, or local level, is you—when you share a book or a magazine with a friend or neighbor; when you give locally to your schools, librarys, and hospitals; and when you meet specific needs of books, magazines, games, coloring books, scrap books, and the like for your local child caring institutions, rest homes, or penal institutions.

On a Diocesan level, you have the opportunity to share from Parish to Parish such items as Bibles, Prayer Books, Hymnals, and religious literature with a new or needy mission, Clergy and Lay Workers serving within our own Diocese. If your Branch has these to share, notify your Diocesan Director of number, condition, etc. If you have a need, contact your District Director, who will apply to the Diocesan Director for help.

The largest field of the Church Periodical Club is handled through the National Books Fund. Each year the field widens. During 1959 the National Books Fund gave assistance in 27 foreign countries, and 12 states within our borders. Unless you have some special project dear to your heart, it is best to give your funds undesignated to the National Books Fund. The value of undesignated funds was never better illustrated than during Christmas week last year when St. Luke's School of Nursing in Ponce, Puerto Rico was informed that certain texts would be necessary by January 14th. Through the Books Fund, with the help of Airmail, local purchases, and undesignated funds, this emergency was met.

The record of achievement in this Diocese is good, but by no means representative of the entire Diocese. 44 of our 110 branches participated last year. 36 Branches contributed $525.73 to the National Books Fund, and 50 magazine subscriptions were sent from our Diocese to workers in this country and overseas. You shared thousands of magazines and books with many people.

Will you who have not participated in Church Periodical Club work now resolve to become a part of this very vital missionary life-line; "that the fine books, magazines, and material which is our recorded heritage of wisdom may

become the tools of the Church to help with the building of a new, vigorous, and intelligent Christian Community throughout the World."

Sincerely,
Ethel Gant, Director
Church Periodical Club

CHRISTIAN EDUCATION

A report of Christian Education activities must serve two purposes: a brief look backward to evaluate the past year's experiences and a long look forward for better planning of next year's programs.

The branch reports show that last year an overwhelming majority of branches had programs that had been carefully planned in advance in most cases by a Program Planning Committee. One-third of the branches based their studies on the Lambeth Report on the Family; this was by far the most popular subject undertaken. Some form of Bible study was used by the second largest group. This was followed closely by mission study, particularly on Africa. One concludes from pursuing the reports that the importance of advance planning is widely recognized as of primary significance. Beyond that one can make only a gross generalization: that more work must be done to get help to branches, especially small ones.

We turn now to thinking in terms of next year's program plans. Following are the study suggestions made by the National Council:

LIVING AS CHRISTIANS is a Seabury Series adult study course. Its stated program is to help adults to study, think through, and discuss together those elements of Christian teaching that are particularly pertinent to family life.

INTO ALL THE WORLD TOGETHER is a theme that expresses the conviction that the Christian mission is the whole Church taking the whole gospel to the whole man in the whole world.

THE CHURCH'S MISSION IN TOWN AND COUNTRY is a study designed to acquaint the adults of the Church with the vast social changes taking place in town and country life and to show how the churches are meeting these changes.

HERITAGE AND HORIZONS IN HOME MISSIONS calls adults to take a long hard realistic look at our nation in the world situation, and to ask what are the new and more demanding home mission frontiers; to examine our rich past and to learn from it but not be limited by it.

CHRISTIAN RESPONSIBILITY AND FREEDOM is the 'coordinated emphasis' for 1960-61. This means that it is suggested by the Department of Christian Social Relations in cooperation with the Department of Christian Life and Work of the National Council of Christ. The major aspects of the study are: the obligations and rights of Christians and churches to speak and act on public issues; and the relationships of the state and agencies of government to the churches in areas that affect the freedom of the churches and the religious and civil liberties of persons.

Some suggested bibliography for each of these subjects is listed below. Remember also The Church's Teaching Series and Adult Study Courses. Additional

help may be found by watching the *North Carolina Churchman* for reviews of new and interesting books. You will find in this Yearbook for the first time in the report of the Chairman of Missions a bibliography of resources which may be helpful to you in planning programs about the mission field. If none of these suggestions or themes meets the needs of your group, you will, I hope, look to your District Secretary for help.

Ellen C. Forsyth
Diocesan Secretary of
Christian Education.

SUGGESTED LIST OF BOOKS AND OTHER RESOURCES FOR INDIVIDUAL AND GROUP STUDY

Publishers listed have been designated by initials as follows:
NC, National Council, 281 Park Ave., S., New York 10, N. Y.
SP, Seabury Press, Seabury Bookstore, Greenwich, Conn.
FP, Friendship Press, P. O. Box 380, New York 27, N. Y.
FM, Forward Movement Publications, 412 Sycamore St., Cincinnati, O.

Aids For Planning Worship

BIBLIOGRAPHY OF PRAYER AND WORSHIP MATERIAL FOR THE WOMEN OF THE CHURCH, arranged by Helen Smith Shoemaker. FM, 12¢.

HOLY COMMUNION: AN ANTHOLOGY OF CHRISTIAN DEVOTION, Massey H. Shepherd, Jr. A treasury of prayers and devotions to enrich the private devotions of every Christian. SP, $3.00.

HOW AND WHAT THE CHURCH TEACHES, William Syndor. A new book of Bible readings, aids for Bible study and worship suggestions compiled from this author's articles in *Findings*. Longmans, $4.00.

THE LITURGY AND THE CHRISTIAN FAITH, Massey H. Shepherd, Jr. For personal reading and study groups. An introduction to the significance of the liturgical movement and the meaning of corporate worship. SP, 95¢.

ONE FAMILY IN CHRIST, John B. Coburn. Five meditations delivered at the Triennial on the theme. NC, 25¢.

OUR FAMILY WORSHIPS TOGETHER. A worship service to be used by the family in the home. NC, 40¢.

THE WAY OF RENEWAL. Meditations for the forty days of Lent selected by the Rt. Rev. Arthur Lichtenberger. SP, $1.00.

WORSHIP HANDBOOK. Published by the Diocese of Michigan's Churchwomen, 63 E. Hancock Ave., Detroit Mich. $1.50.

WORSHIP AND PRAYER: A GUIDE FOR LAY LEADERS. This new publication contains excellent suggestions for worship committee formation and responsibilities. NC, 25¢.

BIBLE STUDY SUGGESTIONS

A METHOD OF SMALL GROUP BIBLE STUDY. A guide for class leaders and the individual members covering an approach to Bible study, conduct of meetings, use of outlines, etc., with bibliography. SP, 25¢

PREFACE TO BIBLE STUDY, Alan Richardson. This book gives an overall picture of the thought-scheme underlying Biblical revelation and also good,

practical, adaptable suggestions for a method of Bible study. Westminister, $1.50.

THE WITNESSING COMMUNITY, Suzanne de Dietrich. The history of God's dealing with His people is successfully undertaken in this book. Westminister, $3.75.

THE WORD AND HIS PEOPLE, Suzanne de Dietrich. Bible study guide to be used with THE WITNESSING COMMUNITY. SP, 60¢.

ABINGDON BIBLE COMMENTARY, F. C. Eiselen, Edwin Lewis and D. G. Downey, eds. Abingdon, $8.75.

THE INDEX. For use with the Bible, Prayer Book and Hymnal. Diocese of Michigan, The Department of Christian Education, 63 E. Hancock Ave., Detroit 1, Mich. $1.00.

SUGGESTED BIBLIOGRAPHY FOR 1960-61 STUDY THEMES

Living As Christians

LIVING AS CHRISTIANS. The leader's guide to the four study units. SP, 75¢.

PREFACE FOR PARENTS, Anita Wheatcroft. SP, $1.25.

THE FAMILY TODAY. Lambeth Report. NC, 35¢.

ONE FAMILY IN CHRIST, John B. Coburn. NC, 25¢.

THE CREATIVE YEARS, Reuel L. Howe. SP, $3.50.

Into All the World Together

ONE WORLD, ONE MISSION, W. Richey Hogg. The basic text. FP, $1.50.

CITY ON A HILL, Charles Long. Contains the discussion questions. SP, 90¢.

THE ECUMENICAL MOVEMENT AND THE EPISCOPAL CHURCH. NC, 25¢.

CHARLES HENRY BRENT. NC, 25¢.

THE GOSPEL AND THE WORLD MISSION. A wall map in color. FP, $1.25.

The Church's Mission in Town and Country

PEOPLE, LAND, AND CHURCHES, Rockwell C. Smith. The basic text. FP, $1.50.

THE CHURCH IN GRASS ROOTS AMERICA, William Diavidson. The work of the Episcopal Church in the town and country field. NC, 25¢.

THE EPISCOPAL CHURCH IN TOWN AND COUNTRY. Wall map in color. NC, $1.25.

ADULT GUIDE ON THE CHURCH'S MISSION IN TOWN AND COUNTRY, Richard Belcher. FP, 50¢.

Heritage and Horizens in Home Missions

SAFE IN BONDAGE, Robert W. Spike. The basic text. Recommended for reading and as an addition to all resource libraries as well as for group study. FP, $1.50.

IMPACT, edited by Robert A. Elfers, Mae Hurley Ashworth and Bette Virginia Reed. FP, $1.50.

ADULT GUIDE ON HERITAGE AND HORIZENS IN HOME MISSIONS, William C. Walzer. FP, 50¢.

Christian Responsibility and Freedom

THE CASE BOOK ON CHRISTIAN RESPONSIBILITY FOR FREEDOM. National Council of Churches, 50¢.

CHRISTIAN LIVING, Stephen F. Bayne. Part I, the first five chapters. SP, paper, $2.00.

THE GLORIOUS LIBERTY, Cynthia Wedel. National Council of Churches.

INTERNATIONAL JOURNAL OF RELIGIOUS EDUCATION. July, August, 1960, special issue, 50¢.

AIDS TO PROGRAM PLANNING

LEADING ADULT CLASSES: A HANDBOOK. Covers planning parish programs for adults, how to set up and carry out various types of programs, and what materials to use. Provides 10 units of study on CHRISTIAN LIVING. SP, $1.25.

LEARNING TOGETHER IN THE CHRISTIAN FELLOWSHIP, Sara Little. Discusses the possibilities of group study as a vital way to help persons to grow in Christian knowledge and develop in Christian maturity. John Knox Press, $1.25.

PLANNING PROGRAMS FOR CHURCH GROUPS. Prepared by the Adult Division of the Department of Christian Education, Protestant Episcopal Church, this pamphlet provides guidance for clergy and lay leaders in the planning of effective programs for parish organizations. SP, 50¢.

SUGGESTIONS ON HOW TO LEAD AN ADULT MISSIONARY DISCUSSION GROUP, T. P. H. Sailer. Christian World Mission, General Dept. of United Church Women, 175 Fifth Ave., New York 10, N. Y., 10¢.

PERIODICALS

CHRISTIAN EDUCATION FINDINGS. This magazine features articles of both general and specific interest to all those involved in the task of Christian Education. Published monthly except July and August. SP, $2.00 per year.

CHURCHWAYS. Published five times a year, this magazine includes lists of new publications and descriptions of effective educational programs. NC, 25¢.

THE EPISCOPALIAN. The completely new periodical that replaces *Forth* as an official publication of the General Convention of the Protestant Episcopal Church. Published monthly by the Church Advisory Board, Box 199, Madison Square Station, New York 10, N. Y. $3.00 per year.

INTERNATIONAL JOURNAL OF RELIGIOUS EDUCATION. This is an official publication of the Division of Christian Education, National Council of Churches. $4.00 per year.

CHRISTIAN SOCIAL RELATIONS REPORT

From correspondence, reports, and conversations I feel that the issues which have been of greatest concern to the Branches are Christian Citizenship, The Ageing, Inter-racial Understanding. World Relief, The Migrants, The Christian Family and Diocesan Institutions. It is gratifying to know that we are growing in the belief that Christian Social Relations is more than lending a helping hand in places of need and that many of us have found that "it is time to take time to understand our vocation as Christian People and the problems of our Community before moving into any form of action." It is good to have so many Branches report that they have studied the "Why and How" before moving into operation.

The response to the call from the Presiding Bishop's Fund for World Relief has certainly been on the plus side and I congratulate you for the large amount of money, the pounds and pounds of clothing, and the more than a TON of Surplus Food which have found their way to our neighbors overseas. Please keep this up.

It is with regret that I note a seeming lack of interest in the study of Industrial life and work. With North Carolina's industrial areas expanding so rapidly it well behooves us to be ready to meet the Needs of a changing Community before they become Problems. This, and next year's co-ordinated emphasis subject—"Christian Responsibility for Freedom"—I leave for my able successor to sponsor. I ask your co-operation with her in these and any other project she promotes.

Will you seriously consider this statement made by the National Department of Christian Social Relations? "God created all life. God wills to redeem all of it within the context of the world in which he has placed us. The mission of the Department of Christian Social Relations of the National Council is that of the Church itself—concern to bring all of human living, individual and social, under the reign of God. The particular function of a Department of Christian Social Relations is to help the Church to reach out to this world in which we live, communicating the Gospel in terms relevant to its culture and society. It is a task of evangelism, of judgment, and of healing. It is concerned with the individual both within his own personality and in his relationship to others. It must deal with all of life, not only that part of life which is within the organized Church but with that vastly larger area is sometimes called "secular". It is a department of Christian living. The authority for this is found in the life, work, and teachings of our Lord Jesus Christ as set forth in the Holy Scriptures."

The close of this report marks the close of my term of office as your Christian Social Relations Secretary and I would like to say to you that your "acceptance" of this stranger whom you, at once, took in is one of the neatest pieces of Christian Social Relations work which you ever did!

Respectfully Submitted,
Sue Glass Lee
Mrs. Richard Henry Lee

SUPPLY

This is the report of what you have done in the past year for the Supply Department.

On the Diocesan level, we accepted the National Supply assignment which

included articles requested by St. Agnes Hospital, Raleigh; Good Samaritan Hospital, Charlotte; Tuttle Community Center, Raleigh; Thompson Orphanage, Charlotte; Cheyenne River Episcopal Mission, Eagle Butte, South Dakota; Holy Cross Mission, Virgin Islands; St. Vincent School, Port-Au-Prince, Haiti.

Your Diocesan Secretary purchased, cut, packed and shipped the material for the sewing program. This was shipped to the eight district supply secretaries who distributed the material to the 78 branches requesting sewing assignments.

In addition to our sewing assignments, please remember that the Thompson Orphanage can always make good use of our used clothing. We suggest that every branch have a spring and fall ingathering for clothing. Tuttle Community Center can also use any type of clothing and material. Every article of clothing or piece of material can be used by some one in your Diocese.

The Supply Department is going through a decided change. Saint Agnes Hospital will close some time this year. Therefore, their needs have been small this year. As a result we have doubled our National assignment. In the past two-thirds of our material was staying in our Diocese, and now, two-thirds is going out.

It has been a privilege to have served as your supply secretary these past three years. Knowing and working with each of you has been a wonderful experience. I know that you will give your new secretary, Mrs. George Archer, the same co-operation and understanding that you gave me.

The objectives of the Supply Department.

1. To complete national assignment.
2. To furnish Thompson Orphanage with new, and used clothing.
3. To send good used clothing to Tuttle Community Center, Raleigh.
4. To participate in the sewing program.
5. To have each Branch President report to the Diocesan President on the Branch membership, and the request for sewing.
6. To financially support the work of the Supply Department by sending 50¢ per member to the Diocesan Treasurer.
7. To have each District Supply Secretary serve as a link between Diocesan Supply Secretary and the Branch Secretaries.
8. To have each Supply Secretary plan for the completion of the supply assignment, I.E.—To see that articles are sewed, pressed, packed and shipped. To make arrangements for the spring and fall ingatherings of good used clothing. To send reports on supply secretaries.

FINANCIAL REPORT

Receipts:	
Balance December 31, 1958	$ 28.49
Received from Diocesan Treasurer	2,982.15
	$3,000.55
Disbursements:	
National Supply Secretary—Christmas gift fund	35.00
St. Vincent School Port-Au-Prince, Haiti	150.00
Good Samaritan Hospital, Charlotte	1,742.00
St. Agnes Hospital, Raleigh	303.00
Thompson Orphanage, Charlotte	120.00
Tuttle Community Center, Raleigh	62.00
Holy Cross Mission, Virgin Islands	441.00
Cheyenne River School, South Dakota	251.00

Postage	237.11
Total Disbursements	$2,989.11
Balance	$ 11.44

Ellen Chandlee,
Secretary of Supply

PERSONNEL AND COLLEGE WORK

PERSONNEL—WHAT YOU CAN DO

1. Be thoroughly informed on types of work, needs, qualifications, training, etc. offered by the Church.
2. Try and have one program on Personnel (and/or College Work) each year.
3. Work with the Rector, seeing if the need for women workers can be presented once a year to the young people in the parish and the church school.
4. Join the women of other churches and try to see that a *Vocational Guidance Conference* or workshop is planned for your seniors in high school. See that the many careers and opportunities which the church offers today to boys and girls is well and attractively presented.
5. Get material in the parish bulletin.
6. Place recruiting materials and training school pamphlets in your tract rack.
7. See that your young people (high school and college) are informed about Summer Service Projects. (Get information from 281)
8. Watch for individual girls and young women who seem to have qualifications for church work. Work with your Rector on this.
9. Seek out specific women for specific situations, particularly in the mission field, e.g. nurses, housemothers, teachers, as word comes or the need arises.
10. Ask the rector to present Church Work as a Vocation for women when he preaches on the ministry.
11. Pray that the right young women will offer themselves for the work of the Church. Ask that prayers for recruits be included in church school and church, in young people's and women's groups.

COLLEGE WORK—ALL BRANCHES

1. Accept the responsibility for getting the names of all young people going away to college in the Fall and for preparing the "Letters or Cards of Commendation" to be sent to the chaplain or parish priest in the academic community.
2. Write personal letters to the students who are away and send them parish mailings and devotional materials.
3. Plan a corporate communion breakfast before they go away in the fall and when they return for the Christmas holidays.
4. Remember the students, teachers, college workers and chaplains of your parish and diocese in the prayers at meetings of the Churchwomen.
5. Plan "So You're Going To College" sessions for high school students.
6. Contribute to the "Discretionary Fund" or meet other needs of the chaplains at colleges within the diocese.
7. Support the Church Society for College Work in its national pioneering college work program. Subscribe yourself to the CHURCH REVIEW, published by the Church Society for College Work, Mt. Saint Alban, Washington, D. C., $1.00 per year.

8. Keep the Church's mission to the campus constantly before the Churchwomen, particularly the opportunities within the Diocese.
9. Budget scholarships for local students to attend camps, conferences and summer work projects.
10. Finally—welcome them back into full parish life upon graduation, if they return to the community.

COLLEGE WORK—BRANCHES IN ACADEMIC COMMUNITIES

1. Welcome students and faculty to the parish fellowship by inviting them to share in services of worship, social functions, altar guild work, choir, church school, etc.
2. Invite students into your home, not only for a meal but to share in your family life for a few hours.
3. Assist the Canterbury group in every way you can.
4. Assist in providing funds for vocational and other conferences, books, special programs and chaplain's discretionary fund.
5. To sum up: work with the parish priest or woman worker in your common task of receiving and incorporating students into the parish family.

SOURCES OF HELP

1. The Vade Mecum Conference is invaluable.
2. Kanuga—The Adult-Clergy Conference.
3. Your District officer.
4. Your Diocesan officer, particularly for holding workshops at District Meetings; for literature, program materials, branch and district speaker.
5. Your national officers; Miss Olive Mae Mullica for Personnel and the Reverend Phillip Zabriski for College Work.

Women Workers and College Chaplains serving in the Diocese of North Carolina are listed in this handbook. Please pray for them regularly, help them, and give them opportunities to inform women of their work. May God bless you in this important work in the year to come.

Martha C. McKay

WOMEN CHURCH WORKERS IN THE DIOCESE OF NORTH CAROLINA

Miss Joann Bain
St. Mary's Episcopal Church
N. Main and W. Farriss Ave.
High Point

Miss Rosalie S. Wilson
St. Paul's Episcopal Church
520 Summit Street
Winston-Salem

Miss Elizabeth L. Garvie
Holy Trinity Episcopal Church
N. Greene and W. Fisher
Greensboro

Mrs. W. L. Draper
Good Shepherd Episcopal Church
Box 13
Rocky Mount

Miss Elizabeth Wynkoop
St. Martin's Episcopal Church
Box 4026
Charlotte, 4

Mrs. T. W. Porter
Christ Episcopal Church
Box 6185
Charlotte

Mrs. J. E. Adams
Chapel of the Cross
Chapel Hill

Miss Betty Wiese
St. Andrew's Parish
7105 W. Market Street
Greensboro

COLLEGE WORKERS AND CHAPLAINS IN THE DIOCESE OF NORTH CAROLINA

University of North Carolina, Chapel Hill_____The Rev. J. A. Viverette, Jr.
Chapel of the Cross
Duke University, Durham_____The Rev. Joseph W. O'Brien
Box 4844, Duke Station
North Carolina College, Durham_____The Rev. Joseph W. O'Brien
Box 4844, Duke Station
North Carolina State College, Raleigh_____The Rev. Roderick L. Reinecke
Box 5276 College Station
Meredith College, Raleigh_____The Rev. Roderick L. Reinecke
Box 5276 College Station
Peace College, Raleigh_____The Rev. Roderick L. Reinecke
Box 5276 College Station
St. Mary's Junior College_____The Rev. Moultrie Guerry, D. D.
St. Mary's Junior College
St. Augustine's College, Raleigh_____The Rev. Joseph N. Green, Jr.
1418 Oakwood Ave.
Shaw University, Raleigh_____The Rev. Joseph N. Green, Jr.
1418 Oakwood Ave.
Women's College of U.N.C., Greensboro_____The Rev. David Guthrie
N. Green St. at W. Fisher Ave.
Mrs. Eliza Whitehurst
930 Walker Ave.
Wake Forest College, Winston-Salem_____The Rev. George A. Kemp
520 Summit St.
Salem College, Winston-Salem_____The Rev. George A. Kemp
520 Summit St.
Winston-Salem Teachers College, Winston-Salem____The Rev. Thomas Smith, Jr.
810 N. Cameron Ave.
Johnson C. Smith College, Charlotte_____The Rev. William A. Wilkins
316 West Hill St.
Davidson College, Davidson_____The Rev. C. Ward Courtney
Route 9, Box 232, Charlotte
Catawba College, Salisbury_____The Rev. O'Kelley Whitaker
211 N. Church St.
Louisburg College, Louisburg_____The Rev. William M. Latta
P. O. Box 12
Atlantic Christian College_____The Rev. John A. Gray
P. O. Box 22
Campbell College, Buies Creek_____The Rev. Thomas E. Bollinger
P. O. Box 607, Erwin

WORSHIP

Because we as Episcopal Churchwomen are called first, to be—secondly, to do, we have a distinction that does not belong to other groups and organizations involved in doing "good works". Because we acknowledge that our purpose is the extension of the Kingdom of God as revealed to us by our Lord Jesus Christ, we are saying that we want to know our Lord in a very real and personal way in order that we may seek His Will in all we plan and do. We want

to love our Lord and to live in the assurance of His Love and complete acceptance of us in order that we may be able to accept and show concern in a responsible way for each person we come into contact with in our daily living and work. But, because we are living in a society that is primarily concerned with doing and often mere activism and successes, we stand under the constant tension and temptation of being squeezed into conformity to the demands of the secular. We drive ourselves to distraction with too many ambitious projects. We drive ourselves to the point we are forgetful of the reason for our existence and finally to the point we lose our sense of direction. We sense we need help, a resource or a source to whom we may turn and find once again the courage to be. For this reason, one area of our worship program, The Quiet Day, is particularly meaningful to us.

QUIET DAY:

As we begin another year's work, let us urge each woman in our branches to attend and participate in the District Quiet Day, September 28. The Quiet Day will provide for us a special time to go apart to truly worship and adore our Lord, to rest in His Presence, to think through before Him the direction of our lives and work for the coming year.

In realizing the need to return to the Source of our being for renewal and recommitment, we will want to plan a Quiet Day in each parish during Advent in preparation for Christmas or in Epiphany in preparation for Lent.

PREPARATION AND RESPONSIBILITY:

Because of the nature of our work with the worship program, this report will be forward looking instead of past reporting. Our initial steps in planning worship programs for the branches should be to "First give thyself to God: then to the work God gives thee to do". This may come about through the experience of the Quiet Day, daily prayer and Bible meditation, using devotional books and reading such books as Ruel Howe's *The Creative Years,* Peter Day's *Saints on Main Street* and John Huess's *Our Christian Vocation.* Above all commit yourself to frequent participation in the Holy Communion. We, through God's Grace, will gain the courage to communicate and relate our growing conviction of the vital need for our worship programs to be stepping stones to making the prayer life and corporate worship of the women of our branch more meaningful.

As Branch Worship Chairman, we work closely with our Rector, the Christian Education Chairman and her committee. As soon as we know the Christian Education Program for the year, our concern is to inject the ingredient of worship into that program and to correlate the worship with the main emphasis of the educational program. Your Rector can be very helpful in selecting and explaining the appropriate Bible passages and prayers you plan to use. An enlightened understanding of the Bible passages enables you to prepare a more meaningful bridge-meditation to lead to the education program. Pray constantly for the courage of your convictions that the worship service is a vital and necessary part of every meeting and do not allow a too busy agenda force this service to be "skipped this meeting because we have so much really important business to transact". Let the worship provide the contact with the life-giving Center from which every facet of the work of our women moves to and from for renewal and sense of direction.

REACHING OUT:

1. Encourage and assist in the formation and continuation of Bible Study groups, special study and discussion groups and Prayer Groups. (Again your

Rector should guide and assist you. See "Bibliography of Prayer and Worship Materials for the Women of the Church" arranged by Helen Shoemaker—Forward Movement Publications)

2. Take the opportunity to interpret the meaning and purpose of the seasons of the Christian Year and special Holy Days for "just as our ordinary daily tasks and activities are regulated by clocks and calendars so also our spiritual life and growth are ordered by times and seasons". This is another way the Church reaches out to try to help us find our sense of direction that will lead us to "true maturity". (Special attention to Corporate Communions on Ember Day, September 16, and Epiphany, January 6. See Calendar for other special observances.)

3. Keep in touch with the sick and shut-ins letting them know they are being thought about and asking them to share the ministry of prayer.

4. Offer to assist with the Tract Rack, keeping it filled with up-to-date and appropriate devotional materials.

In closing, I wish I could include a formula or blueprint for an effective worship program for your branch. I have none. I can only suggest to you perhaps in the area of worship we should enjoy the freedom of expressing our God-given creativity. We should use the thoughts, ideas and plans of others only as a guide or stimulus to help us work out what each feels to be the most effective and highest means of communicating and extending the Love of God into every area of the work of our Churchwomen.

Your District Worship Chairman, your Rector and the North Carolina Churchman join me in offering you assistance. So please keep in close touch with us. My prayer for you and your work comes through the words of St. Paul:

"That according to the riches of his glory may he grant you to be strengthened with might through his spirit in the inner man and that Christ may dwell in your hearts through faith, that you being rooted and grounded in love may have power to comprehend with all saints what is the breadth and length and height and depth and to know the love of Christ which surpasses knowledge, that you will be filled with all the fullness of God."

Lucile A. McKee
Chairman of Worship

ALTAR WORK AND SERVICE OF EXCHANGE

Our Episcopal Church altars are the center of our visual worship. Before this altar we are baptised, confirmed, married and have the burial office read over us. It is the spiritual thermometer of the parish. Because of this we love to maintain it at the highest possible point of visual perfection.

Have you an organized Altar Guild in your parish? If not, contact your Rector and he will be glad to help you form one. Altar Guild membership is open to all women of the parish and membership can vary from time to time to include all women of the parish who are interested. These Guilds can meet regularly, to study altar work, or have sewing sessions to make articles for their parish, or for other parishes that need altar linens and hangings. It can also be a prayer group.

The Altar Sewing group in Salisbury has been very busy this past year making numerous articles for use on State College and Lyman Memorial Altars. This last named altar is located in Diocesan House, Raleigh, and better known as Bishop Baker's altar. They have also made many articles for us in seven other churches in the Diocese.

Programs on Altar work have been given in two parishes, workshops in two districts, and two additional groups have been given instructions in altar work. Slides of Altar work have been shown to ten groups. I would like to commend the work of Mrs. Dora Swanson who has been giving the instruction in sewing, and in showing the slides. Also for having so many articles for us in the Diocese.

Many articles have been contributed, and money has been donated to purchase quite a few articles, that have been placed on the State College and Bishop Baker's altar. We do appreciate the interest shown. I wish to commend the untiring efforts of Miss Sylbert Pendleton, the sacristan for Bishop Baker's altar, for her tireless efforts to equip and maintain the Altar in Diocesan House.

We have quite a few new missions in our Diocese and several old ones that are needing help. Do you have any articles that you are not using, that are useable? If so, please contact me, and make it possible for them to be placed where they are needed. Donations of money are always appreciated and this would make a good project for any group who would like to be very, very helpful—The need is constant.

Josephine King Drake
Chairman, Altar Work and
Service of Exchange

RADIO AND TELEVISION

The One-Minute Radio programs were presented on 20 stations on Thanksgiving Day and Christmas Day in 1959 and the seven days in Holy Week, Easter Sunday, July 4th and Labor Day, 1960. On July 4th and Labor Day, five TV Channels presented the One-Minute TV spots.

The coverage has been increased from 10 Radio Channels in 1959 to 20 in 1960 and from 3 TV Channels to 5 TV Channels. The distribution costs for these eleven One-Minute programs were $5.00 for each Radio package and $10.00 for each TV package. This totaled $150.00—the amount allotted in the 1960 budget for distribution.

The 1960 Episcopal Hour was begun on March 13th in 25 cities in our Diocese with the Reverend Samuel M. Shoemaker as the speaker. The Presiding Bishop was the speaker on Easter Day. This Series was presented every Sunday through May 15th. There is no distribution charge for the Episcopal Hour.

The Radio-TV Commission in the Diocese organized the distribution of the C. S. Lewis Series on "Love" in 5 College Communities. The local parishes financed these Radio programs. After each series of broadcasts in an area, tapes are available for use by parish and college discussion groups.

Printed copies of the C. S. Lewis Series, as well as the Episcopal Series sermons are available to listeners requesting them by addressing:

Mrs. Caroline Rakestraw, Executive Secretary
Episcopal Radio-TV Foundation, Inc.
2744 Peachtree Road, N. E.
Atlanta, Georgia

The Episcopal Radio-TV Foundation is supported by gifts from Provinces, Dioceses, Parishes, Church groups and individuals. The Episcopal Church Women of the Diocese of North Carolina contributed $350.00 to the Foundation for development of Radio and Television for 1960.

Let us USE Radio and Television "to make Him known to all nations as their Saviour and their King."

Mrs. Walter H. Bade
Chairman, Radio-TV

MISSIONS

"The missionary principal is of the essence of the Christian faith." There are varieties of service and work possible between the missionaries and the Chairman of Missions who sees herself as a helper and administrator, doing the at home jobs of the mission that is Christ's and ours in Christ. Both can share the call "to see to it that the Faith which we bear is not hidden away in the deep recesses of our hearts, but that it shines forth and others will be blessed by it."

The Missions Chairman can translate her commitment to and enthusiasm for the mission into at least four kinds of industry:

1. A personal sense of responsibility for the acceleration of Church extension.
2. Abundant prayers unceasingly offered that Christ will Himself be present whenever and wherever our missionaries meet those persons to whom they go to preach, to teach, to heal, to baptize. Their sufficiency and ours is of God! "It is chiefly in the realization that he is not alone, that the prayers of endless Christians back home are with him every step of the way, that the missionary overcomes the danger of loneliness."
3. *Group* letters and gifts, as well as individual ones, through which a new relationship can become actual toward those with whom and for whom we work. Among the things they "truly want from us are contacts: people they can write for help" that will enable the Church to go forward in areas where means from other sources are not available.
4. Presentation of *significant* news items to Churchwomen. *Digest* letters from and articles about missionaries *and share the best parts* of them with others. To give testimony in this way is a joy!

There is always opportunity to share knowledge with others—contributing quality to programs—helping to increase the understanding of current missionary opportunities. Christian education is missionary education, and the Chairman of Missions can collaborate with the Secretary of Christian Education toward promotion of the total program of missionary education. She can take a leading part in the development of plans for mission study groups. "Knowledge is needed and must be kept up to date for the fulfillment of the lay ministry and for the richest possible experience of the Christian life." Printed below is a list of books and periodicals, inexpensive and easy to get, selected to supply information and inspiration essential to forging the bond of strength that is our goal.

PROCEDURE FOR HANDLING FUNDS

Missionary Christmas Gift: Contributions for the Diocesan Missionary Christmas Gift will be sent from the branch to the District Missions Chairman, by Nov. 15. She will send the total amount received from the branches within the District to the Diocesan Treasurer before December 1.

Other Monetary gifts: All other monetary gifts to missionaries or missions, domestic or foreign, will be sent from the branch directly to the Diocesan Treasurer, with an accompanying letter saying to whom and for what purpose the gift is to go.

DISTRICT MISSIONARY ASSIGNMENTS, 1960-62

Edgecombe: The Rt. Rev. William J. Gordon, Sister Adelaide, The Rev. T. Hall Partrick.
Forsyth-Rowan: The Rt. Rev. William J. Gordon, Mrs. Harvey A. Simmonds, The Rev. Lewis Hodgkins.
Granville: The Rt. Rev. Bravid W. Harris, the Rev. Robert Grumbine, Miss Mary Ramsaur.
Guilford: The Rev. Mark A. Boesser, Miss Jocelyn Gordon, The Rev. James R. Fortune.
Mecklenburg: The Rt. Rev. Bravid W. Harris, Mrs. Henry Chapman, The Rev. Lewis Hodgkins, Miss Bettie Gordon.
Orange: The Rev. Robert Grumbine, Miss Rachel Wolff, Miss Lillie Hill.
Richmond: The Rev. Mark A. Boesser, Miss Rachel Wolff, Mrs. Leopold Kroll.
Wake: Mrs. Henry Chapman, The Rev. T. Hall Patrick, Miss Jocelyn Gordon, Mrs. A. W. Tucker.

MISSIONARIES AFFILIATED WITH THE DIOCESE OF NORTH CAROLINA

ADELAIDE, SISTER, All Saints' Convent, Catonsville 28, Maryland.
Member of All Saints Sisters of the Poor, an order involved in numerous service projects within the Convent, such as making of Altar Bread, which also operates St. Anna's Home for Aged Women and St. Gabriel's Home for Convalescent Children. She writes, "We have guest rooms and shall be happy to have a visit from any of you who would like to make us a visit."

Birthday, January 31st

BOESSER, THE REV. MARK A., Holy Trinity Church, Juneau, Alaska.
Our newest National Council missionary appointee was called to be Rector of Holy Trinity Parish in December, 1959. Born in Winston-Salem, he first served Trinity Church, Mt. Airy. A challenging ministry confronts him in Alaska's capital.

Birthday, May 19th

CHAPMAN, MRS. HENRY, St. Andrew's Church, Box 475, Petersburg, Alaska.
The former Susan Smith of Scotland Neck and teacher in an Alaskan mission school now assists her missionary husband, Rector of St. Andrew's, a young congregation in a small town. "We all meet at the same time and place, and there is a definite feeling of oneness and of all belonging," she writes.

Birthday, July, 13th

FORTUNE, THE REV. JAMES R., 2305 Wilson St., Durham, N. C.
Priest-in-Charge of Ephphatha Episcopal Church in his home town and missionary to deaf people in the diocese. Friend and counselor to many, his extra curricular activities include interpreting by the sign language the proceedings at the annual convention of the N. C. Sunday School Association of the Deaf.

Birthday, October 19th

GORDON, MISS JOCELYN, Etmadpur, Dist. Agra, U. P., India.
Evangelistic worker under sponsorship of missionary societies of the Church of England, financially supported largely by our Epiphany Corporate Communion offering. Beloved for herself, for her family and for her devoted teaching and service to Indian village folk.

Birthday, June 24th

GORDON, THE RT. REV. WILLIAM J., Box 441, Fairbanks, Alaska.
Bishop of the Missionary District of Alaska. Chief Pastor of 4 parishes, 27 missions and 15 outstations, served by 26 clergy, 3 of them Alaskan native. He writes, "As the miner has only skimmed the surface for gold, so, too, has our Church but begun her work. . . Statehood is here; the Church must lead the way."

Birthday, May 6th

GRUMBINE, THE REV. ROBERT, St. Peter's-by-the-Sea, Box 497, Sitka, Alaska.
Ministry here currently includes $25,000 renovation program of Church proper (made possible partly by United Thank Offering loan) work with 102 Indian and Eskimo Episcopal students of Mt. Edgecombe Government High School and with patients at large native service TB and orthopedic hospital.

Birthday, June 7th

HARRIS, THE RT. REV. BRAVID W., D.D., Bishop's House, Monrovia, Liberia.
Bishop of the Missionary District of Liberia. Reverend father of 26 clergy, 14 of them Liberian, serving 41 parishes and organized missions, 64 unorganized missions and preaching stations. Emphasis is on evangelism and education through a system of 37 elementary schools, 3 high schools and Cuttington College, and Divinity School, its plant at Suacoco good in quality but inadequate in size. "We must take advantage of our position to expand our work in new areas with a special view to the most rapid development of the peoples still untouched in the rural areas, and we must do so through trained leadership," he writes.

Birthday, January 6th

HODGKINS, THE REV. LEWIS, All Saints Episcopal Church, Box 686, Anchorage, Alaska.
Associate Rector of a church "which has all the characteristics of a city parish," located in the largest and fastest growing city in the state. "One of the most important challenges the Church faces is that of ministering fully to the Indians and Eskimos who are increasingly pressed by economic need and government encouragement to move to the cities, where they are often given a shabby welcome.

Birthday, August 27th

PARTRICK, THE REV. T. HALL, 5527 Dorchester Avenue, Chicago 37, Illinois.
On furlough for 1960, after six years in Haiti, hard at work on his doctorate in early Church history at the Divinity School of the University of Chicago, "That I shall be better prepared to resume seminary teaching when we return overseas," and assisting at St. Paul's Church in Chicago.

Birthday, May 27th

SIMMONDS, MRS. HARVEL A., St. Andrew's School, St. Andrews, Tennessee.
Born Ethel Louise Byerly in Cooleemee, and at 21 a missionary in Liberia,

Mrs. Simmonds and the Rev. Mr. Simmonds are on the faculty at St. Andrew's, a self-help school, directed and operated by the Order of the Holy Cross.

Birthday, December 25th

WOLFF, Miss Rachel, Woman's Christian College, Madras 31, India.

Administrative Assistant to the Principal of this interdenominational college, a co-operative missionary project our United Thank Offering regularly helps to support, she also works extensively at Telugu Social Work Center. A greatly loved and financially supported parishioner of St. Paul's, Winston-Salem.

Birthday, September 19th

RETIRED MISSIONARIES

GORDON, MISS BETTIE S., Box 485, Spray, N. C.

Many years a missionary in and around Leaksville-Spray—always an inspiration.

Birthday, January 24th

HILL, MISS LILLIE, Box 86, Leaksville, N. C.

Still active in retirement, perhaps her greatest work in Rockingham County is among prisoners and their families. "Truly it is said that she is one of God's most faithful servants," reported her home town paper.

Birthday, May 30th

KROLL, MRS. LEOPOLD, 404 Lincolnton Road, Salisbury, N. C.

The former Mary Wood McKenzie, missionary in Liberia and widow of its late Bishop, later librarian at St. Andrew's School, has come to Salisbury, from whence her talents and charm radiate through renewed leadership of Churchwomen.

Birthday, March 28th

RAMSAUR, MISS MARY, 829 North Aspen St., Lincolnton, N. C.

Native of China Grove, long a missionary-social worker from this diocese, Miss Ramsaur has since retirement faithfully assisted a negro mission Church.

Birthday, November 18th

TUCKER, MRS. A. W., Patrick Henry Hospital for the Chronically Ill, Newport News, Va.

Our gratitude and loving concern continue for the former Annie Cheshire, now an invalid, once a missionary in China as was her husband, daughter of a bishop, mother of two missionaries in Japan, one of them The Rev. Beverley Tucker.

Birthday, April 23rd

YOUNG, MISS CONSTANCE, 611 Mobile Ave., Durham, N. C.

Retired as Diocesan Field Worker among negro communicants of the diocese, Miss Young continues in devoted leadership of Churchwomen at St. Titus' Church.

BOOK AND PERIODICAL LIST FOR CHAIRMEN OF MISSIONS, 1960-61

Publishers listed have been designated by initials as follows:
NC, National Council, 281 Park Avenue South, New York 10, N. Y.
SP, Seabury Press, Seabury Book Store, Greenwich, Conn.
FM, Forward Movement Publications, 412 Sycamore St., Cincinnati, Ohio.

Addison, J. T., OUR EXPANDING CHURCH. "A presentation of the aims and achievements of the modern missionary effort of the Christian Church." NC 50¢

A CALENDAR OF PRAYER FOR MISSIONS. NC 50¢

Carlton, Gordon T., THE CHRISTIAN COMPULSION. NC 10¢

THE CHURCH OVERSEAS. One paragraph descriptions of each overseas missionary district. NC Free

Dawley, Powel Mills, THE EPISCOPAL CHURCH AND ITS WORK, Chapters 8 and 9, pp. 175-220 and Appendix maps and tables, pp. 277-288. SP $1.50

Emrich, Richard S. M., THE *FIVE* MARKS OF A HEALTHY PARISH. NC 15¢

A GUIDE TO EPISCOPAL CHURCHES OVERSEAS, prepared by the Overseas Mission Society. Especially for the layman going abroad: to help him locate the nearest Anglican Church. Nevada, Missouri, The Episcopal Book Club. 35¢

THE LAMBETH CONFERENCE, 1958. Report. Part 2, pp. 65-77. SP Single copy, $1.20

LITANY FOR MISSIONS. NC 100 copies for $1.50

Michonneau, G. Abbe, THE MISSIONARY SPIRIT IN PARISH LIFE. "A parish family with priest and people find power to win others to Christ." Westminister, Md., Newman, $2.75

AN OFFICE OF PRAYER FOR MISSIONS. NC 5¢

SEE YOUR CHURCH IN THE U.S.A. A vacation guide which lists, by states, some Episcopal missions and projects of special interest. NC 15¢

Warren, Max, THE CHRISTIAN IMPERATIVE. 141 p. N. Y., Chas. Scribner's sons, $3.00

WHY MISSIONS? FM 5¢

WITNESSES, a roster of women missionaries. NC Free

YOUR MISSIONARY SOCIETY. The story of the Domestic and Foreign Missionary Society. NC 100 copies for $1.50.

Periodicals

CHURCHWAYS. Published 5 times a year, this is the indispensable tool for all officers. NC 25¢ per year.

THE EPISCOPALIAN. Published monthly, "A new magazine of information, inspiration and inquiry serving the whole Episcopal Church." Box 199, Madison Square Station, New York 10, N. Y. $3.00 per year.

THE EPISCOPAL OVERSEAS MISSION REVIEW. Published 3 times a year by the Overseas Mission Society, Inc., Mount Saint Alban, Washington 16, D. C. Membership includes subscription to the *Review, Communique, The CMS Newsletter* and the *SPG Overseas News*. $5.00 per year.

Elmina Hearne Surratt
Chairman of Missions

REPORT OF THE REPRESENTATIVE TO THE STATE LEGISLATIVE COUNCIL

During this past year the work of your Legislative Committee has been intensified by our repsonsibility in submitting an item to the Study Group of the State Legislative Council.

As chairman of Legislative Committee and your representative to the Council, I attended the meetings of the Study Committee of the Council in June and in September. At the June meeting I requested that a study be made of the practice of Capitol Punishment. This I did with the authority of the Executive Board of the Episcopal Churchwomen of this Diocese. This study was approved. It was made by Mrs. Wm. P. Price and by me, and was submitted at the September meeting. With other items, it was recommended to the Annual Meeting of the State Legislative Council in November. It was one of the five items adopted out of thirteen submitted for the tentative legislative program of the Council for 1961. I was present at this meeting with the two other Committee members, Mrs. Wm. P. Price, St. Mary's, High Point, and Mrs. Wm. Joslin, Christ Church, Raleigh.

The program was sent by me to each Branch President. In an enclosed letter I urged that these items be studied in preparation for voting upon them at the Annual Meeting. I spoke on the measures at the four Branches which requested my help.

With the approval of the other members of the Legislative Committee and in cooperation with a sub-committee of our Diocesan Department of Christian Social Relations, I helped to draw up a Resolution for the abolition of the Death Penalty in North Carolina. This Resolution was presented at our Annual Meeting, April 27th. It was tabled.

Since Annual Meeting I have reported to the Executive Secretary of the State Legislative Council that all six measures were approved by a majority of the delegates at our Annual Meeting on April 27th.

Elizabeth Bowne Wall
Representative on the State
Legislative Council, and Chairman
of Legislative Committee

EPISCOPAL CHURCHWOMEN'S CONFERENCE AT VADE MECUM

June 12-17, 1960

"A Field for Toil and Faith and Hope"

Chaplain: The Reverend W. E. Thomsen, Jr.

Conference Planning Committee:
- Mrs. Richard H. Lee, Director
- Mrs. T. P. Thomas
- The Rev. E. B. Jeffress, Jr.
- The Rt. Rev. Richard H. Baker, D.D.

Thursday Evening Banquet: Episcopal Churchwomen of St. Andrew's, Greensboro, N. C.

DAILY SCHEDULE

7:00—Reveille
7:30—Holy Communion
8:15—Breakfast
9:15—"A Field For Faith", Bible Study conducted by the Rev. Robert Ladehoff.
10:10—Workshop—conducted by Diocesan Officers
11:00-11:20—Recess
11:20—"A Field For Toil"—Miss Frances Young
1:00—Lunch
2:00-3:00—Rest Hours (Obligatory Quiet)
3:00-5:00—Free time for swimming, games, conferences
5:30-5:15—Diocesan Institutions—Bishop Baker
5:15—Vespers—"A Field For Hope"—In outdoor Chapel, weather permitting. The Rev. W. E. Thomsen, Jr., conference chaplain, will conduct this service
6:00—Supper
7:30—"A Field For Toil and Faith and Hope"—The Reverend Gilbert Baker—General Secretary of the Church Assembly Overseas Council of the Church of England
10:30—Taps.

KANUGA—THE CAROLINAS' CONFERENCE CENTER AT HENDERSONVILLE

ADULT CONFERENCE—JULY 3-14, 1961

(A Children's Mission, held at the same time for children from 3 to 12 yrs., was directed again this year by the Rev. Joe DiRaddo.)

The Director The Rev. Louis A. Haskell, rector of St. John's Church in Charleston, W. Va., directed the Conference this year for the third time. About 300 men and women from all over the country attended this year; over 40 came from our diocese. Next year's Conference will be directed by the Rev. S. Grayson Clary, rector of St. Philip's Church in Charleston, S. C.

CLASS SCHEDULE

There are four class periods held in the morning between 9 and 1, with rest periods between.

First Period We are proud to claim the headliner as canonically resident in our diocese—the Rev. R. Lansing Hicks, Th.D., Professor of Old Testament, Berkeley Divinity School in New Haven, Conn. The title of his lectures was Understanding The Old Testament.

Second Period The choice was:

The Women, The Work and The Witness—Mrs. Everette Hall, member of General Division of Women's Work of the National Council
The People of God—in the Bible and in 1960—The Rev. Loren B. Mead, rector of Church of the Holy Family, Chapel Hill
The Prayer Book—the Rt. Rev. Robert E. Gribbin, S.T.D., retired Bishop of Western North Carolina
The Epistle to the Corinthians—the Rev. Gray Temple, rector of Trinity Church in Columbia, S. C.

Third Period The choice was:

Growth in Personal Religion—Miss Estelle Carver, resource person on retreats, quiet days, etc. for Diocese of Western Massachusetts

Orientation to Leadership Within the Church—the Rev. Walton W. Davis, rector of Old St. Paul's in Norfolk

Man's Eternal Questions and the Christian Answer—the Rev. L. Bartine Sherman, rector of St. Philip's in Durham

Outline of Our Christian Beliefs—the Rt. Rev. M. George Henry, D.D., Bishop of the Diocese of Western North Carolina

Helping Adults to Teach Children—Miss Martha Cole, public school teacher in Charleston, W. Va., and Miss Helen McHenry, D.R.E. at St. John's in Charleston, W. Va.

A practical course in Church Music—Mr. William G. Robertson, Organist and Choirmaster at St. James' in Wilmington

Fourth Period The choice was:

A Survey of General Church History—the Rev. C. FitzSimons Allison, Ph. D., Asst. Professor of Ecclesiastical History at Sewanee, Tenn.

Christianity Means Missions—the Rev. David B. Reed, former missionary in Columbia, now Asst. to Director of Overseas Dept. of National Council

The Holy Communion—the Rev. Earle C. Page, rector of St. Luke and St. Paul in Charleston, S. C.

Christianity and Communism—the Rev. Carter H. Harrison, rector of Grace Church, Waynesville, N. C.

Helping Adults to Teach Children—continued from third period

The Altar and Its Care—Miss Helen S. Griffith, writer and lecturer of Washington, D. C.

Holy Communion was held every morning in the Chapel, or in the outdoor Chapel of St. Francis, for those who wished to attend. Vespers were held each evening by the Lake.

Hikes over our 1200 acres of mountain country; swimming, boating, fishing on our lake; golf nearby—all available to be enjoyed in the free afternoons. Light entertainment—dancing, bridge, plays, slides, lectures—were offered each evening.

CONSTITUTION

ARTICLE I

Name

The name of this organization shall be, "Episcopal Churchwomen, Diocese of North Carolina."

ARTICLE II

Object

The object of this organization shall be to help in carrying out in the Diocese of North Carolina the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

ARTICLE III

Membership

The membership of this organization shall be composed of all Parish and Mission Branches within the Diocese.

ARTICLE IV

Officers

Section 1. The officers of this organization shall be: A President, a First Vice-President, a Second Vice-President, a Secretary, a Treasurer, a Secretary of Christian Education, a Secretary of Christian Social Relations, a Secretary of Supply, a Secretary of Personnel and College Work, and a Custodian of United Thank Offering.

Section 2. These officers with the District Chairmen, members of the Executive Council and Chairmen of Standing Committees shall constitute the Executive Board and shall meet at least twice a year at the call of the President.

ARTICLE V

Duties of Officers

Section 1. The President shall have general oversight of all work, and shall appoint committees not otherwise provided for. She shall also preside at meetings, and at every Annual Meeting shall address the Churchwomen. She shall make a report to the Diocesan Convention.

Section 2. The First Vice-President shall act in the absence of the President, and shall have specific duties to be decided in conference with the President.

Section 3. The Second Vice-President shall edit the Annual Report and Yearbook of Information of the Episcopal Churchwomen, Diocese of North Carolina.

Section 4. The Secretary shall record the proceedings of the Diocesan Branch, carry on all necessary correspondence, assist other officers in preparing and having printed the Annual Report and at each Annual Meeting shall make a report.

Section 5. The Treasurer shall receive and disburse all money except the United Thank Offering, and shall make a report of the same to the Annual Meeting. At the end of every fiscal year the Treasurer's accounts shall be

verified by a public auditor. The Treasurer's report, as audited, shall be published in the Annual Report. The Treasurer shall act as Chairman of the Committee on Credentials.

Section 6. The Secretary of the Department of Christian Education shall promote and stimulate educational work in the branches of the Diocese by every means in her power, and carry out the program of the National Department of Religious Education.

Section 7. The Secretary of the Department of Christian Social Relations shall co-operate with the Christian Social Relations Departments of the Diocese and the National Council, in the promotion of their plans and programs.

Section 8. The Custodian of the United Thank Offering shall receive the United Thank Offering in the Spring and Fall of each year, and shall remit immediately for investment to the Treasurer of the National Council.

Section 9. The Secretary of Supply shall have charge of the work of the Supply Department.

Section 10. The Secretary of Personnel and College Work shall cooperate with the Personnel and College Departments of the branches and districts in the Diocese and of the National Council in effort to promote the selection of church work as a vocation by young people and others, and shall use appropriate means to promote the Department of College Work in the Diocese.

ARTICLE VI

Section 1. All Diocesan officers shall be elected for a term of three years: the Treasurer, the United Thank Offering Custodian, and the Secretary of Personnel and College Work to be elected at the first annual meeting after the Triennial; the President-Elect, the Secretary of Supply, and the Secretary of Christian Social Relations to be elected at the second annual meeting after the Triennial, the President-Elect to take office as President at the third annual meeting after the Triennial; and the Vice-Presidents and Secretary of Christian Education to be elected at the third annual meeting after the Triennial.

ARTICLE VII

Districts

Section 1. For effective service the Diocese shall be divided into districts.

Section 2. A District shall be under the direct supervision of a Chairman duly elected by her District for a term of three years. In case of vacancy the Vice-Chairman shall serve as Chairman.

Section 3. Each District shall hold at least one and, if possible, two meetings a year.

ARTICLE VIII

Election of Diocesan Officers

Section 1. Prior to the Annual Meeting, the President shall appoint from the Executive Board a nominating committee of three who shall consider proposed nominees to fill the elective offices at the Meeting, and from the names suggested or considered the Committee shall recommend to the Meeting the nominees for such offices. The consent of the nominees shall be obtained by the Committee before making the recommendation. Nominations may be made from the floor of the Meeting by any delegate provided the consent of the nominee has been

first obtained. A majority vote shall be required for all elections. In case there are more than two nominees for the same office and no candidate receives a majority vote, the name receiving the smallest number of votes shall be dropped from the ballot.

Section 2. A branch to have voting privileges must have paid the Central Fund for Calendar Year preceding the meeting.

ARTICLE IX

Finance

Section 1. The Executive Board in consultation with the Bishop shall prepare a budget for the year. The budget shall be presented to the branches at annual meeting for their approval and support.

Section 2. From the total amount pledged toward the budget, one-half shall apply to work outside the Diocese and one-half to work inside the Diocese.

Section 3. The United Thank Offering and contributions for the Supply Department shall be in addition to the payments on the budget.

ARTICLE X

Amendments

The Constitution may be amended at the Annual Meeting of the Diocesan Branch by a two-thirds vote of the delegates present, provided a written copy of the proposed amendments has been filed with the Diocesan Secretary, and a notice of same mailed to each branch by the Secretary at least one month prior to the Annual Meeting.

BY-LAWS

The place and time of the Annual Meeting shall be approved by the Bishop and the Executive Board.

1. The order of Business for the Annual Meeting shall be arranged by the President and the Executive Board.

2. Each Parish Branch having fifty members or less shall be represented by the Branch President and one other delegate (appointed by the President or elected by the Branch). The President, or her representative, and the delegates each has a vote. Each additional fifty members shall entitle the Branch to an additional delegate with power to vote. The Diocesan Officers, District Chairmen, and the Chairmen of Standing Committees shall be empowered to vote on all business and election of officers.

3. Past Presidents of the Episcopal Churchwomen shall be delegates-at-large to Annual Meetings with voice and vote.

4. Each Branch shall be assessed twenty-five cents per member to provide for Provisional Expenses, printing, postage, stationery, traveling expenses of Speakers, and other items necessary for the proper administration of this organization. This shall be known as the Central Fund.

5. One fourth of the Branches having the right to vote shall constitute a quorum at the Annual Meeting. Five members shall constitute a quorum at the Executive Board Meetings.

A. At the Fall District Meetings, all Branches are requested to submit names for consideration by the Diocesan Nominating Committee for officers to be elected at the following Annual Meeting. It is the privilege of the Branches to

submit names from any Branch in the Diocese without the consent of the persons named. The Chairman of each District shall send to the Chairman of the Diocesan Nominating Committee all names submitted at her District Meeting.

B. It shall be the privilege of Branches and individual members to submit to the Chairman of the Nominating Committee names for consideration for Officers to be elected. These names may be submitted at any time previous to six weeks before the Annual Meeting.

C. The Nominating Committee shall present a ticket of one or more nominees for each office to be filled. The Chairman shall send this ticket to each Branch three weeks prior to the Annual Meeting. In addition to the ticket presented by this Committee, any nominations indorsed by three Branches and with the consent of the nominees may then be made. Such nominations shall be sent to the Chairman of the Nominating Committee one week prior to the Annual Meeting and the Chairman shall inform the Annual Meeting of any such names. Nominations may be made from the floor of the Annual Meeting by any delegate, provided the consent of the nominee has been obtained.

D. For delegates from the Episcopal Churchwomen of the Diocese to the Triennial meeting, the Nominating Committee shall submit a ticket including the names of the incoming President and the incoming Secretary of Christian Education as delegates one and two by virtue of their offices. The Committee shall submit the names of four other nominees for delegates and six nominees for alternates, one delegate and one alternate being from the minority group.

E. The ticket presented by the Nominating Committee for delegates to the Provincial Episcopal Churchwomen meetings shall include a name from the minority group of the Episcopal Churchwomen of the Diocese. An alternate for this delegate shall be named from the minority group.

F. Nominations for both delegates and alternates may be made from the floor of the Annual Meeting.

G. The election of alternates shall follow the announcement of the results of the balloting on delegates.

6. When any office in the Episcopal Churchwomen of the Diocese of North Carolina is declared vacant by the Executive Board, the acting Nominating Committee (being governed by Article VIII, Section 1), shall present to the Executive Board a name or names to be elected by the said Board to fill the declared vacancy. Should a vacancy occur in the Office of President, the First Vice-President shall serve until the next Annual Meeting, at which time an election shall be held for the unexpired term.

7. The Diocesan President shall appoint at the beginning of her second year in office the following Chairmen to serve for three years: Chairman of Worship, Chairman of Altar Work and Service of Exchange, Interracial Chairman, Chairman of Missions, Director of Church Periodical Club and Chairman of Legislative Committee and Representative on the State Legislative Council.

8. The District Officers shall correspond to the Diocesan Officers and shall be elected at the first meeting of the District after the Diocesan Annual Meeting.

The District Chairmen shall appoint the following Chairmen to serve for three years: (1) Church Periodical Club, (2) Chairman of Missions.

9. Robert's Rules of Order Revised shall be the authority in all questions of Parlimentary law not covered by these By-Laws.

10. These By-Laws may be altered or amended by a majority of the delegates of any Annual Meeting.

THE PROTESTANT EPISCOPAL CHURCH UNITED STATES OF AMERICA

281 Park Avenue South, New York 10, New York

The Presiding Bishop--------The Right Reverend Arthur C. Lichtenburger, D.D.

THE GENERAL DIVISION OF WOMEN'S WORK OF THE NATIONAL COUNCIL

STAFF

Executive Director----------Miss Frances M. Young
United Thank Offering----------Miss Elizabeth C. Beath
Personnel----------Miss Olive Mae Mulica
Supply ----------Miss Anne Kremer

LIAISON SECRETARIES

From the Department of Christian Education----------Miss Avis Harvey
From the Department of Christian Social Relations--------Miss Katherine Guice

PROVINCIAL REPRESENTATIVES

I Mrs. Richard T. Loring
II Mrs. Robert H. Howe
III Mrs. Paul F. Turner
IV Mrs. M. E. Nellums
V Mrs. E. T. Rowland
VI Mrs. Robert M. Adams
VII Mrs. William C. Hogin
VIII Mrs. John R. Newcomer

REPRESENTATIVES OF COOPERATING AGENCIES

Church Periodical Club----------Miss Vivian Novak
Daughters of the King----------Mrs. James Lyle Cassidy
Episcopal Service for Youth----------Mrs. Donald W. Pierpont
Girls' Friendly Society----------Mrs. William A. Atkins

OFFICERS OF THE EPISCOPAL CHURCHWOMEN OF THE FOURTH PROVINCE

President----------Mrs. S. M. Montgomery
Blanton, Miss.
Vice-President----------Mrs. Robert B. Olney
601 Crystal Dr.
Spartanburg, S. C.
Secretary-Treasurer----------Mrs. Donald K. Vannerman
3198 Habersham Rd., N. W.
Atlanta 5, Georgia

REPRESENTATIVES OF PROVINCIAL DEPARTMENTS

Missions	Mrs. Ivan Melrose Fairhope, Alabama
Christian Education	
Christian Social Relations	Mrs. Louis I. Bahin 410 W. Rugby Ave., College Park, Ga.
Promotion	Mrs. L. M. Baumgartner 1913 East Sevier Avenue Kingsport, Tennessee
College Work (Includes Personnel)	Mrs. C. Frederick McCullough 200 Fairview Ave., Alta Vista Greenville, South Carolina
United Thank Offering	Mrs. Robert B. Olney Hollyerick Farm Spartanburg, South Carolina

DIOCESES IN THE FOURTH PROVINCE

Alabama, Atlanta, East Carolina, Florida, Georgia, Kentucky, Lexington, Louisiana, Mississippi, North Carolina, South Carolina, South Florida, Tennessee, Upper South Carolina, Western North Carolina.

FORMER ANNUAL MEETINGS
DIOCESE OF NORTH CAROLINA

1904—Raleigh	Good Shepherd
1905—Charlotte	St. Peter's
1906—Henderson	Holy Innocents
1907—Tarboro	Calvary
1908—Raleigh	Good Shepherd
1909—Raleigh	Christ Church
1910—Winston-Salem	St. Paul's
1911—Rocky Mount	Good Shepherd
1912—Durham	St. Philip's
1913—Tarboro	Calvary
1914—Raleigh	Good Shepherd
1915—Greensboro	Holy Trinity
1916—Henderson	Holy Innocents
1917—Wilson	St. Timothy's
1918—Chapel Hill	Chapel of the Cross
1919—Burlington	Holy Comforter
1920—Oxford	St. Stephen's
1921—Winston-Salem	St. Paul's
1922—Charlotte	St. Martin's
1923—Raleigh	Christ Church
1924—Charlotte	St. Peter's
1925—Rocky Mount	Good Shepherd
1926—Durham	St. Philip's
1927—Salisbury	St. Luke's
1928—Tarboro	Calvary

1929—Raleigh ..... Good Shepherd
1930—Winston-Salem ..... St. Paul's
1931—Wilson ..... St. Timothy's
1932—Henderson ..... Holy Innocents
1933—Burlington ..... Holy Comforter
1934—Oxford ..... St. Stephen's
1935—Charlotte ..... St. Peter's
1936—Durham ..... St. Philip's
1937—Raleigh ..... Christ Church
1938—Rocky Mount ..... Good Shepherd
1939—Chapel Hill ..... Chapel of the Cross
1940—Salisbury ..... St. Luke's
1941—Charlotte ..... St. Martin's
1942—Tarboro ..... Calvary Church
1943—Raleigh ..... Good Shepherd
1944—Winston-Salem ..... St. Paul's
1945—Wilson ..... St. Timothy's
1946—Wilson ..... St. Timothy's
1947—Henderson ..... Holy Innocents
1948—Raleigh ..... Christ Church
1949—Charlotte ..... Christ Church
1950—High Point ..... St. Mary's
1951—Durham ..... St. Philip's
1952—Rocky Mount ..... Good Shepherd
1953—Greensboro ..... Holy Trinity
1954—Charlotte ..... St. Martin's
1955—Chapel Hill ..... Chapel of the Cross
1956—Charlotte ..... St. Peter's
1957—Tarboro ..... Calvary
1958—Raleigh ..... Good Shepherd
1959—Winston-Salem ..... St. Paul's
1960—Raleigh ..... Christ Church

The 1961 Annual Meeting of Episcopal Churchwomen, Diocese of North Carolina will be held in Church of the Holy Comforter, Charlotte, April 11th and 12th.

PAST PRESIDENTS of the EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA

EXECUTIVE SECRETARIES APPOINTED BY THE BISHOP:

Mrs. John Wilkes ..... Charlotte, 1882-1895
Miss Mary Horner ..... Oxford, 1895-1904

PRESIDENTS:

Miss Kate Cheshire
Mrs. W. H. S. Burgwyne
Mrs. John Wilkes
Miss Kate Cheshire
Mrs. William Hoke
Mrs. W. L. Wall
Mrs. T. W. Bickett
Mrs. W. W. Way
Mrs. F. S. Spruill
Miss Rena Clark
Miss Emma J. Hall
Mrs. W. J. Gordon
Mrs. W. S. Holmes
Mrs. U. T. Holmes, Jr.
Mrs. E. G. Peoples
Mrs. Henry C. Bourne
Mrs. Edwin F. Lucas
Mrs. U. T. Holmes, Jr.
Mrs. Leslie B. Evans

BISHOPS

Bishop of the Diocese of North Carolina
The Right Reverend Richard H. Baker, D.D.
802 Hillsboro Street
Raleigh, N. C.

Bishop Coadjutor of the Diocese of North Carolina
The Right Reverend Thomas A. Fraser
802 Hillsboro Street
Raleigh, N. C.

Director of Department of Christian Education
The Rev. Edwin B. Jeffress, Jr.
802 Hillsboro St., Raleigh

Associate Director of Christian Education, Special Responsibility to Youth Work
The Rev. William A. Yon
802 Hillsboro St., Raleigh

OFFICERS OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA, 1960-1961

President ..... Mrs. T. P. Thomas
1614 West Nash St., Wilson

President-elect ..... Mrs. James L. Godfrey
Hillcrest Road
Chapel Hill

First Vice-President ..... Mrs. Leslie B. Evans
1600 Craig St., Raleigh

Second Vice-President	Mrs. Louis A. Carr 3604 Dover Road, Hope Valley, Durham
Secretary	Mrs. W. J. King 107 South Deans Street Wilson
Treasurer	Miss Jessie Pickens 2311 Crescent Ave., Charlotte
Secretary Christian Education	Mrs. H. F. Forsyth 434 Westview Drive, Winston-Salem
Secretary Christian Social Relations	Mrs. Chadwick P. Smith 2716 Briarcliff Place Charlotte
Secretary of Supply	Mrs. George Archer 1639 Wendover Road Charlotte
Secretary of Personnel and College Work	Mrs. Herbert S. McKay 406 Westwood Dr., Chapel Hill
Custodian of United Thank Offering	Mrs. M. E. Motsinger, Jr. Pine Shadows Farm, Roaring Gap
Chairman of Worship	Mrs. James McKee 1000 Harvey St., Raleigh
Chairman of Altar Work and Service of Exchange	Mrs. J. W. Drake Pittsboro
Interracial Committee	Mrs. James Peeler, Chairman 2421 LaSalle St., Charlotte
Chairman of Missions	Mrs. Allen A. Surratt Box 817, Rockwell
Director of Church Periodical Club	Mrs. Allen E. Gant 1022 W. Davis St., Burlington
Chairman of State Legislative Committee	Mrs. Matt Wall 1101 Greenway Drive, High Point
Representatives on the Executive Council	Mrs. T. P. Thomas 1614 W. Nash St., Wilson, until 1961 Mrs. W. H. R. Jackson 840 W. Morgan Street Raleigh until 1962

CHAIRMEN OF SPECIAL COMMITTEES

Representative on the Kanuga Board	Mrs. John Clayton Smith 2508 Kenmore Drive Raleigh
Chairman Radio and TV	Mrs. M. Garnett Saunders 2518 Reynolds Drive Winston-Salem

DISTRICT OF EDGECOMBE

Chairman—Mrs. G. E. Gauss, Sr., 607 Monticello Drive, Wilson
Vice-Chairman—Mrs. R. L. Arrington, 813 Eastern Avenue, Rocky Mount
Secretary—Mrs. John D. Palmer, Box No. 466, Wilson
Treasurer—Mrs. John D. Palmer, Box No. 466, Wilson
Secretary Christian Education—Mrs. W. L. Draper, 1333 Hill St., Rocky Mount
Secretary Christian Social Relations—Mrs. Austin Comer, 504 Piedmont Ave., Rocky Mount
Secretary Supply—Mrs. Henry Milgrom, Battleboro
United Thank Offering Custodian—Mrs. W. C. Hargrove, 307 Church Street, Tarboro
Director C. P. C.—Mrs. Eric Norfleet, Jackson
Chairman of Missions—Mrs. T. Murphy Judd, 419 Westover Ave., Wilson
Secretary Personnel and College Work—Mrs. F. W. Stolzenberg, 234 Clifton Rd., Rocky Mount
Chairman of Worship—Mrs. Wiley Long, Jr., 811 W. Second St., Roanoke Rapids
Chairman of Altar Work & Service of Exchange—Mrs. Joe Green, Weldon

BATTLEBORO

St. John's Church: The Rev. Richard W. Turkelson, Rocky Mount

President—Mrs. H. M. Milgrom
Vice-President—Mrs. Clarence Fisher
Secretary—Mrs. W. S. Frazier
Treasurer—Mrs. Roger Etheridge
Secretary Christian Education—Mrs. T. A. Williams
Secretary Christian Social Relations—Mrs. Paul Pope
Secretary Supply—Mrs. H. C. Harrison
U. T. O. Custodian—Mrs. J. A. Viverette
Secretary Personnel & College Work—Mrs. Wiley Fisher
Director C. P. C.—Mrs. Wiley Fisher
Chairman of Missions—Miss Brightsie Savage
Chairman of Youth Work—Mrs. Mark Moore
Chairman of Worship—Mrs. A. W. Deans
Chairman of Altar Work and Service of Exchange—Mrs. C. H. Hines

ENFIELD

Church of the Advent: The Rev. Wm. E. Pilcher, III

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HALIFAX

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ROANOKE RAPIDS

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Chairman of Youth Work_____Mrs. Charles Wills, P. O. Box 645
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ROCKY MOUNT

Christ Church, Fairview Road, The Rev. Wm. C. Spong

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Vice-President_____Mrs. William Holmes, 1500 Rosewood Ave.
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Chairman of Missions_____Mrs. C. G. Cueto, 1305 Hill St.
Chairman of Youth Work_____Mrs. W. H. Brake, Route 2
Chairman of Worship_____Mrs. O. B. Smith, 7345 Taylor St.
Chairman of Altar Work & Service of Exchange_____Mrs. R. L. Arrington, 813 Eastern Avenue, Mrs. Faris Arrington, 807 Eastern Avenue

ROCKY MOUNT

The Church of The Good Shepherd: The Rev. Thomas J. C. Smyth

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Chairman of Youth Work_____Mrs. Ernest Fleming, Jr., 512 Glenn Ave.
Chairman of Worship_____Mrs. Albert Corinth, 221 W. Thomas Street
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ROCKY MOUNT

Holy Hope Church: The Rev. William C. Spong

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Chairman of Worship ..... Mrs. Tempie Arrington, 314 Raleigh St.
Chairman of Altar Work & Service of Exchange ..... Mrs. Julia D. Winstead, Route 3, Box No. 472

ROCKY MOUNT

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Vice-President ..... Mrs. H. M. Salisbury, 616 Winstead Rd.
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SCOTLAND NECK

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SPEED

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TARBORO

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Chairman of Youth Work.....Mrs. Thelma Pharr, 107 Middle St.
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Chairman of Altar Work & Service of Exchange.....Mrs. Lucy Holland, 104 Shirley Street

TARBORO

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TARBORO

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Chairman of Worship_____Mrs. Mary P. Boddie, 700 Panola St.
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WELDON

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Chairman of Worship_____Mrs. Vincent Wyche, Country Club
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WILSON

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Chairman of Worship_____Mrs. Flora C. Bethel, 706 E. Nash Street
Chairman of Altar Work & Service of Exchange_____Miss Gladys Ford, 900 E. Nash St.

WILSON

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Chairman of Youth Work_____Mrs. Charles Parker, 114 Warren St.
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Chairman of Altar Work & Service of Exchange_____Mrs. J. S. Whitehead, 900 W. Vance St.

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COOLEEMEE

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ELKIN

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Chairman of Altar Work & Service of Exchange_____Mrs. C. D. Calhoun, 421 Hawthorne Road

FORK

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Chairman of Worship_____Mrs. Peter W. Hairston, Sr., Rt. 2, Advance

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Chairman of Worship_____Mrs. Blanche H. Brawley, Rt. 3, Mooresville
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Treasurer_____Mrs. Banks Hankins, Country Club Drive
Secretary Christian Education_____Mrs. Fred Calhoun, 610 Weaver Drive
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Chairman of Missions_____Mrs. Hubert Olive, 210 W. Third Avenue
Chairman of Youth Work_____Mrs. Nell Lindsey, 400 W. Fifth Avenue
Chairman of Worship_____Mrs. John Andrew, Bellwood Avenue
Chairman of Altar Work & Service of Exchange_____Mrs. Woodrow McKay, 408 S. Main Street

MOORESVILLE

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Secretary Christian Social Relations__Mrs. Edwin Jackson, 141 W. Stewart Ave.
Secretary Supply_____Mrs. Willis Rhodes, 510 Carpenter Ave.
U. T. O. Custodian_____Mrs. Harry Mott, % American Red Cross Office
Chairman of Worship_____Mrs. Robert South, 317 Cedar St.
Chairman of Altar Work & Service of Exchange_____Mrs. Robert South, 317 Cedar St.

MOUNT AIRY

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Secretary_____Mrs. Fred A. Preddy, 745 N. Main St.
Treasurer_____Mrs. John W. Olive, 1414 Henri St.
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Chairman of Youth Work_____Mrs. Fred Preddy, Jr., 211 Rawley Ave.
Chairman of Worship_____Mrs. W. E. Gilliam, 329 Franklin St.
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SALISBURY

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Chairman of Youth Work—Mrs. Maynard Newman, P. O. Box 1100
Chairman of Worship—Miss Mary Steele Brinson, 404 W. Kerr St.
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SALISBURY

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Secretary Supply—Mrs. Charles File, 124 Chestnut St.
U. T. O. Custodian—Miss Ola Brown, 912 S. Main St.
Secretary Personnel & College Work—Mrs. R. W. Culpepper, Rt. 7, Box 2
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Chairman of Youth Work—Mrs. Frank Waller, 831 Maple Ave.
Chairman of Worship—Mrs. Ruth Beckon, 5 Ryan St.
Chairman of Altar Work & Service of Exchange—Mrs. O. C. Swanson, 1504 Statesville Rd.

SALISBURY

St. Philip's Church: The Rev. Fred D. Hunter

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Vice-President—Mrs. Eloise M. Simpson, 1008 W. Monroe Street
Secretary—Mrs. Neoda Yates, 112 S. Lloyd Street
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Secretary Christian Social Relations_____Mrs. Helen L. Wood, 315 S. Lloyd St.
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Chairman of Youth Work_____Mrs. Helen L. Wood, 315 S. Lloyd Street
Chairman of Worship_____Mrs. Lavolia Vails, 714 W. Monroe St.
Chairman of Altar Work & Service of Exchange_____Mrs. Lethia Nicholson, 624 W. Monroe Street

SALISBURY (Rowan County)

St. Matthew's Church, Route 6, Box 275: The Rev. John Netherton McAllister

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Vice President_____Mrs. C. C. Kepley, Route 6
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Secretary Supply_____Mrs. E. T. Kepley, Route 6
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Chairman of Youth Work_____Mrs. Edward Julian
Chairman of Worship_____Mrs. Viola Wood, Route 6
Chairman of Altar Work & Service of Exchange_____Mrs. R. L. Shoaf, Route 6

STATESVILLE

Trinity Church: The Rev. James Parker Dees

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Vice-President_____Mrs. A. W. Fanjoy, 222 N. Muberry St.
Secretary_____Mrs. C. C. Tripp, 1271 Elizabeth Avenue
Treasurer_____Mrs. J. R. Schafer, Sr., 249 Oakhurst Rd.
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Secretary Christian Social Relations_____Mrs. James P. Dees, 421 Walnut St.
Secretary Supply_____Mrs. Kyle C. Eller, Sullivan Road
U. T. O. Custodian_____Mrs. J. J. Jolley, 205 S. Tradd St.
Secretary Personnel & College Work_____Mrs. F. Holmes Ewell, 441 Ridgeway Ave.
Director C. P. C._____Mrs. Calhoun Ramsey, 551 Lakeside Drive
Chairman of Missions_____Mrs. John L. Johnson, E. Broad Extension
Chairman of Youth Work_____Mrs. F. Holmes Ewell, 441 Lakeside Drive
Chairman of Worship_____Mrs. Charles Darby, 558 Greenway Drive

WALNUT COVE

Christ Church: The Rev. Moody Burt

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Secretary Supply ..... Mrs. B. D. Gentry
U. T. O. Custodian ..... Mrs. Jacob Fulton
Secretary Personnel & College Work ..... Mrs. Blane Tuttle
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Chairman of Missions ..... Mrs. L. H. van Noppen, Danbury, N. C.
Chairman of Youth Work ..... Mrs. Richard Vernon
Chairman of Worship ..... Mrs. J. V. Lewellyn
Chairman of Altar Work & Service of Exchange ..... Mrs. Jack D. Gentry

WINSTON-SALEM

St. Paul's Church: The Rev. George A. Kemp

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Vice-President ..... Mrs. John Winder, 2750 Reynolds Drive
Secretary ..... Mrs. Henry Glenn, 963 Wellington Rd.
Treasurer ..... Mrs. Ted Miller, 1315 Brookstown Ave.
Secretary Christian Education ..... Mrs. Pickens Freeman, 735 West End Blvd.
Secretary Christian Social Relations ..... Mrs. George Taylor, 923 Kenleigh Circle
Secretary Supply ..... Mrs. Albert Butler, Jr., 330 N. Stratford Rd.
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Secretary Personnel & College Work ..... Mrs. W. B. White, Rt. 1, Old Salisbury Rd.
Director C. P. C. ..... Mrs. James Marshall, 341 Arbor Road
Chairman of Missions ..... Mrs. Joe Rice, 325 Arbor Road
Chairman of Youth Work ..... Mrs. Douglas Conrad, 935 Oaklawn Avenue
Chairman of Worship ..... Mrs. D. R. Hinkle, 1182 West 4th St.
Chairman of Altar Work & Service of Exchange ..... Mrs. George Lee Irvin, 831 Arbor Rd.

WINSTON-SALEM

St. Stephen's Church: The Rev. Thomas Smith, Jr.

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Vice-President ..... Mrs. Esther B. Fountain, 706 Cameron Ave.
Secretary ..... Mrs. Thomas Hooper, Jr., 1233 Highland Ave.
Treasurer ..... Miss Gloria Diggs, 830 Stadium Dr.
Secretary Christian Education ..... Miss Laura Hooper, 909 East 7th St.
Secretary Christian Social Relations ..... Mrs. Percy Rivera, 1711 E. 14th Street
Secretary Supply ..... Mrs. J. T. Diggs, Sr., 830 Stadium Drive
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Chairman of Missions ..... Mrs. Percy Rivera, 1711 E. 14th Street
Chairman of Worship ..... Mrs. C. I. Martin, 117 N. Jackson Ave.
Chairman of Youth Work ..... Mrs. Frank Saunders, 2519 Collins St.
Chairman of Altar Work & Service of Exchange ..... Mrs. Gohen Jeffers, 900 N. Graham Avenue

WINSTON-SALEM

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Secretary Christian Education—Mrs. James Hillis, 2221 Westover Drive
Secretary Christian Social Relations—Mrs. E. Wilson Carter, 917 Lockland Ave.
Secretary Supply—Mrs. John Holton, 1305 Barrow Court
U. T. O. Custodian—Miss Mary Louisa Carter, 917 Lockland Ave.
Secretary Personnel & College Work—Mrs. Eleanor B. Lightner, 900 Lockland Ave.
Director C. P. C.—Mrs. Burton E. Heard, 924 Marguerite Drive
Chairman of Missions—Mrs. Robert Munt, 860 Lockland Ave.
Chairman of Youth Work—Mrs. Robert S. Plaster, 2503-B Queen St.
Chairman of Worship—Mrs. Clive P. Deane, 1323 Barrow Court
Chairman of Altar Work & Service of Exchange—Mrs. Henry Cunningham, 1067 Miller St.

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Chairman of Missions—Mrs. E. G. Peoples, Linden Ave., Oxford
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Chairman of Worship—Mrs. Carl Herndon, Oxford Rd., Henderson
Chairman of Altar Work & Service of Exchange—Mrs. J. Allison Cooper, Gholson Ave., Henderson

HENDERSON

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Chairman of Missions_____Mrs. H. H. Bass, Sr., 292 Gholson Ave., Henderson
Chairman of Worship_____Mrs. S. R. Watson, 67 Belle St., Henderson
Chairman of Youth Work_____Mrs. M. W. Cooper, Box 267, Henderson
Chairman of Altar Work & Service of Exchange_____Miss May Hunter, 203 Horner St., Henderson

HENDERSON

The Church of the Resurrection: The Rev. O. D. Stanley, Oxford

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Secretary_____Mrs. H. T. Barnes, Rock Spring St., Henderson
Treasurer_____Mrs. James Scott, P. O. Box 685, Henderson
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HENDERSON

St. John's Mission

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Sec. Christian Social Relations_____Mrs. Joseph Hedgepeth, 224 Cherry St., Henderson
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Director C. P. C._____Mrs. Jack Edwards, Henderson
Chairman of Youth Work_____Mrs. Carlton Poythress, 125 N. Garnett St., Henderson
Chairman of Missions_____Mrs. Mae Renn, 324 Chavasse Ave., Henderson
Chairman of Worship_____Mrs. Beatrice Renn, 412 Birch St., Henderson
Chairman of Altar Work & Service of Exchange_____Mrs. Clyde Crabtree, Birch St.

LITTLETON

St. Alban's Church: The Rev. William L. Williams, Roanoke Rapids, N. C.

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Secretary Christian Social Relations_____Mrs. Charles E. Foster, Littleton
Secretary Supply_____Mrs. J. Rodney Glasgow, Littleton
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LITTLETON

St. Anne's Mission: The Rev. William L. Williams, Roanoke Rapids

President_____Mrs. Helena Harris, P. O. Box 232, Littleton

LOUISBURG

St. Matthias' Mission: The Rev. Arthur Calloway, % St. Ambrose Church, Wilmington St., Raleigh, N. C.

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Secretary_____Mrs. Annie Hampton, Mineral Spring St., Louisburg
Treasurer_____Mrs. Adell Pollard, S. Main St., Louisburg
U. T. O. Custodian_____Mrs. Janet Lynch, P. O. Box 294, Louisburg

LOUISBURG

St. Paul's Church: The Rev. W. M. Latta, Sunset Ave., Louisburg

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Secretary_____Mrs. W. J. Smith, 206 W. Nash St., Louisburg
Treasurer_____Mrs. C. Willie Strother, 802 S. Main St., Louisburg
Sec. Christian Education_____Miss Adelaide Johnson, Box 181 Louisburg College, Louisburg
Sec. Christian Social Relations_____Mrs. James A. Johnson, P. O. Box 174, Louisburg
Secretary Supply_____Mrs. R. W. Smithwick, 407 N. Church St., Louisburg
U. T. O. Custodian_____Mrs. W. C. Gretter, Person St., Louisburg
Secretary Personnel & College Work_____Miss Elizabeth Johnson, Box 174, Louisburg College, Louisburg
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Chairman of Missions_____Mrs. W. J. Smith, 206 W. Nash St., Louisburg
Chairman of Youth Work_____Mrs. F. H. Allen, P. O. Box, Louisburg
Chairman of Worship_____Mrs. Charles P. Green, N. Main St., Louisburg
Chairman of Altar Work & Service of Exchange_____Mrs. L. E. Scoggins, Jr., Church St., Louisburg

OXFORD

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Vice President_____Mrs. A. M. Cozart, Peace St.
Secretary_____Mrs. T. W. Anderson, 215 Orange St.
Treasurer_____Mrs. B. P. Tyler, P. O. Box 331
Sec. Christian Education_____Mrs. T. W. Anderson, 215 Orange St.
Sec. Christian Social Relations_____Miss Mary E. Venable, 413 Taylor St.
U. T. O. Custodian_____Miss Annie B. Cheatham, 215 Orange St.
Secretary Supply_____Mrs. Dorothy T. Venable, 413 Taylor St.
Sec. of Young People's Work_____Mrs. Helen C. Knight, Rt. 2, Box 85
Altar Guild_____Mrs. A. M. Cozart, Peace St.
Worship and Mission Chairman_____Miss Mary E. Venable, 413 Taylor St.

OXFORD

St. Stephen's Church: The Rev. Harry Thomas, 302 College St., Oxford

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Treasurer—Mrs. A. B. Clement, Spring St., Oxford
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Secretary Supply—Mrs. George Tarry, 515 Williamsboro St., Oxford
U. T. O. Custodian—Mrs. T. N. Taylor, Raleigh Road, Oxford
Secretary Personnel & College Work—Mrs. Thomas L. Read, 163 Pine Cone Dr., Oxford
Director C. P. C.—Mrs. James Ballou, 426 Linden Ave., Oxford
Chairman of Missions—Mrs. R. H. Lewis, 220 Gilliam St., Oxford
Chairman of Youth Work—Mrs. W. M. Hicks, Pine Cone Dr., Oxford
Chairman of Worship—Mrs. Stephen S. Royster, 119 W. Front St., Oxford
Chairman of Altar Work & Service of Exchange—Mrs. Cam Easton, Military St., Oxford

RIDGEWAY

The Church of the Good Shepherd: Anne Shepard Pettigrew Branch: The Rev. Laurie Baxter, Warrenton, N. C.

President—Miss Ann F. Collins, Box 2, Ridgeway, N. C.

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All Saints' Church

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Vice President—Mrs. C. S. Fitz, Warrenton
Treasurer—Mrs. R. E. Ransome, Box 145, Warrenton

WARRENTON

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Sec. Christian Education—Mrs. Arthur Williams, Warrenton
Sec. Christian Social Relations—Mrs. W. R. Baskervill, Warrenton
Secretary Supply—Miss Mamie Williams, Warrenton
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Secretary Personnel & College Work—Mrs. Roger Limer, Warrenton
Director C. P. C.—Mrs. C. A. Tucker, Warrenton
Chairman of Missions—Miss Nora King, Warrenton
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ASHEBORO

The Church of the Good Shepherd: 211 Mountain Road
The Rev. David W. Woodruff, 211 Oakmont Dr., Asheboro

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Sec. Christian Social Relations_____Mrs. Jack Fetner, 125 S. Randolph Ave., Asheboro
Secretary Supply_____Mrs. Gordon D. Galbencea, 925 Redding Rd., Asheboro
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Chairman of Missions_____Mrs. Feaster Newton, Plantation Circle, Asheboro
Chairman of Worship_____Mrs. James Clark, 637 Avondale Rd., Asheboro
Chairman of Altar Work & Service of Exchange_____Mrs. Ray Westmoreland, 1205 Brookdale, Asheboro

BURLINGTON

Calvary Chapel, 708 Piedmont Way: The Rev. Gary A. Verell

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Vice-President_____Miss Billie Pate, 607 S. Beaumont Ave., Burlington
Secretary_____Mrs. Bobby Clodfelter, 1318 Kenwood Dr., Burlington
Treasurer_____Mrs. R. W. Cole, 106 Wilson St., Graham
Sec. Christian Education_____Mrs. W. Lindsay Blanchard, Rt. 1, Mebane
Secretary Supply_____Mrs. George Carson, Rt. 1, Haw River
U. T. O. Custodian_____Mrs. James Parker, 315 Georgia Ave., Burlington

Director C. P. C._____Mrs. Terry Irby, 923 Beaumont, Ave., Burlington
Chairman of Worship_____Miss Elmond Mays, 923 Beaumont Ave., Burlington

BURLINGTON

Church of the Holy Comforter, 320 East Davis St.: The Rev. Robert F. Thomas

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Vice President_____Mrs. Robert S. Runnion, Rt. 1, Graham
Secretary_____Mrs. Kenneth B. Hoke, 1713 Pinecrest St., Burlington
Treasurer_____Mrs. William G. Graves, 539 Circle Dr., Burlington
Sec. Christian Education____Mrs. Houston P. Sharpe, 306 N. Main St., Graham
Sec. Christian Social Relations and Secretary Supply_____Mrs. James W. Lea, Shirley Dr., Rt. 7, Burlington
U. T. O. Custodian_____Mrs. Harry C. James, Alamance Acres, Burlington
Secretary Personnel & College Work__Mrs. E. F. Hart, Hawkins, Dr., Burlington
Director C. P. C._____Mrs. D. Eugene May, 611 W. Davis St., Burlington
Chairman of Missions__Mrs. William deR, Scott, Jr., Cedarwood Dr., Burlington
Chairman of Youth Work_____Mrs. E. F. Hart, Hawkins Dr., Burlington
Chairman of Worship_____Mrs. A. R. Fretz, 507 Ward St., Graham
Chairman of Altar Work & Service of Exchange_____Mrs. Forrest Covington, 229 Watson Dr., Burlington

GREENSBORO

The Church of the Redeemer, 103 Beech St.

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Vice President_____Mrs. G. F. Robinson, 2553 McConnell Rd., Greensboro
Secretary_____Mrs. H. W. Derrickson, 1003 Lindsay St., Greensboro
Treasurer_____Mrs. L. W. Carter, 222 N. Regan St., Greensboro
Sec. Christian Education____Mrs. B. W. Barnes, 152 N. Dudley St., Greensboro
Sec. Christian Social Relations_____Mrs. L. P. Byarm, Sr., 1500 Lindsay St., Greensboro
Secretary Supply____Mrs. S. W. Foster, Jr., 3 Westminister Court, Greensboro
U. T. O. Custodian_____Mrs. F. J. Parks, 1507 Marboro Dr., Greensboro
Chairman of Youth Work____Mrs. J. S. Leary, 1303 Benbow Rd., Greensboro
Chairman of Worship_____Mrs. E. Wallace, 222 N. Regan St., Greensboro
Chairman of Altar Work & Service of Exchange_____Mrs. B. W. Barnes, 152 N. Dudley St., Greensboro

GREENSBORO

Holy Trinity Church, 607 N. Greene, St.; The Rev. John C. Mott
The Rev. David V. Guthrie, Asst.

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Secretary_____Mrs. Earl Caddy, 516 Audubon Dr., Greensboro
Treasurer_____Mrs. Oakley Frost, 407 S. Elam Ave., Greensboro
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Sec. Christian Social Relations_____Mrs. H. M. Bell, 1101 Hill St., Greensboro
Secretary Supply_____Mrs. Richard Hicks, 1201 Hammel Rd., Greensboro

U. T. O. Custodian_____Mrs. Haywood Duke, 815 Woodland Dr., Greensboro
Secretary Personnel & College Work_____Mrs. F. C. Wedler, 2317 Princess Ann, Greensboro
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Chairman of Missions__Mrs. Claude C. Pierce, Jr., 205 Elmwood Dr., Greensboro
Chairman of Youth Work____Mrs. F. C. Wedler, 2317 Princess Ann, Greensboro
Chairman of Worship_____Mrs. Philip Mank, 509 Kimberly Dr., Greensboro
Chairman of Altar Work & Service of Exchange_____Mrs. Douglas Copeland, 913 Magnolia St., Greensboro

GREENSBORO

St. Andrew's Church, 2105 W. Market St.: The Rev. Carl F. Herman
The Rev. Wm. H. Hethcock, Asst.

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2nd Vice President_____Mrs. E. D. Frazier, 107 Keeling Rd., West, Greensboro
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Sec. Christian Education__Mrs. W. G. Miller, 2600 Springwood Dr., Greensboro
Sec. Christian Social Relations__Mrs. H. J. Dorney, 1708 Sylvan Rd., Greensboro
Secretary Supply_____Mrs. D. V. Walker, 1405 Garland Dr., Greensboro
U. T. O. Custodian_____Mrs. T. H. Cathcart, 128 Northridge St., Greensboro
Secretary Personnel & College Work_____Mrs. J. H. Cole, 3304 Madison Ave., Greensboro
Director C. P. C._____Mrs. W. D. Hamlin, 111 Keeling Rd., West, Greensboro
Chairman of Missions_____Mrs. R. J. Doran, 2413 Camden Rd., Greensboro
Chairman of Youth Work__Miss Betty Wiese, 3509 Parkwood Dr., Greensboro
Chairman of Worship_____Mrs. D. G. Tipton, 2406 Fairfield Ave., Greensboro
Chairman of Altar Work & Service of Exchange_____Mrs. B. D. Kistler, Sr., 2601 Sherwood St., Greensboro

GREENSBORO

St. Francis' Church, Lawndale Extension: The Rev. Peter C. Robinson

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Vice-President_____Mrs. Wilson Trotter, 1114 Cridland Rd.
Secretary_____Mrs. A. J. Rock, 2009 Queens Court
Treasurer_____Mrs. W. H. Craft, 1208 Briarcliff Rd.
Sec. Christian Education_____Mrs. John W. Dixey, 1402 N. Elam Ave.
Sec. Christian Social Relations_____Mrs. John Cathey, 2904 Dellwood Dr.
Secretary Supply_____Mrs. John Cathey, 2904 Dellwood Dr.
U. T. O. Custodian_____Mrs. P. L. Baird, 1223 Pamlico Dr.
Sec. Personnel & College Work_____Mrs. Bert Brannan, 5505 High Point Rd.
Director of C. P. C._____Mrs. Laurence Willard, 1604 Colonial Ave.
Chairman of Missions_____Mrs. John Thomas, 1111 Hill St.
Chairman of Youth Work_____Mrs. John Gibson, 1502 Liberty Dr.
Chairman of Worship_____Mrs. John Dortch, 2110 Cleburne St.
Chairman of Altar Work & Service of Exchange_____Mrs. George Wolff, 805 Magnolia St.

GREENSBORO

All Saints' Mission, Sedgefield: The Rev. Lloyd W. Fonvielle, 5215 High Point Rd., Greensboro

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Sec. Christian Education—Mrs. Karl Korstad, High Point Rd., Greensboro
Sec. Christian Social Relations—Mrs. John Reeve, Jr., 2814 Twin Lakes Dr., Greensboro
Secretary Supply—Mrs. Gena Fayssoux, 4500 Sedgewood Lane, Greensboro
U. T. O. Custodian—Mrs. William Edwards, 515 Forestdale Dr., Jamestown, N. C.
Secretary Personnel & College Work—Mrs. Gene Fayssoux, 4500 Sedgewood Lane, Greensboro
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Chairman of Youth Work—Mrs. Gene Fayssoux, 4500 Sedgewood Lane, Greensboro
Chairman Worship—Mrs. Egbert Dunn, Rt. 7, Box 276, Greensboro
Chairman of Altar Work & Service of Exchange—Mrs. Hudson Mann, 513 Forestdale Dr., Jamestown, N. C. and Mrs. Melvin Binney, 5400 Dorchester Rd., Greensboro

HAW RIVER

St. Andrew's Church, Rt. 1, Haw River: The Rev. Gary A. Verell

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Treasurer—Mrs. Howard Sykes, Rt. 1, Haw River
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Sec. Christian Social Relations—Mrs. James M. Thomas, Rt. 1, Haw River
Secretary Supply—Mrs. Dace Barton, Mebane, N. C.
U. T. O. Custodian—Mrs. Melvin Terrell, Rt. 1, Haw River
Chairman of Missions—Mrs. W. D. Andrews, Rt. 1, Haw River
Chairman of Youth Work—Mrs. Howard Sykes, Rt. 1, Haw River
Chairman of Worship—Mrs. Sam Morris, Rt. 1, Haw River

HIGH POINT

St. Mary's Church, 1201 N. Main St.: The Rev. William P. Price

President—Mrs. J. F. Harris, Jr., 432 W. Lexington Ave.
1st Vice President—Mrs. E. P. Ripley, Jr., 702 W. Farriss Ave.
2nd Vice President—Mrs. Alan Robins, 1415 Wendover Drive
Secretary—Mrs. Coleman Sullivan, 1202 Greenway Dr.
Treasurer—Mrs. Roger Edwards, 1035 Rockford Rd.
Sec. Christian Education—Mrs. Gilbert Clinard, 918 Arbordale
Sec. Christian Social Relations—Mrs. R. D. Darden, Jr. 1213 Biltmore Ave.
Secretary Supply—Mrs. James P. Armstrong, 908 Arbordale Dr.

U. T. O. Custodian_____Mrs. W. P. Hawkins, 321 Montlieu Ave.
Secretary Personnel & College Work_____Mrs. Almond Powell, 919 W. College Dr.
Director C. P. C._____Mrs. Wm. Siceloff, 1039 Rockford Rd.
Chairman of Missions_____Mrs. J. E. Gill, 712 Hillcrest
Chairman of Youth Work_____Mrs. Roy Wooster, 804 Parkway
Chairman of Worship_____Mrs. George Stewart, 711 Westwood

LEAKSVILLE

The Church of the Epiphany, Henry St.: The Rev. Roland Moncure

President_____Mrs. Phillip DeWolfe, P. O. Box 106, Leaksville
Vice President_____Mrs. Walter Schacht, 217 W. Fieldcrest Rd., Draper
Secretary_____Miss M. Nancy Prease, 313 W. Washington St., Leaksville
Treasurer_____Mrs. Arthur Lewis, 400 Vine St., Leaksville
Sec. Christian Education_____Mrs. Jesse Burton, 103 Ray St., Spray
Sec. Christian Social Relations_____Mrs. Frank Ford, 107 S. Hampton St., Leaksville
Secretary Supply_____Mrs. William Fulcher, P. O. Box 132, Leaksville
U. T. O. Custodian_____Mrs. Ralph Williams, Rt. 1, Box 410 Leaksville
Director C. P. C._____Mrs. J. H. Londsay, 915 Chestnut St., Leaksville
Chairman of Missions____Mrs. T. W. Price, Jr., 801 N. Hamilton St., Leaksville
Chairman of Youth Work_____Mrs. Cabel Soyars, 1110 Manning St., Leaksville
Chairman of Worship_____Mrs. J. B. Ray, Washington St., Leaksville
Chairman of Altar Work & Service of Exchange_____Mrs. C. G. Buckle, 313 Seymour Ct., Leaksville

REIDSVILLE

St. Thomas Church, Lindsey Street: The Rev. Richard Henry Lee

President_____Mrs. T. W. Ferrell, 1864 Pennrose Dr.
Vice President_____Mrs. Bailey H. Gray, 722 Crescent Dr.
Secretary_____Mrs. Theodore Bethea, 634 Parkway Blvd.
Treasurer_____Mrs. T. W. Strickland, 1509 Courtland Ave.
Sec. Christian Education_____Mrs. Claude Bailey, 602 Boyd St., and Mrs. H. L. Chaney, 1123 S. Main St.
Sec. Christian Social Relations_____Mrs. T. E. Forbes, Country Club Dr.
Secretary Supply_____Mrs. Robert Heffner, N. Scales St. Extension
U. T. O. Custodian_____Mrs. William Sisson, 714 Summit Ave.
Director C. P. C._____Mrs. R. P. Richardson, Winston-Salem Rd.
Chairman of Missions_____Mrs. Rudy Bennett, 129 Maple Circle
Chairman of Youth Work_____Mr. and Mrs. Paul Fitzgerald, 722 S. Main St.
Chairman of Worship_____Mrs. Ruth Donovan, 714 Summit Ave.
Chairman of Altar Work & Service of Exchange_____Mrs. R. L. Watt, 610 S. Main St.

ROCKINGHAM COUNTY

St. Mary's-by-the-Highway Mission, P. O. Box 86, Leaksville
The Rev. Warwick Aiken, Jr., 500 Riverside Dr., Spray

President_____Mrs. James L. Williams, Rt. 1, Box 151A, Stoneville

Vice-President ____ Mrs. Jesse Heffinger, Route 1, Box 323 Leaksville
Secretary & Treasurer ____ Mrs. Orvil Pulliam, 529 Maple St., Leaksville
Secretary Christian Education ____ Miss Daisy Moorefield, Rt. 1, Box 271, Leaksville
Sec. Christian Social Relations ____ Mrs. Betty Wilson, Rt. 1, Box 318, Leaksville
Secretary Supply ____ Mrs. Raymond Heffinger, Route 1, Box 324, Leaksville
U. T. O. Custodian ____ Mrs. Ellis Wilson, Rt. 1, Box 318, Leaksville
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Director C. P. C. ____ Mrs. Coolidge Roberson, Route 1, Box 261, Leaksville
Chairman of Missions ____ Mrs. Frank Roberson, Route 1, Box 261, Leaksville
Chairman of Youth Work ____ Mrs. Troy Warf, Rt. 1, Box 269, Leaksville
Chairman of Worship ____ Mrs. Betty Wilson, Rt. 1, Box 318, Leaksville
Chairman of Altar Work & Service of Exchange ____ Mrs. Raymond Heffinger, Route 1, Box 324, Leaksville

SPRAY

St. Luke's Church, Spray, N. C.: The Rev. Warwick Aiken, Jr.

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Vice President ____ Mrs. P. W. Robertson, 506 Warren Ave., Spray
Secretary ____ Mrs. Warren Rorrer, Spray
Treasurer ____ Mrs. David Cook, Spray
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Sec. Christian Social Relations ____ Mrs. Warwick Aiken, Riverside Dr., Spray
Secretary Supply ____ Mrs. Norwood Willis, Spray
U. T. O. Custodian ____ Mrs. John Pratt, Jr., Greenwood St., Leaksville
Secretary Personnel & College Work ____ Mrs. George Hairston, Cascade, Virginia
Director C. P. C. ____ Mrs. Charles Aheron, Spray
Chairman of Missions ____ Mrs. C. B. Dickerson, Kemp St., Leaksville
Chairman of Worship ____ Mrs. Otis Robertson, Roulhac Knolls, Spray
Chairman of Altar Work & Service of Exchange ____ Mrs. David Cook, Spray

THOMASVILLE

St. Paul's Church, 108 Salem St.

President ____ Mrs. Willis Stallings, 125 Cloverleaf, N. W., Highpoint
Vice President ____ Mrs. J. T. Roughton, 7 Elliott Dr., Thomasville
Secretary ____ Mrs. J. W. Gray, 13 Fifth Ave., Thomasville
Treasurer ____ Mrs. Max Smith, 607 Longview Dr., Thomasville
Sec. Christian Education ____ Mrs. Frank Warren, 701 Edgewood Ave., Thomasville
Sec. Christian Social Relations ____ Mrs. Jack Gilliam, P. O. Box 55, Thomasville
Secretary Supply ____ Mrs. Moyer Mendenhall, 118 Highland Ave., Thomasville
U. T. O. Custodian ____ Mrs. Coy Copple, 821 Carolina Ave., Thomasville
Sec. Personnel & College Work ____ Mrs. Howard Palmer, Erwin Heights, Thomasville
Director C. P. C. ____ Mrs. Earl Frances, 209 W. Main St., Thomasville
Chairman of Missions ____ Mrs. Norris Perry, 221 W. Main St., Thomasville
Chairman of Worship ____ Mrs. J. T. Roughton, 7 Elliott Dr., Thomasville
Chairman of Altar Work & Service of Exchange ____ Mrs. Charles Phillips, 9 W. Sunrise, Thomasville

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Secretary Supply.....Mrs. D. Y. Miller, 435 Mammoth Oaks Dr., Charlotte
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Chairman of Missions.....Mrs. Springs McCoy, 151 N. Spring St., Concord
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CHARLOTTE

Christ Church, 1412 Providence Rd: The Rev. Thom W. Blair

President.....Mrs. Oliver Roddey, 2026 Briarwood Rd.
Vice-President.....Mrs. J. William Stewart, Jr., 2419 Sherwood Ave.
Secretary.....Mrs. J. Prince Sebrell, Jr., 2549 Sherwood Ave.
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Secretary Christian Education.....Mrs. Sam Littlejohn, 1959 Wendover Rd.
Secretary Christian Social Relations.....Mrs. George Ellis, 2619 Sharon Rd.
Secretary Supply.....Mrs. Robert Cunningham, 2544 Hampton Ave.
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Secretary Personnel & College Work.....Mrs. W. A. Thomason, Jr., 347 Ridgewood Ave.
Director C. P. C.....Mrs. H. B. Ingle, 922 Bromley Rd.
Chairman of Missions.....Mrs. E. J. Wannamaker, Rt. No. 3, Box 350
Chairman of Worship.....Mrs. Ben Nash, 1609 Providence Dr.
Chairman Altar Work & Service of Exchange.....Mrs. W. K. Harding, 1626 Wendover Rd.

CHARLOTTE

The Church of the Holy Comforter, 2701 Avondale Ave.:
The Rev. Floyd W. Finch

President.....Mrs. Frank Caalkins, 2227 Cumberland Ave.
Vice-President.....Mrs. Henry Chandlee, 2650 Hampton Ave.
Secretary.....Mrs. Edsel Strong, 1121 Barkley Rd.
Treasurer.....Mrs. James E. Nelson, 5857 Wedgewood Dr.
Secretary Christian Education.....Mrs. Harold Kent, 1301 Mockingbird Lane
Secretary Christian Social Relations.....Mrs. Aiken Moore, 415 E. Park Ave.
Secretary Supply.....Mrs. C. H. Cullen, 5515 Farmbrook Dr.

U. T. O. Custodian_____Mrs. Edgar Lakin, 2538 Roswell Ave.
Secretary Personnel & College Work_____Mrs. Phillip May, 3117 Cambridge Rd.
Chairman of Missions_____Mrs. John Cross, 2221 E. 8th St.
Chairman of Worship_____Mrs. James Munden, 4535 Wentworth Place
Chairman of Altar Work & Service of Exchange_____Mrs. Alec Bynum, 712 Ideal Way

CHARLOTTE

St. Andrew's, 3601 Central Ave.: The Rev. Fredrick C. Harrison, Jr.

President_____Mrs. Neil W. Johnson, 4327 Castleton Rd.
Vice-President_____Miss Sue Cadieu, 805 E. 35th St.
Secretary_____Mrs. John Marquette, 1408 Anderson St.
Treasurer_____Mrs. David Howe, 203 Mandarin Ave.
Secretary Christian Education_____Mrs. Harold Kerkhoff, 3825 Sheffield, Dr.
Sec. Christian Social Relations_____Mrs. A. R. Christenson, 1452 Medford Dr.
Secretary Supply_____Mrs. C. C. Speer, 2219 Falmouth Rd.
U. T. O. Custodian_____Mrs. Paul Drummond, 5341 Unaka Ave.
Secretary Personnel & College Work_____Mrs. Eugene Cooper
Director C. P. C._____Mrs. R. L. Daughtridge, 3304 Draper Place
Chairman of Missions_____Mrs. John Marquette, 1408 Anderson St.
Chairman of Youth Work_____Mrs. Eugene Cooper
Chairman of Altar Work & Service of Exchange_____Mrs. Paul Drummond, 5341 Unaka Ave.

CHARLOTTE

St. John's Church, Carmel Rd.: The Rev. Martin R. Tilson

President_____Mrs. James Lyman, 217 Chiswick Rd.
Vice-President_____Mrs. Nevin Rice, 2926 Eastburn Rd.
Secretary_____Mrs. Robert I. Brown, 5230 Robinhood Rd.
Treasurer_____Mrs. Eli Springs, Jr., 4559 Wendover Lane
Secretary Christian Education_____ } Mrs. E. W. Shaffer, 3831 Barclay Downs
Secretary Christian Social Relations_ }
Secretary of Supply_____Mrs. J. B. Cheshire, 5911 Preston Lane
U. T. O. Custodian_____Mrs. Walter S. Packard, 1521 Andover Rd.
Director C. P. C._____Mrs. A. D. Jamtaas, 5452 Addison Dr.
Chairman of Missions____Mrs. E. P. Ward, Reverdy Lane, Rt. 1, Matthews, N. C.
Chairman of Youth Work_____Mrs. W. E. Cole, 5201 Randolph Road
Chairman of Worship_____Mrs. Henry M. Simons, 429 Lyttleton Dr.
Chairman of Altar Work & Service of Exchange_____Mrs. Paul K. Anderson, 714 Rama Rd.

CHARLOTTE

St. Martin's Church, 1510 E. Seventh St.: The Rev. W. Moultrie Moore, Jr

President_____Mrs. Stanton Pickens, 652 Hampstead Place
Vice-President_____Mrs. George Selden, Jr., 2627 Hampton Ave.
Secretary_____Mrs. T. J. Garrett, Jr., 2236 Crescent Ave.
Treasurer_____Mrs. J. J. Martin, Jr., 1912 Harris Road

Secretary Christian Education____Mrs. J. B. Greenwood, 2319 Providence Road
Secretary Christian Social Relations_____Mrs. Bernard Wansker, 1524 Biltmore Drive
Secretary Supply_____Mrs. Joseph S. Yike, Colonial Ave.
U. T. O. Custodian_____Mrs. John D. Elliot, 3845 Churchill Rd.
Director C. P. C._____Mrs. Robert Conway, 2216 Dilworth Road, W.
Chairman of Missions_____Mrs. Hugh B. Campbell, 1626 Queens Rd.
Chairman of Worship_____Mrs. T. M. Hines, Jr., 2167 Colony Rd.
Chairman of Altar Work & Service of Exchange____Mrs. Franklin R. Jackson, 710 Poindexter Dr.

CHARLOTTE

St. Michael and All Angels: The Rev. Wilfred Alfred Wilkins, 316 West Hill St.

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Vice-President_____Mrs. Pearl Carter, 3101 Ridge Ave.
Secretary_____Mrs. Edwin Thompkins, 1800 Madison Ave.
Treasurer_____Mrs. Alice M. Wilkins, 716 S. Poplar St.
Secretary Christian Social Relations_____Miss Ethie Phillips, 1600 Welch Place
Secretary Supply_____Mrs. George W. Murray, 728 E. 9th St.
U. T. O. Custodian_____Mrs. Floyd Anderson, 323 Beatties Ford Rd.
Chairman of Youth Work_____Mrs. George Love, 1416 Beatties Ford Rd.
Chairman of Worship_____Mrs. Nannie L. Syphax, 1420 Beatties Ford Rd.
Chairman of Altar Work & Service of Exchange_____Mrs. Amos Taylor, 2645 LaSalle St.

CHARLOTTE

St. Peter's Church, 115 W. 7th Street: The Rev. Henry T. Egger

President_____Mrs. Warren W. Way, 342 Ridgewood Ave.
Vice-President_____Mrs. Edgar A. Terrell, 2250 Westminister Place
Secretary_____Mrs. Walter R. Pearson, 2343 Overhill Rd.
Treasurer_____Mrs. E. W. Guion, 1213 Ideal Way
Secretary Christian Education_____Mrs. Francis O. Clarkson, 1124 Bolling Rd.
Secretary Christian Social Relations_____Mrs. Charles S. W. King, 1948 Maryland Ave.
Secretary Supply_____Mrs. Boyd J. Ross, 1132 Greenwood Cliff
U. T. O. Custodian_____Mrs. O. L. Giersch, 2710 Briarcliff Place
Secretary Personnel & College Work_____Mrs. Fred Booth, 1700 Hertford Rd.
Director C. P. C._____Mrs. C. E. Hobbs, 518 Oakwood Ave.
Chairman of Missions_____Mrs. Fred W. Bonitz, 210 Cottage Place
Chairman of Youth Work_____Mrs. Harold Villas, 1551 Clayton Drive
Chairman of Worship_____Mrs. S. A. Barksdale, 2331 Mecklenburg Ave.
Chairman of Altar Work and Service of Exchange_____Miss Emma J. Hall, 930 Ardsley Rd.

CONCORD

All Saints' Church: The Rev. Walter F. Rauh, N. Spring St.

President_____Mrs. Eugene C. Cook, 245 Sunset Drive

Vice-President_____Mrs. A. F. Thompson, Burrage Rd.
Secretary_____Mrs. James Martin, 41 Bell Ave.
Treasurer_____Mrs. D. W. Kaulbach, 124 S. Union St.
Secretary Christian Education_____Mrs. T. W. Craig, 26 Franklin Ave.
Secretary Christian Social Relations____Mrs. Rufus A. Brown, Rt. 3, Box 288
Secretary Supply_____Mrs. M. B. Sherrin, Jr., 201 Washington Lane
U. T. O. Custodian_____Mrs. Ralph Edsall, 329 Palaside Dr.
Secretary Personnel & College Work__Mrs. Harry D'Oyley, Jr., 578 S. Spring St.
Director C. P. C._____Mrs. W. K. Click, P. O. Box 183
Chairman of Missions_____Mrs. S. I. Parker, Mt. Pleasant Hwy.
Chairman of Youth Work_____Mrs. David A. Lockhart, Burrage Rd.
Chairman of Worship_____Mrs. Walter F. Rauh, 712 S. Spring St.
Chairman of Altar Work & Service of Exchange____Mrs. J. Thompson Brown, 30 Tribune St.

HUNTERSVILLE

St. Mark's Church, Rt. 1, Box 202: The Rev. C. Ward Courtney

President_____Mrs. E. H. Dudley, Shady Acres, Cornelius
Vice-President
Secretary_____Mrs. Charles Kerns, Rt. 9, Box 240, Charlotte
Treasurer_____Mrs. George Osborne, Rt. 2, Huntersville
Secretary Christian Education
Secretary Christian Social Relations
Secretary Supply
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MONROE

St. Paul's Church, 116 S. Church St.: The Rev. G. R. Peters

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Vice-President_____Mrs. R. E. Heath, Jr., 315 W. Windsor St.
Secretary_____Mrs. Harry Crow, 301 Washington St.
Treasurer_____Mrs. Sidney Stewart, 808 W. Franklin St.
Secretary Christian Education_____Mrs. Olin Sikes, 607 S. Hayne St.
Secretary Christian Social Relations_____Mrs. John Vann, Jr., 1414 Griffith Rd.
Secretary Supply_____Mrs. R. E. Heath, 315 W. Windsor St.
U. T. O. Custodian_____Mrs. R. C. Smith, Jr., 106 N. Westover Dr.
Secretary Personnel & College Work____Mrs. Lynn Griffith, 400 Washington St.
Director C. P. C._____Mrs. J. A. Seacrest, 304 Washington St.
Chairman of Missions_____Mrs. T. B. Ashcraft, 1005 W. Franklin St.
Chairman of Youth Work_____Mrs. E. F. Hamer, 1202 E. Franklin St.
Chairman of Worship_____Mrs. Roger Smith, 117 S. Church St.
Chairman of Altar Work & Service of Exchange_____Mrs. Dwight Cook, Jr., 1006 Charlotte Ave.

DISTRICT OF ORANGE

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Vice-Chairman—Mrs. George L. Lyon, 1308 Kent St., Durham
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Treasurer—Mrs. J. K. Perry, 145 Hill Ave., Sanford
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Secretary Christian Social Relations—Miss Tiphaine Burgess, Morgan Creek Rd., Chapel Hill
Secretary Supply—Mrs. Don Mathison, Hillsboro
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Chairman of Missions—Mrs. John D. Morris, 119 Academy St., Roxboro
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CHAPEL HILL

The Chapel of the Cross, 304 E. Franklin St.: The Rev. Thomas Thrasher

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Vice-President—Mrs. George Shepherd, Westwood Drive
Secretary—Miss Lucy Evans, 518 North St.
Treasurer—Mrs. John Fuller, Westwood Drive
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Secretary Christian Social Relations—Mrs. Herbert Gupton, 1 Williams Circle
Secretary Supply—Mrs. James Street, Glen Lennox Apts.
U. T. O. Custodian—Mrs. William Wells, Tenney Circle
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Director C. P. C.—Mrs. Joseph Johnston, 17 Davie Circle
Chairman of Missions—Mrs. Sterling Standemire, Gimghoul Rd.
Chairman of Youth Work—Mrs. Edward Herring, 410 Brookside Drive
Chairman of Worship—Mrs. Sydenham Alexander, Dogwood Drive
Chairman of Altar Work & Service of Exchange—Mrs. Collier Cobb, Jr., E. Franklin St.

CHAPEL HILL

The Church of the Holy Family, 200 Hayes Rd.: The Rev. Loren Mead

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Vice-President—Mrs. Robert Langdell, Colonial Heights
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Treasurer—Mrs. Joan O'Brien, 506 Pritchard Ave.
Secretary Christian Education—Mrs. William Powell, Dogwood Acres
Secretary Christian Social Relations—Mrs. John Sowter, Highland Woods
Secretary Supply—Mrs. Sandy McClamroch, Stagecoach Rd.
U. T. O. Custodian—Mrs. John Clayton, Sourwood Drive
Director C. P. C.—Mrs. Margaret Swanton, Whitehead Circle

Chairman of Missions_____Mrs. Robert Senior, Hayes Rd.
Chairman of Worship_____Mrs. George M. Norwood, Jr., 231 Flemington Rd.
Chairman of Altar Work & Service of Exchange_____Mrs. Foster Fitz-Simons, 400 McCauley St.

DURHAM

St. Andrew's Church, 1825 Liberty St.: The Rev. W. Parker Marks

President_____Mrs. J. T. Carter, 2330 Glendale Ave.
Vice-President_____Miss Ola Simpson, 1801 Vale St.
Secretary_____Mrs. Matthew West, 2908 Winton Rd.
Treasurer_____Mrs. H. B. Abernethy, 1716 Liberty St.
Secretary Christian Education_____Mrs. W. J. Richardson, 810 Brye St.
Secretary Christian Social Relations____Mrs. A. E. Burcham, 118 S. Driver Ave.
Secretary Supply_____Mrs. A. E. Burcham, 118 S. Driver Ave.
U. T. O. Custodian_____Mrs. Ted Graepel, 1412 Lathrop St.
Director C. P. C._____Mrs. M. R. Boyd, Jr., 2117 E. Main St.
Chairman of Missions_____Miss Mary Simpson, 1801 Vale St.
Chairman of Worship_____Miss Myrtle Holder, 114 Southerland St.

DURHAM

St. Joseph's Church, West Main St.: The Rev. Allen Reddick

President_____Mrs. Bobby Avery, 1422 Ida St.
Vice-President_____Mrs. Etheridge Powers, Hope Valley Rd.
Secretary_____Mrs. Fred Tyson, 1706 Lake St.
Treasurer_____Mrs. Hugo Walker, 1010 N. Gregson St.
Secretary Christian Education_____Mrs. Edward J. Moore, Forrestdale Drive
Secretary Christian Social Relations____Mrs. Hugo Walker, 1010 N. Gregson St.
Secretary Supply_____Mrs. Hugo Walker, 1010 N. Gregson St.
U. T. O. Custodian_____Mrs. E. C. Elterich, 2203 Pike St.
Director C. P. C._____Mrs. A. E. Moulton, 312 Morehead Ave.
Chairman of Missions_____Mrs. Earl U. Dixon, 2906 Carver St.
Chairman of Worship_____Mrs. Jack Williams, 2022 Wilson St.
Chairman of Altar Work & Service of Exchange_____Mrs. Etheridge Powers, Hope Valley Rd.

DURHAM

St. Luke's Church, 908 W. Club Blvd.

President_____Mrs. A. M. Sprague, 1507 Alabama Ave.
Vice-President_____Mrs. William P. Yohe, 2203 Englewood Ave.
Secretary_____Mrs. Felix E. Buba, 311 Greenwood Ave.
Treasurer_____Mrs. Frank B. Gray, 519 E. Club Blvd.
Secretary Christian Education____Mrs. Harry D. Hollingsworth, 2005 Ruffin St.
Secretary Christian Social Relations____Mrs. H. Max Schiebel, 1020 Anderson St.
Secretary Supply_____Mrs. C. W. Shackleford, Sr., 2503 Shenandoah Ave.
U. T. O. Custodian_____Mrs. W. M. Schofield, 311 N. Gregson St.
Chairman of Missions_____Mrs. John K. Hanks, 1810 Glendale Ave.
Chairman of Worship_____Mrs. Horace Grobert, 2611 Elmwood Ave.
Chairman of Altar Work & Service of Exchange_____Mrs. J. T. Carter, 2330 Glendale Ave.

DURHAM

St. Philip's Church, 403 E. Main St.: The Rev. L. Bartine Sherman

President—Mrs. I. H. Manning, Jr., 3901 Hope Valley Rd.
Vice-President—Mrs. B. W. Roberts, 1503 W. Pettigrew St.
Secretary—Mrs. Louis A. Carr, 3604 Dover Rd.
Treasurer—Mrs. Gordon Woody, 3406 Dover Rd.
Secretary Christian Education—Mrs. Claude E. Bittle, 27 Beverly Drive
Secretary Christian Social Relations—Mrs. J. E. Markham, 1012 Wells St.
Secretary Supply—Mrs. Nello Teer, Jr., 4019 Roxboro Rd.
U. T. O. Custodian—Mrs. W. B. Watkins, 204 Swift Ave.
Secretary Personnel & College Work—Mrs. R. B. Cooke, 1709 W. Pettigrew St.
Director C. P. C.—Mrs. E. L. Embree, 1821 Glendale Ave.
Chairman of Missions—Mrs. John L. Frizzelle, 2103 Englewood Ave.
Chairman of Worship—Mrs. Haywood Smith, 54 Beverly Drive
Chairman of Altar Work & Service of Exchange—Mrs. W. C. Slater, 121 Forestwood Drive

DURHAM

St. Stephen's Church: The Rev. John W. S. Davis

President—Mrs. Charles Livengood, Jr., 2804 Chelsea Circle
Vice-President—Mrs. Thomas M. Evins, 2814 Chelsea Circle
Secretary—Mrs. Cleveland Kern, 3623 Dover Road
Treasurer—Mrs. George McAfee, 4011 Bristol Road
Secretary Christian Education—Mrs. Herman Salinger, Rugby Rd.
Secretary Christian Social Relations—Mrs. W. H. Gardner, 1519 Woodburn Rd.
Secretary Supply—Mrs. Hal Crain, 3805 Darby Rd.
U. T. O. Custodian—Mrs. S. C. Ashton, 3615 Exeter Way
Director C. P. C.—Mrs. M. L. Dillon, 203 Francis St.
Chairman of Missions—Mrs. John Sherrill, 3326 Rugby Road
Chairman of Youth Work—Mrs. George Ferguson, 3938 Dover Rd.
Chairman of Worship—Mrs. Carl Patterson, 3930 Plymouth Rd.
Chairman of Altar Work & Service of Exchange—Mrs. W. P. Biggers, 2810 Chelsea Circle

DURHAM

St. Titus' Church, Fayetteville and Dunston Sts.: The Rev. Joseph W. O'Brien

President—Mrs. J. W. V. Cordice, 1503 Fayetteville St.
Vice-President—Mrs. R. C. W. Perry, 2012 Otis St.
Secretary—Mrs. Gertrude Taylor, 603 Dunbar St.
Treasurer—Miss Pauline Newton, North Carolina College
Secretary Christian Education—Mrs. W. J. Walker, 604 Dupree Street
Secretary Christian Social Relations—Mrs. J. N. Mills, 1211 Fayetteville St.
Secretary Supply—Mrs. Owen Cook, 2011 Otis St.
U. T. O. Custodian—Mrs. Viola Turner, 2108 Fayetteville St.
Secretary Personnel & College Work—Mrs. Elizabeth Young, North Carolina College
Director C. P. C.—Mrs. Viola O. Nichols, 909 Massey Ave.

Chairman of Missions ..... Mrs. Ruth Johnson, 1305 Rosewood
Chairman of Youth Work ..... Mrs. L. Z. Williams, Lincoln Hospital
Chairman of Worship ..... Mrs. Jessie Kearney, 904 Southern Blvd.

HILLSBORO

St. Matthew's Church: The Rev. Lawton Pettit

President ..... Mrs. Harry Waldo
Vice-President ..... Mrs. John G. Webb
Secretary ..... Mrs. Marion Roberts
Treasurer ..... Miss Sue B. Hayes
Secretary Christian Education ..... Miss Annie Cameron
Secretary Christian Social Relations ..... Mrs. Charles Blake
Secretary Supply ..... Mrs. John G. Webb
U. T. O. Custodian ..... Mrs. Sue Levings
Director C. P. C. ..... Mrs. Don Matherson
Chairman of Missions ..... Mrs. T. H. Dula
Chairman of Worship ..... Mrs. Grant Shepherd
Chairman of Altar Work & Service of Exchange ..... Done by separate organization

PITTSBORO

St. Bartholomew's Church: The Rev. Charles R. Greene

President ..... Mrs. C. Roddy Brower
Vice-President ..... Mrs. Howard Snelling
Secretary ..... Mrs. Leo C. Gould
Treasurer ..... Mrs. Fred D. Jerome
Secretary Christian Education ..... Mrs. Victor R. Johnson
Secretary Christian Social Relations ..... Mrs. Daniel L. Bell
Secretary Supply ..... Mrs. Alex Riddle
U. T. O. Custodian ..... Mrs. Howard Snelling
Secretary Personnel & College Work ..... Mrs. W. B. Morgan
Director C. P. C. ..... Mrs. George Taylor
Chairman of Missions ..... Mrs. M. Sue Shannonhouse
Chairman of Youth Work ..... Mrs. Albert Fitchett
Chairman of Worship ..... Mrs. Grace Thames
Chairman of Altar Work & Service of Exchange ..... Mrs. Louis Nooe

PITTSBORO

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RALEIGH

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DIOCESE OF NORTH CAROLINA

Seventy-Ninth Annual Report and Handbook of Information

Church of the Holy Comforter
Charlotte, N. C.

APRIL 11 AND 12, 1961

EPISCOPAL CHURCHWOMEN

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FOREWORD

It has been said that the year 1961 will go down in the history of the Christian Church as the year in which the Third Assembly of the World Council of Churches met in New Delhi.

There is little doubt that this will be the case for the great leaders of the Christian Church. They will know and they will be informed about the findings of the Third Assembly. But if the rank and file of the Church is to know it will be the result of strong and positive leadership on the part of this informed and concerned group.

The handbook of the Episcopal Churchwomen of the Diocese of North Carolina will speak as a segment of this leadership. Be it known that the theme of the Third Assembly will be "Jesus Christ the Light of the World". This penetrating beam will be focused on the darkest corners of our culture. We pray that no prejudice, no complacency, no fear of ours will dim its saving grace.

Faithfully yours,
Richard H. Baker
Bishop of North Carolina

PRAYERS

PRAYERS FOR EPISCOPAL CHURCHWOMEN

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King through the same Jesus Christ our Lord. Amen.

Almighty God, whose love reacheth unto the world's end, and who didst send Thy blessed Son to redeem all mankind help us, we pray Thee so to reveal Thy love in prayer and work and stewardship, that by Thy spirit all nations and people may be baptized into one body, even as all are redeemed by one Saviour; through Jesus Christ our Lord. Amen.

PRAYER FOR MISSIONS

Almighty God, help us we pray Thee, to shed abroad the light of Thy Church in all the world. Give us greater zeal for thy Kingdom, that we may offer abundantly our prayers, our work, and our gifts; so that the earth may be filled with the knowledge of Thy glory, as the waters cover the sea, through Thy Son, Jesus Christ our Lord. Amen.

FOR GUIDANCE OF THE HOLY SPIRIT

O God, forasmuch as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit may in all things direct and rule our hearts; through Christ our Lord. Amen.

PRAYER FOR HUMAN RELATIONS

O God, our heavenly Father, who hast created all men after Thy likeness, we beseech Thee to incline Thine ear to us as we ask Thy help in doing our duty as Christian citizens and as members of Thy Holy Church. We acknowledge our many transgressions of Thy righteous law and especially our failure to see Thine image in all Thy children for whose sake Thy Son was content to die. Grant that we may follow in the steps of Him with whom there was no respect of persons.

Make us ready to acknowledge the Truth as it stands written in Thy Holy Word. Give us courage in our thinking and honesty in our decisions. Lift us above self-interest and prejudice and whatsoever else may hinder us from a just and righteous dealing with our neighbor. Guide with thy wisdom those to whom Thou hast committed the responsibility of government, that all things pertaining to the relationship of man with man may be settled upon the sure foundation of Thy Holy Will as made known to us in Thy Son, Jesus Christ our Lord. Amen.

—The Rt. Rev. Edwin A. Penick, D.D.

PRAYER FOR CHRISTIAN SOCIAL RELATIONS

Jesus, our Master and our friend, who claimest our service through the needs of our neighbors; Grant us so to see Thy image in all our fellow creatures that in serving mankind we may minister to Thee, the living Saviour of the world. Grant to each one of us, that we may do our part in bringing about an order of society where there is no just cause for discontent or bitterness of spirit, and where every person may be enabled to come to the fullness of perfection for which he was made, through Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer, and gifts and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

Accept, O Father, this joyful sacrifice of thanksgiving and praise, and bless these gifts to the setting forward of Thy Kingdom; that as we have gratefully received the benefits Thy bounty has bestowed, so we may cheerfully share them with Thy children in all the world; for his sake whose life and death and rising to life again were a song of praise to Thee, O Thou Most Holy, our Saviour Jesus Christ. Amen.

FOR CHRISTIAN EDUCATION

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth and the Life; grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

THE PRAYER FOR THE SUPPLY WORK

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the supply work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick, and homeless, and make us strong to lift their burdens with our ready gifts and service; through Jesus Christ, our Lord. Amen.

PRAYER FOR THE THOMPSON ORPHANAGE

Almighty God, who art the Father of the fatherless, send Thy blessings upon the Thompson Orphanage, instituted in Thy name. Give patience and wisdom to the officers, teachers and matrons of this home, that they may faithfully discharge the duties committed to their charge. Let the boys and girls grow in grace and earnestness, day by day. Strengthen their bodies, enlighten their minds, purify their hearts and sanctify their wills. Bless all who have contributed to this institution, and raise up, we pray Thee, a never-failing succession of benefactors whose names may be perpetuated through all generations, as a blessed memory, and their good deeds be accepted; through Jesus Christ our Lord. Amen.

FOR THE EVERY MEMBER CANVASS

God our Father, who providest for Thy children in advance of their needs, bless we pray the work of our Every Member Canvass, and grant us all to share in it with glad and willing hearts for the sake of Thy Kingdom, through Jesus Christ our Lord. Amen.

FOR DIOCESAN MISSIONARIES

O Lord and Heavenly Father, without who we can do no good thing, but with whose help even Thy little ones go forth as the mighty, we beseech Thee to prosper the work of all Thy missionaries, wherever they may be (and especially the work of Thy servant .....). Grant them the wisdom to know and the strength to do Thy will, and bless them with the hope and consolation of Thy heavenly promises, for the sake of Thy Son, Our Saviour, Jesus Christ. Amen.

FOR PERSONNEL

Our Father, if it be Thy will, put it into the heart of some young man or young woman of this parish to choose one of the many vocations within the Church for his or her life work, whether it be in our own land or overseas. We pray Thee help each one of

us, whatever our calling, to practice it as becomes a Christian in Thy name and with Thy guidance. Amen.

NOONDAY PRAYERS

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; grant that all mankind may look upon Thee and be saved. Amen.

Blessed Lord, inspire our hearts and the hearts of all men everywhere with the love of God and of our fellowmen, that we may be worthy of world peace. This we pray in Jesus' name. Amen.

FOR WORLD PEACE

Almighty God, from who all thoughts of truth and peace proceed; kindle, we pray Thee, in the hearts of all men the true love of peace, and guide with Thy strong and peaceful wisdom those who take counsel for the nations of the earth, that in tranquility Thy Kingdom may go forward, till the earth shall be filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

FOR CHURCH PERIODICAL CLUB

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to us who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace stablish Thy Church in the truth of Thy Gospel, who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

FOR USE BEFORE AND AT THE TIME OF THE ELECTION OF OFFICERS

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our work as churchwomen, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service. To those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all to the glory of God through Jesus Christ our Lord. Amen.

BENEDICTION

May the blessings of God Almighty, the Father, the Son, and the Holy Spirit, rest upon us and upon all work and worship done in His name. May He give us light to guide us, courage to support us, and love to unite us, now and forevermore. Amen.

ROLL OF REMEMBRANCE

SYLVIA GIBSON ALCORN
Spray
BILLIE ALEXANDER
Charlotte
RUBY S. ANDERSON
Greensboro
ADELAIDE STITH BAILEY
Raleigh
LAURA EHRGHOTT BARBER
Cleveland
SADIE KINNER BOYD
Henderson
JANE LOUIS BUCKHOLZ
Southern Pines
MARY BULLOCK
Huntersville
WANDA BULTMAN
Raleigh
LILLIAN PRATHER BUNCH
Asheboro
MARGUERITE CLAGGETT BUTLER
Durham
MARY ANNETTE WILSON CHANCE
Winston-Salem
NANNIE GREGORY CHAPMAN
Oxford
LILLIAN ROSS CLOPTON
Henderson
MARY WILLIAMS COWPER
Raleigh
VIRGINIA JOHNSON COX
Greensboro
MARY BARBEE BALL CROSS
Raleigh
MABEL EMERY CURTIS
Enfield
EDITH SHEPHERD DAVIS
Southern Pines
VYRTA SMITH FOSTER
Raleigh
EDITH AGEE GILBERT
Winston-Salem
LOUISE POPHAM GUNNING
Southern Pines
MABEL KILPATRICK HALES
Raleigh
DAISY RUFFIN HARRISON
Durham
ROSALIE WILKINSON HAYNES
Charlotte
JULIA NIXON HINES
Greensboro
MARY HILLIARD HINTON
Raleigh
REBECCA RIDDLE HODGE
Durham
LOUISE MURRY HOLT
Greensboro
KATHERINE JOHNSON HOOK
Charlotte
KATHRYNE SPRINGLER JARRETT
Durham
MAUDE LOVEJOY JENKINS
Roanoke Rapids
ANNIE STEPHENSON DUNN JOHNSON
Durham
VIRGINIA BARTON KILLAM
Winston Salem
RENA KINNEY
Huntersville
DAISY MAYO LANCASTER
Rocky Mount
ANNIE DUPEY MARTIN
Winston-Salem
MAUDE GARDNER MAYNARD
Winston-Salem
MARGUERITE SPRINGS MEYERS
Charlotte
MARION CLARKSON MOORE
Charlotte
ROBERT WILLIAMS MOORE
Winston-Salem
MAIE WHITFIELD MORRISS
Henderson
EVELYN JOYCE McDOWELL
Winston-Salem
LORENE JOHNSTON McKENZIE
Salisbury
NELL BENARD NEWELL
Raleigh
FRANCES VAUGHAN NEWSOME
Chapel Hill
ANNIE DEE NEWTON
Durham
GLADYS NICKERSON
Charlotte
ISABEL HOEY PAUL
Raleigh
HARRIETT PHILIPS
Rocky Mount
LUCY COWPER RIDDICK
Lexington
LOUISE HARRIS ROBERTS
Durham
SALLY DAVIS ROGERS
High Point
PEARL ROWE
Tarboro
ROBERTA SALE
Winston-Salem
LUCILLE S. SELDEN
Jackson
LUCILLE SIMPSON SELLERS
Rocky Mount
MAGGIE WHITAKERS SEVERENCE
Rocky Mount
IRMA DIMOND SHAW
Winston-Salem
ADA CATES SHIPP
Durham

MARY KEEHLN SIMMONS
Tarboro
SUSAN ELLEN SLEDGE
Roanoke Rapids
KATHERINE CLARKE SMITH
Charlotte
CECIL STUHLMAN
Chapel Hill
ADA YOUNG SWAIN
Henderson
VIRGINIA GRAY THIGPEN
Tarboro
BESSIE HARRISS THOMPSON
Wilson
EDNA EARLE TROWBRIDGE
Chapel Hill
PATTIE VAUGHAN
Jackson
DAISY PAGE WALKER
Greensboro

MAMIE DOWD WALKER
Durham
EDNA CUNNINGHAM WALTERS
Greensboro
LYDIA MAVERICK HOKE WEBB
Raleigh
MARGARET WARD WEBB
Raleigh
MAE TENNEY WHITE
Raleigh
KATHRYN ALLEN WHITE
Rocky Mount
ELLA BANNING PENDER WICKER
Tarboro
MARY SAUNDERS WILLIAMSON
Winston-Salem
NORMA PAGE WINSTON
Greensboro
HARRIETT WOODERSON
Siler City

SERVICE OF INSTALLATION OF OFFICERS FOR THE EPISCOPAL CHURCHWOMEN

Let those who have been elected stand before the Bishop and then let him say:

It is right and fitting that those who have been duly elected as Officers of the Episcopal Churchwomen, Diocese of North Carolina, should be formally received and admitted into their respective offices in your presence; and that we should ask the blessing of God upon them for their support and guidance in the performance of the duties which you have laid upon them.

O Lord, save these Thy servants,
Who put their trust in Thee.
Send them help from the holy place,
And evermore mightily defend them,
O Lord, hear our prayer.
And let our cry come unto Thee.
Let us pray.

Our Father . . .

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

Almighty God, the giver of all good gifts; give Thy Grace, we humbly beseech Thee, to these Thy servants who have been chosen to serve Thee in the special work for which they have been selected; grant unto them zeal and earnestness in the performance of their office; wisdom and strength to meet each day their task; and love in the doing of it; and give them the vision to see their oportunities for service, to the glory of Thy great name and the benefit of Thy Holy Church; through Jesus Christ our Lord. Amen.

Bless us, O God, with the vision of Thy Being and Thy Beauty, that in the strength of it we may work without haste and without rest; through Jesus Christ our Lord.

I receive and admit you to the office of..... Be faithful, zealous, sincere and humble in all your tasks, and may the Grace of the Lord Jesus Christ and the love of God our Father and the guiding fellowship of the Holy Spirit be with you evermore. Amen.

BENEDICTION

The Father, Son and Holy Ghost bless, preserve and keep you, in your work, in your worship, this day and always, through Jesus Christ our Lord. Amen.

OBJECTIVES FOR THE BRANCHES OF THE EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA, 1961-1962

Both from the General Division of Women's work, which is trying to convey the reasons for the change in our name, and from the grass roots—the parishes and missions of this diocese—there seems to be general agreement that the greatest need for the women, indeed for all the laity, is to see ourselves not as a group of organizations, but as an organism—the living Body of Christ. For this reason the Churchwomen's Conference at Vade Mecum this summer was planned around the theme of the Church as the Body of Christ. In developing the theme, we hope first of all to gain a better understanding of the true nature of the Church and its mission to the secular, divided and rapidly changing society around us and secondly, to help us see ourselves as part of the whole Church rather than as a separate entity. One cannot understand the Church without understanding its mission in our communities, in the diocese and in the world. Under the leadership of the clergy and in cooperation with the laymen and young people, we must be His loving hands to reach out to all men. His feet to go into far places, His voice to proclaim "the acceptable year of the Lord". The chief and underlying objective for the coming year is that we have a clearer understanding of the implications of this mission and a deepened commitment to it.

To make any real progress toward an objective stated in such general terms we need to think of concrete ways in which we can implement it. When planning the worship, work and program for the coming year, therefore, it is hoped that every branch will take seriously the following specific objectives:

I. *Evaluation of purpose and goals.* That every branch may examine its total program and activities in the light of the following questions.
   1. Do we the women of this parish thoroughly understand the Christian faith and see the relevance of it for the totality of our lives?
   2. Do we see ourselves as part of the total structure of the parish and of the diocese? In close cooperation with clergy and bishops do we strive to be a tool and instrument for furthering the work of the Church in whatever way we can best help at any given moment?
   3. Are we individually or as a group making any impact on our communities by effective action toward remedying the social evils that surround us?
   4. Have we lost the vision of the world-wide mission of the Church?

II. *Organizational structure.* That every branch look carefully at its organizational structure to see whether or not it has become too cumbersome or too rigid and whether it needs revision in the light of the questions asked above, the changing conditions of women's daily lives and the new and challenging situations surrounding us; that at the same time the district and diocesan Episcopal Churchwomen look at their structure from the same point of view.

III. *Planning and coordination.* That every branch try to organize its necessary business as efficiently as possible so as not to consume time in meetings that should be given to worship, matters of policy, serious study and inspiration; that the officers together with the rector plan a coordinated program for the year, so that instead of each officer carrying out her specific project without regard to what is being done by others, the needs of the whole group will have been considered in a program of worship, study and action that is a coordinated whole and not a series of unrelated incidents. (This has been said repeatedly, but is admittedly hard to put in practice and must receive constant thought and attention).

IV. *Challenge and outreach.* That every branch seriously consider whether or not they have been too concerned with their own needs and not enough with doing the work of Christ in the world; that they consider whether they fail to attract and hold the enthusiasm and deep devotion of members and prospective members because there is sometimes not enough in our program to kindle the imagination and the heart; that they consider participating in all, or at least some, of the new projects for the diocese about which they will be hearing more in the fall:—new programs under the Department of Christian Social Relations and Christian Education, the Sinking Fund for Diocesan Missions to be used for church extension in this diocese, the Companion Diocese project with the Missionary District of Panama, an opportunity for learning

as well as for sharing in the mission of the Church in which the whole parish may participate.

None of these objectives can be accomplished unless each one of us undertakes to pray, think, plan and act that the work of Our Lord may take on new meaning, new diminsions, new relevance and new vitality.

CALENDAR OF THE YEAR OF STUDY AND ACTION FOR THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA, 1961-1962

SEPTEMBER—TRINITY

13th-14th, Meeting of Executive Board of Episcopal Churchwomen, Diocese of North Carolina, The Terraces, Southern Pines.
17th-29th, General Convention and Triennial Meeting of the Episcopal Churchwomen, Cobo Hall, Detroit, Michigan.
20th, Ember Day, Corporate Communion and Special Offering for Diocesan Scholarship Fund for training women for Church work.
27th, Quiet Day of Prayer and Meditation in the Districts.

OCTOBER—TRINITY

10th-11th-12th, Penick Lectures—W. C. of U. N. C., Greensboro.
18th, Feast of St. Luke the Evangelist, Corporate Communion and Fall Ingathering of the United Thank Offering.
District Meetings—Report of Triennial Meeting.
Branches make nominations for Diocesan Officers to be elected at the Annual Meeting, 1962.

NOVEMBER—TRINITY

1st, All Saints' Day.
3rd, World Community Day, sponsored by United Churchwomen.
15th, Missionary Christmas Gift. Contributions for the Diocesan Missionary Gift should be sent to the District Missions Chairman before this date.
23rd, Thanksgiving Day. Diocesanwide parish offerings for Thompson Orphanage.
District Missions chairmen send the total amount received from branches to the Diocesan Treasurer before December 1st.

DECEMBER—ADVENT, CHRISTMAS

3rd, Advent begins.
Branch Treasurers send to Diocesan Treasurer balance due on 1961 pledges and amount of pledge for the 1962 budget.
25th, Christmas Day.

JANUARY—EPIPHANY

1st, Fiscal year of the Diocese begins.
6th, Feast of the Epiphany, Corporate Communion and special offering for the work of Miss Jocelyn Gordon, Missionary to India.

FEBRUARY—EPIPHANY, PRE-LENT

15th, Executive Board Meeting, Episcopal Churchwomen, Diocese of North Carolina.
Report blanks, covering the period from the previous June through May 31st are sent to the branches.

MARCH—LENT

7th, Ash Wednesday.
9th, World Day of Prayer, sponsored by United Churchwomen.
New officers for branches should be elected by March 15th. By this date lists of new officers and branch reports should be mailed to the District Chairmen so they can be used for the new yearbook and for the Annual Meeting.
25th, Feast of the Annunciation, Corporate Communion and Spring Ingathering of the United Thank Offering.

APRIL—LENT, EASTER

22nd, Easter Day.
30th, Executive Board Meeting, Episcopal Churchwomen, Diocese of North Carolina.

MAY—EASTERTIDE, ASCENSION

1st-2nd, Annual Meeting, Episcopal Churchwomen, Diocese of North Carolina, St. Philip's Church, Durham.
4th, May Fellowship Day sponsored by the United Churchwomen.
13th, Annual Mother's Day Offering—Special Fund for the Ageing.
District Meetings.

JUNE—WHITSUNTIDE, TRINITY

Vade Mecum Conference for Episcopal Churchwomen.

JULY—TRINITY

Kanuga—Adult Conference, Family Conference, Christian Education Conference.
Sewanee—Summer Training Institute.
Planning Program and Action for the year 1962-1963.

THE PRESIDENT'S ADDRESS

It is a great pleasure to welcome all of you to this 79th Annual Meeting. It gives us an opportunity to be together again, to meet and enjoy old friends and to make new ones very easily, for in the bonds that link us together as Churchwomen it is our hope that no one will be a stranger.

While thinking about the things we have been doing together during the past year, the theme of our summer conference at Vade Mecum, *A Field for Toil and Faith and Hope,* seems to say it all with a new emphasis. More often than not, the nature of the duties I have engaged in as your President and you as Officers and Churchwomen have been a very happy combination of all three. For all of us "the field" grows larger every day so there is "toil". Whatever we do today must, as far as we know, be more nearly the right thing so "faith" must be clear and true and "hope" that we may understand the fullness of its meaning and yet be willing to accept the incompleteness of what we do, and yet feel very thankful that the "field" is ours to share with all who would serve our Lord.

As your representative, I reported to the Diocesan Convention concerning our work. I served on the Planning Committee and attended our Churchwomen's Conference at Vade Mecum, attended District Meetings and District Workshops, and through your thoughtfulness in inviting me, attended many Branch Meetings. I attended the meeting of the Provincial Churchwomen of the Fourth Province as well as the Executive Board Meetings of the Provincial Churchwomen. I attended the Penick Lectures at W. C. U. N. C., St. Augustine's Convocations, Women's Day gatherings, all meetings of the Executive Council and, when possible, the meetings of the Department of Missions. Your President-elect has also served on the Executive Council to fill an unexpired term, and as she has also been a member of the Department of Missions, we have tried to alternate attending special sessions of the Department.

We are particularly glad to note that our former Diocesan Director of the Church Periodical Club, Mrs. S. T. Easty of Holy Trinity, Greensboro, was elected a member-at-large of this national organization. At the Provincial Meeting in Memphis your President was elected a representative from the Churchwomen to serve on the Provincial Department of College Work, which includes Personnel.

In this special field, I would like for you to know that two of our college chaplains, The Reverend Joseph O'Brien of Duke University and The Reverend Jacob Viverette of the University of North Carolina, planned and directed a conference in February at the Duke Episcopal Student Center on *Church Vocations for Women.* It was my privilege to attend this conference and I was delighted with it. The staff was exceptionally effective, detail planning was excellent. The Churchwomen in Durham did everything possible to help in the way of providing gracious hospitality and delicious meals. I am receiving enthusiastic reports from many sources, including members of the General Division, I hope this very special service to the church may be repeated in many areas.

From the General Division Thank Offering Committee we are pleased and grateful to note there was a grant from this Committee of Thank Offering funds in the amount of $5,393.00 to St. Augustine's College in Raleigh to repair their electrical generator and another grant of $830.00 to replace their hot water heater. This is the second time during my term of office that St. Augustine's has received Thank Offering funds and again we witness what can and does happen anywhere, when we remember "to be *thankful.*"

For interesting statistics you will want to know that due to several branches rechecking their membership lists for accuracy, we may claim only 5,521 members against 6,124 that paid Central Fund last year. You are asked to check carefully to see if your list of members is accurate. We have twenty branches that reported a decrease and only fifteen that reported an increase in membership. Seven branches decreased their pledge to the Diocesan budget and eleven branches raised theirs. There are 108 branches on our records and three of these are almost inactive. We would like to especially give a very warm and cordial welcome to the new branch, St. Christopher's, in Charlotte. A representative from this splendid group of young women will serve on two of our committees.

For detailed figures you will later hear the Treasurer's report, but briefly there appears in round figures, including Specials, Inside and Outside the Diocese, Central Fund, C.P.C., and U.T.O., approximately $68,500.00.

This represents in part what we have done together. Local budgets throughout all our branches are splendid and a great many contributions are never reported to our Treasurer.

May I take this opportunity to remind you that the Episcopal Churchwomen's Diocesan

budget is carefully prepared with the assistance of people at National Council, our Bishops and the members of the Diocesan Finance Committee, meeting in an all-day session to investigate and check every item included in this budget. If we could give larger amounts to this budget rather than many small amounts to so many things, the Finance Committee feels our gifts would serve a more effective purpose.

Our Churchwomen have three representatives on the Executive Council of the Diocese, and each one is elected for a term of three years. Therefore, it is easy to see that few of us have this opportunity to understand and to see first hand how the business of the Diocese is carried on between the sessions of the Diocesan Convention, which is the final authority for policy and action in the Diocese. At the end of my membership on the Council I feel so concerned that our women know so little about Diocesan business that I want not only to urge you to try to do something about it but to offer some suggestions as to how you can do this, as well as to say why I feel it is so important.

To begin: Each year, the Diocesan Convention, clergy and lay delegates adopt for the next year two budgets, the *Episcopal Maintenance Budget* and the *Program of the Church Budget*. The Episcopal Maintenance Fund is exactly what it says, to provide for the things necessary to our being an *Episcopal* Church. We are happy to say there is very little difficulty in any parish or mission failing to be perfectly happy and willing to pay their proportionate share of this fund.

The Program of the Church Budget includes four things:

1st: Our share of the National Church Program, which includes all work of the National Council authorized by General Convention.

2nd: Our share of the Provincial Church Program—which is quite nominal.

3rd: Our own Diocesan Church Program, which includes our support of

(1) the Institutions of the Diocese
(2) the Missions in the Diocese
(3) Department of College Work
(4) Department of Christian Education
(5) Department of Christian Social Relations
(6) Commission on Evangelism
(7) Commission on Church Music

and finally the *Contingent* Fund is Number 4.

There is on the part of the Bishops of our Diocese, the Executive Council of the Diocese and its Departments, the Officers and Executive Board of our Episcopal Churchwomen, and the Convocations of the Diocese of North Carolina, and the North Carolina Churchman a continuing effort to share with every communicant of the Diocese the entire business of the Diocese, whether it is spiritual or material, encouraging and flourishing, or depressing and apparently hopeless. The reason for this sharing is the Bishops and all leaders in the Diocese feel the work of our Diocese is too complex, too serious, and far too important and far-reaching to belong to any group or councils. It involves us all to the extent where we are interested and concerned enough to be willing to discover and appreciate what is happening.

The work of our Diocese is growing at a healthy and satisfactory rate, but many vestries and mission committees are so concerned with parochial emergencies and needs they are reluctant to commit their church to an acceptance of this part of the church's work, and even when it has been accepted it is not always paid. If the women of the church will become sufficiently concerned to look into what their parish or mission is doing toward this program, I am sure it will encourage the men to make a greater effort to see that each church accepts and pays its fair share to the work we do together. Unless each parish and each mission shares in this program the work cannot include what is important and vital to the ongoing of the work of the Church in this Diocese.

There are several ways in which you can help about this. Each of us has the right and privilege to vote for members of our own vestry, so you should know the men you elect and their attitude about the business of the church. Second—do not ask your vestry to do more than they can at home without neglecting the obligations of our Diocese. Third—we can inform our members about the importance and value of items that make up the program of the church.

The Convocations meet soon after the Executive Council and the minutes of the Council are available to everyone attending the Convocation Meeting. We can read our N. C. Churchman more seriously. We can attend District Meetings of our Churchwomen more often.

If the services of our church mean so much to each of us, cannot we stir ourselves enough to help some other women enjoy the same privilege? Perhaps she needs and wants them even more than we do, and I most emphatically state that only by working together and sharing in the responsibility for keeping church doors open, supporting work at our college and university centers, continuing the educational work among our children and young people as well as our adults, will we be able to do even the most basic work in evangelism.

Sharing in this budget says that we feel a responsibility for the Diocesan community and also that we, too, are committed to a full share of responsibility for its every effort in its greatest task, evangelism, or more simply, believing so firmly in the good news of the Gospel that our lives and all we do must reflect our acceptance of this task.

And finally we can remember that the needs of the Church must come first to every Churchwoman. From the beginning of our work together this has been stressed and yet today we must again reaffirm that this is our first concern. Therefore, I ask you to more seriously accept your share of the work of our Diocese and to help each and every Churchwoman of this Diocese to feel she is a living part of it, and to so order her life that she may share in many areas of our corporate work. In so doing, may we feel an ever increasing knowledge of God's love, may we grow closer to each other in a greater understanding of Christian community, and so more nearly fulfill the purpose for which we come together in His name.

Catharine M. Thomas (Mrs. T. P.), President

MINUTES OF THE ANNUAL MEETING — 1961

The Episcopal Churchwomen of the Diocese of North Carolina held its seventy-ninth Annual Meeting at The Church of The Holy Comforter, Charlotte, on April 11th and 12th, 1961.

The President, Mrs. T. P. Thomas, declared the Annual Meeting to be in session at 10:45 a.m. on April 11th. Following the singing of hymn 155, the Rev. Floyd William Finch, Jr., Rector of The Church of The Holy Comforter, led the opening prayers.

Mrs. Frank Caalkins, President of the Episcopal Churchwomen of The Church of The Holy Comforter, extended greetings from her Branch. Mrs. S. Malone Parham, Church of The Holy Innocents, Henderson, responded for the Episcopal Churchwomen to this welcome.

Mrs. Thomas presented the general chairman of this meeting, Mrs. Henry B. Chandlee, Jr., of The Church of The Holy Comforter. She next presented The Right Reverend Richard H. Baker, not only as our Bishop, but as the parlimentarian for the meeting.

Mrs. M. E. Motsinger, Jr., of Galloway Memorial Church, Elkin, was introduced as the Chairman for Agenda for the meeting and her assistants, Mrs. John D. Palmer, St. Timothy's Wilson, and Mrs. William L. Draper, Church of The Good Shepherd, Rocky Mount.

Mrs. Leslie B. Evans, first Vice-President, presided while Mrs. Thomas delivered the president's address.

The President welcomed the past Presidents who were in attendance. Miss Emma Joy Hall, St. Peter's, Charlotte, responded graciously stating that due to illness she had missed the last Annual Meeting and spoke of her pleasure that she was able to attend this year since the meeting had come to her. Mrs. W. J. Gordon, St. Luke's, Spray, brought greetings and thanks from her daughter, Jocelyn Gordon, for our gifts and prayers for her. Her son, The Right Reverend William J. Gordon, as well as Jocelyn, will be at home during the summer. Mrs. Gordon asked the prayers of the meeting for Mrs. Edwards, whose husband, the Reverend Mr. Edwards, and two children had perished in a fire which had recently destroyed their home in Alaska.

Other past Presidents recognized were:

Mrs. Henry C. Bourne, Calvary, Tarboro
Mrs. E. F. Lucas, St. Francis, Greensboro
Mrs. U. T. Holmes, Church of The Holy Family, Chapel Hill
Mrs. Leslie B. Evans, Good Shepherd, Raleigh

Regret was expressed at the absence of:

Mrs. W. S. Holmes, St. Andrew's, Greensboro
Mrs. E. G. Peoples, St. Stephen's, Oxford

Miss Lillie Hill, whom the President spoke of as our retired missionary who will never retire, was welcomed as was Miss Constance Young, St. Titus, Durham.

Miss Betty Gordon, St. Luke's, Spray, and Mrs. Mary Wood McKenzie Kroll, St. Luke's, Salisbury, were not able to attend the meeting.

The Secretary announced the following committees:

COMMITTEE ON RESOLUTIONS

Mrs. Francis O. Clarkson, St. Peter's, Charlotte, Chairman
Mrs. Julian Brantley, Church of the Good Shepherd, Rocky Mount
Mrs. Thomas Smith, St. Stephen's Church, Winston-Salem
Mrs. A. A. Zollicoffer, Jr., Church of the Holy Innocents, Henderson

NOMINATING COMMITTEE

Mrs. A. A. Surratt, Christ Church, Albermarle, Chairman
Mrs. James L. Godfrey, Chapel of the Cross, Chapel Hill
Mrs. Leslie B. Evans, Church of the Good Shepherd, Raleigh
The President, Ex Officio

COMMITTEE ON CREDENTIALS

Miss Jessie C. Pickens, Treasurer of the Diocese, Church of the Holy Comforter, Charlotte, Chairman
Mrs. W. H. R. Jackson, Church of the Good Shepherd, Raleigh

Mrs. R. J. Hanner, Charlotte
Mrs. Robert Ladehoff, St. Christopher's, Charlotte

COMMITTEE FOR COURTESY AND FINDINGS

Mrs. W. Lunsford Long, Jr., Christ Church, Raleigh, Chairman
Mrs. Hugo Walker, St. Joseph's, Durham
Mrs. John Winder, St. Paul's Winston-Salem
Mrs. Richard Fayssoux, Jr., All Saints' Sedgefield, Greensboro

FINANCE

Miss Jessie C. Pickens, Treasurer of the Diocese, Church of the Holy Comforter, Charlotte, Chairman
Mrs. W. H. R. Jackson, Immediate Past Treasurer and Secretary of Executive Council of the Diocese, Good Shepherd, Raleigh
Mrs. M. E. Motsinger. Jr.. Galloway Memorial, Elkin (U.T.O. Custodian)
Ex Officio—President and President-elect

COMMITTEE ON ELECTIONS

Mrs. Carson Bain, St. Andrew's, Greensboro, Chairman
Mrs. William Welch, St. James, Kannapolis
Mrs. Kenneth A. Seal, St. Christopher's, Charlotte
Mrs. A. M. Tyler. St. Cyprian's, Oxford

PUBLICITY

Mrs. Charles H. Cullen, Church of the Holy Comforter, Charlotte
Miss Sylbert Pendleton, Managing Editor, North Carolina Churchman, Christ Church, Raleigh
Mrs. Harold Kent, Church of the Holy Comforter, Charlotte

The report of the Secretary, Mrs. W. J. King, and of the Treasurer, Miss Jessie Pickens. were read.

Mrs. M. E. Motsinger, Jr., U.T.O. Custodian, was announced as the chairman of the Officers' Round Table discussion. Mrs. Motsinger stated that all Officers' reports would appear in the 1961 Year Book and that plans for the future will be presented in the District Workshops at the spring meetings. Their talks at this meeting would be rather an evaluation of their work in the past Triennium. Reporting were:

Worship—Mrs. James McKee
Christian Education—Mrs. J. B. Greenwood
Christian Social Relations—Mrs. Chadwick P. Smith
Missions—Mrs. Allen Surratt
Supply—Mrs. George Archer
Church Periodical Club—Mrs. Allen Gant
Representation on Diocesan Executive Council—Mrs. W. H. R. Jackson

Noonday prayers were led by the Reverend Edwin B. Jeffress, Jr., Director of Christian Education for the Diocese.

Following these, the Reverend Robert M. Turner, Priest-In-Charge of St. John's Mission, Wake Forest, and St. John's Mission, Henderson, spoke on the work in the Missionary District of Panama and The Canal Zone, where he served for six years. To support his claim regarding the strategic importance of Panama, Mr. Turner explained that this district is second in size to Alaska, but with a population of 40,000,000, seventy times that of Alaska. Of these only 7,000 are communicants of the church. These are ministered to by twenty-one Episcopal priests who must cover a distance of 13,000 miles in carrying on their work. Almost half of these twenty-one priests are native born.

The meeting recessed for lunch, to reconvene at 2:15.

Following the singing of hymn 548, Mrs. Whisnant spoke briefly on the planning for the future of Thompson Orphanage. The plan is to carry on as usual until the move to the farm can be made. Mrs. Whisnant extended to the meeting an invitation on the part of the children to a tea at the Orphanage following the afternoon session.

The President called for the report of the Committee on Credentials. Miss Jessie Pickens, chairman, reported as follows:

CREDENTIALS REPORT

Number of Branches entitled to vote	105
Number of Delegates entitled to vote	260
Number Executive Board entitled to vote	26
Number Past Presidents entitled to vote	8
Quorum (¼ Branches entitled to vote)	26
Total entitled to vote	294
Number Branches entitled to vote registered	73
Number Delegates present registered	177
Number Executive Board present	26
Number Past Presidents present	6
(Plus 1 on Executive Board already counted)	
Total entitled to vote present	208
Number Visitors present (estimated)	100
(Does not include members of hostess branch)	
Number Clergy present (estimated)	14
Number Missionaries present	2
Total number present	324

Following the report of the Committee on Credentials the Treasurer made the following recommendation to the Annual Meeting: "Your Executive Board would like to recommend that the offering this evening be given to the Henry St. George Tucker Memorial Mission to Africa being sponsored by the Virginia Theological Seminary at Alexandria, Va. The Seminary is preparing to send three especially qualified teaching missionaries to Africa."

Miss Pickens moved the adoption of this recommendation. It was seconded and carried.

The Secretary read Section 1 of Article VIII of the Constitution pertaining to the election of officers.

The President called for a report of the Nominating Committee. This was read by Mrs. Surratt, chairman, as follows:

First Vice-President—Mrs. T. P. Thomas, St. Timothy's, Wilson
Second Vice-President—Mrs. B. W. Roberts, St. Philip's, Durham
Secretary of Christian Education—Mrs. J. B. Greenwood, St. Martin's, Charlotte
Executive Council (3 year term)—Mrs. James L. Godfrey, Chapel of the Cross, Chapel Hill
Executive Council (2 year term)—Mrs. W. J. Long, Jr., All Saints, Roanoke Rapids

The Chairman of the Nominating Committee made the motion that the slate be adopted. The President called for nominations from the floor in succession for First Vice-President, Second Vice-President, Secretary of Christian Education, Representative on the Executive Council for a three year term, Representative on the Executive Council for a two year term. There being no nominations from the floor, it was moved and seconded in each instance that the Secretary be instructed to cast an unanimous ballot for those on the slate. In each case the motion carried, the Secretary cast the ballot, and the slate presented by the Committee was adopted.

The President explained that in the case of the Representatives on the Diocesan Executive Council the Episcopal Churchwomen make the nomination to this office, but the election is by the Diocesan Convention.

Mrs. Surratt read the nominations of her committee for delegates to the Triennial as follows:

Mrs. James L. Godfrey, Chapel of The Cross, Chapel Hill
Mrs. J. B. Greenwood, St. Martin's, Charlotte
Mrs. T. P. Thomas, St. Timothy's, Wilson
Mrs. M. E. Motsinger, Jr., Galloway Memorial, Elkin
Mrs. W. H. R. Jackson, Good Shepherd, Raleigh
Mrs. B. W. Barnes, Church of The Redeemer, Greensboro

The President then called for nominations from the floor. There being none, it was moved, seconded and carried that the Secretary be instructed to cast an unanimous ballot for the slate presented by the Nominating Committee for delegates to the Triennial.

Mrs. Surratt then read the nominations of her committee for alternates to the Triennial:

Mrs. Henry B. Chandlee, Jr., Church of The Holy Comforter, Charlotte

Mrs. E. C. Gratiot, St. Andrew's, Greensboro
Mrs. Richard G. Stone, Good Shepherd, Raleigh
Mrs. Chadwick P. Smith, Church of The Holy Comforter, Charlotte
Mrs. William D. Holloman, Jr., Trinity, Scotland Neck
Mrs. Mary D. Hamilton, St. Ambrose, Raleigh

The President called for nominations from the floor. There being none it was moved, seconded and carried that the Secretary be instructed to cast an unanimous ballot for the slate presented by the Nominating Committee.

Due to the recently adopted change in policy for electing Trustees of Kanuga Lakes, Inc., it became necessary to re-nominate our recently nominated trustee and Mrs. John Clayton Smith was unanimously elected to be said nominee to be recommended to the Diocesan Convention.

Mrs. W. M. Gardiner, Christ Church, Raleigh, spoke on the importance of the ministry to the ageing on a Parish level, beginning now. It is planned to have a chairman for this program appointed in every Convocation.

The chairmen of the eight Districts were the next to report. Last year the chairmen in their report stressed the need for a closer cooperation between the Districts and the Diocese. This year each told of what has been accomplished in her District during the past year through carrying out this very special goal of cooperating. Representing the Districts were:

Edgecombe—Mrs. G. E. Gauss
Forsyth-Rowan—Mrs. Edward B. Heyd
Granville—Mrs. James King
Guilford—Mrs. E. C. Gratiot
Orange—Mrs. Gordon Woody
Mecklenburg—Mrs. Francis O. Clarkson
Richmond—Mrs. Foy J. Barwick
Wake—Mrs. E. E. Carter

Mr. Norman Cocke, General Chairman of the campaign for the Episcopal Home for the Ageing, was presented and he in turn introduced Dr. Frank Marsh, of St. Luke's, Salisbury. Dr. Marsh described the growing need for such a home within the Diocese and reported on the progress of the campaign to date and on plans for the future. He urged support of the project that we may meet our obligations as Christians in meeting the needs of the elderly within our Diocese.

Mrs. James Peeler, Chairman of the Interracial Committee, reported that there are now 350 members in the minority group with 17 Branches. 15 Branches have met all pledges, but progress in other fields of work is not so marked. Real progress has been made since the dissolution of the Negro District in adjustment to the change. "We have been grateful for the opportunity to work in this closer relationship with all the Episcopal Churchwomen."

In the absence of Dr. Stone, Mrs. Harold Ernst of Charlotte reported for St. Mary's Junior College. The greatest and most pressing need at the present is for a new Library as the old building is inadequate. This need must be met for St. Mary's to retain accreditation by the Southern Association of Junior Colleges.

Mrs. Chandlee told of the plans for the Episcopal Churchwomen's Conference at Vade Mecum, June 25-30, 1961. The theme for the conference is "The Church." Mrs. Godfrey followed, telling more of the workshops to be held. She gave the subjects to be discussed each day, each dealing with the main theme, "The Church." Mrs. Godfrey urged that each District have a full representation at this conference.

The Reverend Floyd William Finch, Jr., Rector of The Church of The Holy Comforter, spoke on the "Companion Diocese Plan," in which the Diocese of North Carolina will join with the Missionary District of Panama and the Canal Zone. This plan will strengthen both parties, for The Church is Missions and we must see the world as one. This is a personalized relationship and not an adoption.

Following this talk the meeting recessed until 8:00 p.m.

At 8:00 p.m. the service of Evening Prayer was read by The Reverend Floyd William Finch. The Right Reverend Thomas A. Fraser preached the evening sermon on "Christian Responsibility for Evangelism," using the theme of the meeting. The service was greatly enriched by having the girls' choir of St. Mary's Chapel, Thompson Orphanage, to sing with the choir of The Church of The Holy Comforter. This choir, under the direction of Mrs. C. R. Whitt sang the offertory and a beautiful descant to the hymn "Faith of Our Fathers."

On April 12th the celebrant at the 7:30 a.m. service of Holy Communion was The Right

Reverend Richard H. Baker, who was assisted by the Rev. George Nacle Forzly of St. Martin's and the Rev. Floyd Finch and the Rev. Phillip Cato of The Holy Comforter. The United Thank Offering was presented at this service and those members of the Episcopal Churchwomen who have died since the last Annual Meeting were remembered with prayers before the altar.

Following this service breakfast was served in the Parish House.

The Annual Meeting reconvened at 9:30 a.m. The Reverend Phillip Cato, assistant to the Rector of The Church of The Holy Comforter, opened the meeting with prayer following the singing of hymn 279.

The offering at the evening service was announced as $270.78. This will go to "The Bishop Tucker Memorial Fund" as was voted on the previous day.

Miss Pickens, Treasurer, explained the proposed allocation of the 1960 surplus as follows:

1960 Surplus $580.73
Outside Diocese—One half to Companion Diocese Project $290.36
Inside Diocese—One half for Youth Work—
Discretionary fund—The Rev. William Yon $290.37

She moved that the proposed allocation as recommended by the Executive Board to the Annual Meeting be accepted. The motion was seconded and carried.

Miss Pickens then presented the proposed 1962 budget item by item. She moved that the section of the budget for disbursement outside the Diocese be adopted. The motion was seconded and carried. She then moved that the section for disbursement inside the Diocese be adopted. The motion was seconded and carried. She then moved that the proposed budget for administration be adopted. This motion was seconded and carried. Complete information concerning each item in the budget (outside the Diocese and inside the Diocese) was included in the delegates' packets.

Miss Pickens read the recommendation of the Executive Board for the Intercessory offerings:

Feast of The Epiphany—January 6—Jocelyn Gordon.
Ember Wednesday—September—Diocesan Fund to train women for Church work.

In 1960 these offerings were:

Epiphany $1,202.70
Ember Day ..... $ 586.00

Miss Pickens then made the motion that the entire budget as presented be adopted. The motion was seconded and carried.

As Chairman of the Finance Committee, she reported that we have a total of $1,728.57 in accumulated funds with the Security Savings and Loan Association of Durham.

$500.00 of this is a reserve accumulated prior to 1949.
$300.00 is from the 1949-50 surplus set aside for a home for the ageing.
$500.00 from the 1951 Budget allocated for work in China.
$428.57 is from accumulated interest on the above investments.

Since the $300.00 was definitely set aside for a home for the ageing which was at that time only a dream and now that the home is becoming a reality, the Executive Board recommends that all funds in this savings account, with the exception of the $500.00 earmarked for work in China, be given to the Episcopal Home for the Ageing. As of January 1, 1961 this amounted to $1,228.57.

Your Board recommends that the $500.00 for China be allocated as follows:

For Chung Chi College:
Furnishing three rooms at $35.00 each—total $105.00
Two, $100 scholarships for Chinese Students 200.00
For Taiwan ,
One, $200.00 scholarship for a Chinese Student 200.00

$505.00

Inasmuch as all of the allocations suggested above are in the same fund, she moved that the recommendation of the Executive Board for the disposition of this money in the Savings and Loan Association at Durham, N. C., be accepted. The motion was seconded and carried.

Mrs. Wall, for the State Legislative Council, reported that of the four items on the Council's final program adopted at the last Annual Meeting three bills are now before the Legislature. Migrant workers—aid to whom was the fourth bill—are now being helped.

She asked that each who believes that capital punishment should be abolished write her own legislator in support of abolition of such punishment. A special committee was appointed last fall to reassess our membership in the State Legislative Council. This committee will have a recommendation ready to be presented at the District meetings in the fall. It will then be given out to each Branch so that the Branches can send their delegates to the next Annual Meeting prepared to vote on the committee's recommendation.

Mrs. McKay, Secretary of Personnel and College Work, reported that there are at present four full-time College Chaplains, three part-time and one woman College worker in the diocese. She stressed the need for religious counselling on the campus, stating that religion is not attacked directly, but is assumed to be irrelevant. She urged all branches to keep in close touch with their local college students who are away from home.

Mrs. John Clayton Smith reported for Kanuga, describing Kanuga as the center where the whole family may go. There are classes, workshops and recreation for all age groups, camps for children, conferences for young churchmen and conferences for adults. She urged greater support from the Churchwomen of the Diocese of North Carolina.

Mrs. Lula H. Robinson spoke on behalf of St. Augustine's College. The Chapel, with a full-time Chaplain, is the focal point of the college. Students from St. Augustine's go out into all the world, each making a contribution wherever he may be. She spoke particularly of Cassandra Hanna, an Emma Joy Hall Scholarship student, who has already made a great contribution in music.

Mrs. M. E. Motsinger, United Thank Offering Custodian, in making her report called special attention to a recent U.T.O. pamphlet written by our own Mrs. W. J. Gordon. Mrs. Motsinger stressed that no woman is excluded from participation in the U.T.O. This offering comes not only from those who are blessed materially, but from all women. It is truly an offering from all women of the world to help all women of the world. The total offering for the spring of 1961 is at this date incomplete.

The total for 1960 ..... $24,822.83
The total for the Triennium $61,511.00

The offering at the 7:30 a.m. service on April 12th was $118.00.

Mrs. Thomas called special attention to two pamphlets in the delegates' packets, both written by Episcopal churchwomen of our Diocese, the one by Mrs. Gordon and the other by Miss Jill Salinger of St. Stephen's in Durham.

The report of the Resolution Committee was read by Mrs. Francis O. Clarkson, chairman. The report was accepted as read.

Mrs. W. Lunsford Long, chairman, gave the report of the Committee on Courtesy and Findings.

After the service of the installation of the new officers, conducted by The Right Reverend Richard H. Baker, Mrs. Thomas presented the gavel and the President's cross to Mrs. James L. Godfrey. Mrs. Godfrey made a brief speech of acceptance of the office of President. She announced that Mrs. William Powell, Church of The Holy Family, Chapel Hill, would serve as her Secretary.

The Right Reverend Richard H. Baker gave his address to the Annual Meeting and pronounced the benediction.

After the singing of hymn 263, the seventy-ninth Annual Meeting of The Episcopal Churchwomen of the Diocese of North Carolina was adjourned.

Sallie Haywood King, Secretary

RESOLUTIONS

Resolution Proposed by the Board of the District of Guilford:

WHEREAS Worship is a primary concern of the Episcopal Churchwomen of the Diocese of North Carolina; and

WHEREAS the Diocesan Chairman of Worship of the Episcopal Churchwomen fulfills a most important function in arranging for Quiet Days, fostering the spiritual life of the Churchwomen and serving as a resource person for District and Branch Chairmen of Worship; and

WHEREAS the vital work of the Chairman of Worship goes largely unrecognized outside of the organization of Episcopal Churchwomen because of the omission of her name and office from lists of our officers appearing in the Journal of the Convention of the Diocese of North Carolina and even on the official stationery of the Episcopal Churchwomen of the Diocese of North Carolina; and

WHEREAS this omission stems from the fact that the Constitution of the Episcopal Churchwomen of the Diocese of North Carolina does not include the Chairman of Worship among the officers thereof, but lists her as a chairman of one of the standing committees.

NOW, THEREFORE, BE IT RESOLVED: That the Episcopal Churchwomen of the Diocese of North Carolina assembled in their Annual Meeting of 1961 do call upon their President to appoint a committee to draw up amendments to Articles IV, V, VI of their Constitution, to make the Chairman of Worship (by this or some other title) one of the officers of this organization, prescribe her duties and the time and mode of her election or appointment; and to file such proposed amendments with the Diocesan Secretary for the mailing of a notice to each Branch at least one month prior to the next Annual Meeting, as required by Article X of the Constitution.

WHEREAS words are inadequate to express our deep thankfulness for the leadership of our outgoing President

THEREFORE, BE IT RESOLVED: That we, the Churchwomen of the Diocese of North Carolina, show by a rising vote our thanks to Catharine Thomas for her never tiring work as our President, for her real leadership of us, and above all for her gracious gift of friendship extended to each one of us.

Mrs. Francis O. Clarkson, Chairman
Resolutions Committee.

COURTESY AND FINDINGS

As this the 79th Annual Meeting of the Episcopal Churchwomen of the Diocese of North Carolina nears an end, we wish to express the thoughtfulness and appreciation that each one of us senses.

The Church of The Holy Comforter has indeed anticipated and provided for our every need and wish. Those who have had the responsibility for planning and organizing have done their work with care and thoughtfulness. Those who have welcomed the stranger within their gates, opened their homes and hearts to us, have made us feel warmth and acceptance.

The ceaseless efforts and charm of our President have left an indelible mark and a high standard of excellence. She will ever be held in affectionate remembrance.

The Executive Board has offered leadership of a high calibre—through their reports, as well as those of each of the Diocesan programs and institutions, we have been enabled to focus anew on the real concern of the Women of the Church—compassion and love for every one of God's children. "Christian Responsibility for Evangelism" is a theme that will resound in our ears.

The aura of happiness and well being evident at Thompson Orphanage has given us an understanding that even a house with 70 children can be a home of love and closeness. We are sent back to our own firesides with a deepened awareness of our vocation in creating Christian families.

Our new Bishop Coadjutor, The Right Reverend Thomas A. Fraser, has touched our spirits and kindled our desires to serve more willingly and manifest the grace we know.

Our beloved Bishop Baker has been a constant source of guidance and joy; our clergy have been supportive and inspiring, and we are grateful to them all.

It is with renewed vision, with freshened spirits and strengthened minds that we leave this meeting—realizing that the prayers and words of all will continue to flow forth in a pulsating stream, making known in this world the love of God.

Mrs. W. Lunsford Long, Jr., Chairman
Courtesy and Findings Committee

REPORT OF SECRETARY

Since the last Annual Meeting I have performed the following duties:

1. Sent out approximately 530 copies of each of the President's monthly letters to Branch Presidents, District Chairmen, Diocesan Officers and others.
2. Sent letters to the Executive Board giving notice of Board meetings.
3. Prepared minutes of the Executive Board meetings and mailed copies to the members.
4. Prepared minutes of the Annual Meeting for the Year Book.

Sallie Haywood King
Mrs. W. J. King, Secretary

CONRAD & COMPANY

CERTIFIED PUBLIC ACCOUNTANTS

419 Johnston Building

CHARLOTTE, NORTH CAROLINA

Telephone Franklin 6-4941

January 19, 1961

Miss Jessie Pickens, Treasurer
Episcopal Churchwomen, Diocese of North Carolina
2311 Crescent Avenue
Charlotte, North Carolina

Dear Miss Pickens:

We have examined the books and records of The Episcopal Churchwomen, Diocese of North Carolina, as of December 31, 1960. Our examination was made in accordance with generally accepted auditing standards, and included a thorough examination of cash receipts and disbursements for the period under review.

Practically all of the receipts of The Episcopal Churchwomen of the Diocese of North Carolina consist of contributions, over which no accounting control can be exercised prior to their initial entry in the accounting records.

With the above explanation, in our opinion, the financial statements enclosed herein present fairly the financial position of The Episcopal Churchwomen, Diocese of North Carolina at December 31, 1960 and its operations for the calendar year 1960.

Respectfully submitted,
CONRAD & COMPANY
Certified Public Accountants

SUMMARY OF THE TREASURER'S CASH RECEIPTS AND DISBURSEMENTS AND CASH IN BANK FOR THE YEAR ENDED DECEMBER 31, 1960

EXHIBIT A

CASH IN BANK JANUARY 1, 1960 BELONGING TO THE FOLLOWING FUNDS:		
Thompson Orphanage Graduate Fund	$ 896.50	
Feast of Epiphany Offering (Jocelyn Gordon)	2.00	
Diocesan Fund to Train Women for Church Work (Ember Day Offering)	887.98	
Provincial and Triennial Reserve	1,638.70	
Good Samaritan Scholarships	150.00	
Christmas Gifts to Missionaries	18.00	
1959 Surplus	652.21	
Total Balance in Funds and Surplus	$ 4,245.39	
1960 Prepaid Pledges	1,437.25	
Total Cash in Bank January 1, 1960		$ 5,682.64
RECEIPTS FOR THE FOLLOWING FUNDS:		
1960 Pledge Fund	$15,152.57	
Central Fund	1,374.75	
Supply	2,689.40	
Special Projects	4,212.24	
Specials	21,833.59	
Total Current Receipts	$45,262.55	
Received on 1961 Pledges	1,441.75	
TOTAL 1960 PLEDGES AND 1961 PREPAID PLEDGES (Schedule 1):		$46,704.30
TOTAL BEGINNING CASH ON HAND AND CASH RECEIVED:		$52,386.94
DISBURSEMENTS FROM THE FOLLOWING FUNDS:		
Pledge	$13,200.00	
Central	2,760.34	
Supply	3,050.40	
Special Projects	4,466.22	
Specials	21,833.59	
1959 Surplus	652.21	
TOTAL DISBURSEMENTS:		$45,962.76
TOTAL CASH IN BANK DECEMBER 31, 1960:		$ 6,424.18

CASH IN BANK DECEMBER 31, 1960 BELONGING TO THE FOLLOWING FUNDS:

Thompson Orphanage Graduate Fund	$ 1,404.00	
Diocesan Fund to Train Women for Church Work	1,055.98	
Provincial and Triennial Reserve	1,923.72	
Christmas Gifts to Missionaries	18.00	
1960 Surplus	580.73	
Total Balance in Funds and Surplus		$ 4,982.43
1961 Prepaid Pledges		1,441.75
TOTAL CASH IN BANK DECEMBER 31, 1960:		$ 6,424.18

ANALYSIS OF TREASURER'S CASH RECEIPTS AND DISBURSEMENTS FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 1

	Balance 12-31-59	Allocation of 1960 Prepaid Pledges	Balance 1-1-60	Receipts		Disbursements	Balance 12-31-60
PLEDGE FUND:	$	$ 687.00	$ 687.00	$15,152.57	(Exhibit A)	$13,200.00	$2,639.57
CENTRAL FUND:		176.75			(Schedule 4)		
SUPPLY:		361.00	176.75	1,374.75		2,760.34	(1,208.84)
SPECIAL PROJECT FUNDS:			361.00	2,689.40		3,050.40	
Thompson Orphanage Graduate	896.50	77.00	973.50	530.50		100.00	1,404.00
Epiphany	2.00	7.00	9.00	1,195.70		1,204.70	
Diocesan Fund to Train Church Women	887.98		887.98	568.00		400.00	1,055.98
Kanuga		65.50	65.50	368.50		434.00	
Vade Mecum		63.00	63.00	393.52		456.52	
Provincial and Triennial Reserve	1,638.70		1,638.70	35.02		750.00	923.72
Christmas Gifts to Missionaries	18.00		18.00	1,121.00		1,121.00	18.00
Total Special Projects	$3,443.18	$ 212.50	$3,655.68	$ 4,212.24	(Exhibit A)	$ 4,466.22	$3,401.70
GOOD SAMARITAN SCHOLARSHIP	150.00						
SPECIALS			150.00				150.00
1959 SURPLUS	652.21			21,833.59	(Schedule 5)	21,833.59	
1960 PREPAID PLEDGES	1,437.25	(1,437.25)	652.21			652.21	
				1,441.75	(Exhibit A)		1,441.75
1961 PREPAID PLEDGES							
TOTAL	$5,632.64	$	$5,682.64	$46,704.30	(Exhibit A)	$45,962.76	$6,424.18
							(Exhibit A)

DISBURSEMENTS OF 1959 SURPLUS
FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 2

BALANCE: January 1, 1960		$652.21
DISBURSEMENTS:		
Inside Diocese:		
Chimere-Bishop Coadjutor	$ 96.47	
St. Christopher's Mission, Garner, N. C.	217.13	
Outside Diocese:		
Nuclear Reactor, Japan	313.61	
Provincial Gift Fourth Province	25.00	
Total Disbursements (Exhibit A)		$652.21
BALANCE, December 30, 1960		

ANALYSIS OF ENDING BALANCES AND
TRANSFER OF FUNDS
FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 3

	Balance 12-31-60	Transfer To (From)	Ending Balance
PLEDGE FUND	$2,639.57	$	
To Central Fund		(1,300.00)	
To Provincial and Triennial Reserve		(1,000.00)	
To Surplus		(339.57)	
CENTRAL FUND	($1,208.84)		
From Pledge Fund		1,300.00	
To Surplus		(91.16)	
SPECIAL PROJECTS FUND			
Thompson Orphanage Graduate Fund	1,404.00		$1,404.00
Diocesan Fund to Train Women for Church Work	1,055.98		1,055.98
Provincial and Triennial Reserve	923.72		
From Pledge Fund		1,000.00	1,923.72
Christmas Gifts to Missionaries	18.00		18.00
GOOD SAMARITAN SCHOLARSHIPS	$ 150.00		
To 1960 Surplus		(150.00)	
1960 SURPLUS			
From Pledge Fund		$ 339.57	
From Central Fund		91.16	
From Good Samaritan Scholarships		150.00	580.73
	$4,982.43		$4,982.43

COMPARISON OF BUDGET WITH DISBURSEMENTS—PLEDGE FUND FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 4

	Budget	Disbursements and Transfers
OUTSIDE DIOCESE:		
Brazil, New Community Project, Sao Paulo	$ 2,500.00	$ 2,500.00
Japan, Motor Bike for Japanese Clergyman	350.00	350.00
Puerto Rico, St. Michael's Center, Ponce, Expenses for one Boy for one Year	300.00	300.00
Philippines, Bishops Discretionary Fund	200.00	200.00
Liberia, New Roof on Church	500.00	500.00
Alaska, Travel Expenses of Bishop (in part)	600.00	600.00
Haiti, Holy Trinity School	250.00	250.00
Central America, Travel Expenses of Bishop (in part)	250.00	250.00
St. Anne's Mission, El Paso, Texas, Salary of Clergyman	1,000.00	1,000.00
University of the South, School of Theology, Discretion of Dean Alexander	350.00	350.00
Western North Carolina Schools	250.00	250.00
Kanuga	500.00	500.00
National Dues	100.00	100.00
Provincial Dues and Gift	200.00	200.00
General Department of United Church Women, Fellowship Fund	50.00	50.00
Episcopal Radio-TV Foundation	350.00	350.00
Total Outside Diocese	$ 7,750.00	$ 7,750.00
INSIDE DIOCESE:		
Episcopal Home for the Ageing	$ 1,000.00	$ 1,000.00
St. Paul's Mission, Cary	200.00	200.00
St. Mark's Mission, Siler City	150.00	150.00
St. John's Mission, Wake Forest	150.00	150.00
Negro Missions, Discretion of Bishop Baker	200.00	200.00
Bishop Baker's Discretionary Fund	750.00	750.00
Bishop Fraser's Discretionary Fund	750.00	750.00
Theological Education	500.00	500.00
Emma Joy Hall Scholarship, St. Augustine's College	300.00	300.00
St. Mary's Junior College, Scholarship	500.00	500.00
Penick Lecture Foundation	300.00	300.00
Vade Mecum Improvement Fund	300.00	300.00
N. C. State Legislative Council, Annual Dues	50.00	50.00
Department of United Church Women of N. C. Council of Churches	50.00	50.00
Harvester Upkeep	25.00	25.00
Y. P. S. L. Banner	10.00	10.00
Reserve for Triennial and Provincial Delegates*	1,000.00	1,000.00
Episcopal Radio-TV, Distribution in Diocese	150.00	150.00
Kanuga Scholarship, Diocesan Officer	65.00	65.00
Administration*	1,300.00	1,300.00

Total Inside Diocese	$ 7,750.00	$ 7,750.00
Total Disbursements from Pledge Fund (Schedule 1)		$13,200.00
Transfers to Other Funds*		$ 2,300.00
Totals	$15,500.00	$15,500.00

RECEIPTS AND DISBURSEMENTS OF SPECIALS FUND FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 5

RECEIPTS:

Total Receipts		$21,833.59

DISBURSEMENTS:

Assistance to Seminary Student	$1,350.00
Altar Work and Service Exchange	5.00
American Bible Society	30.00
American Leprosy Mission	167.86
Baker, The Rev. Gilbert	50.00
Baker, The Right Reverend R. H., Theological Education	608.00
Baker, The Right Reverend R. H., Discretionary	479.50
Barnaby, Catherine, West Africa	10.00
Bethany, House of	200.00
Burlington Council United Church Women	13.90
Care	11.00
Chapman, Mrs. Henry, Alaska	10.00
Charlotte Day Nursery	18.00
Cheyenne River Episcopal Mission	25.00
Chilean Relief	25.00
Church Society for College Work	7.00
Christian Children's Fund, Inc.	475.00
Church World Service Center	19.28
Clark, Rev. Charles	5.00
Crittenton Home	85.00
Community Ambassador	10.00
Conference on Church Vocations for Women	67.70
Cuttington College Scholarship Liberia	85.00
Davis, Rev. J. S.	100.00
De Saix, Peter	100.00
Department Public Welfare, High Point	17.00
Diocesan Capital Improvement Fund	5.00
Draper Rev. William F.	300.00
Duke Episcopal Student Center	50.00
Empty Stocking Club, Durham	25.00
Episcopal Home for the Ageing	200.08
Episcopal Radio-T.V. Foundation	104.00
Epiphany Mission	45.00

Episcopal Village School, Liberia	5.00
Florida Relief Migratory Workers	3.00
Food for India	5.00
Fraser, The Right Reverend Thomas A.	675.00
Fortune, Rev. J. R.	45.00
Fourth Province Gift	100.00
Girl's Probation Officer Domestic Relations Court, High Point	15.00
Good Samaritan Hospital	225.00
Golden Age Club, High Point	15.00
Good Shepherd Mission, Arizona	20.00
Gordon, Jocelyn, India	1,092.75
Gordon, The Right Reverend William J., Alaska	425.00
General Theological Seminary, New York	100.00
Green Rev. J. N. Jr.,	117.60
Grumbine, Rev. Robert, Alaska	445.51
Hansen, Rev. Harry, Japan	10.00
Harris, The Right Reverend Bravid, Liberia	390.52
Hill, Miss Lillie	15.00
Holy Cross, St. Croix	25.00
Hodgkins, Rev. Lewis, Alaska	10.00
Holy Trinity School, Haiti	361.00
Juvenile Detention, Greensboro N. C.	25.00
Kanuga	546.00
KEEP	132.00
Lane, Miss Margaret	5.00
LeRoy. Rev. M. R.	10.00
Little St. Margaret, Mexico	50.00
Loweth, The Rev. Gerald	5.00
Lyman Memorial Chapel	68.10
Vade Mecum Conference Center	31.00
Medical Dispensary, Corn Island	45.09
Mees, Jane K., Haiti	5.00
Murakami, Miss McJumy, Japan	300.00
National Cathedral Association	304.50
North Carolina Council of Churches	150.00
Nuclear Reactor Fund, Japan	335.00
Patterson School	40.00
Pinebluff Maternity and Welfare Community	25.00
Presiding Bishops Fund	977.55
Pitcher, Mr. W. E.—Surplice	58.99
Puerto Rican Relief	36.73
Raleigh Council United Church Women	12.50
Repayment of Fund Advance, Gordon	400.00*
Reinecke, Rev. R. L.—Discretionary Fund, State College	339.57
Richards, The Right Reverend D. E., Central America	200.00
Savcedo, The Reverend Jose G., Mexico	925.00
Salvation Army	25.00
Seaman's Church Institute	48.50
Selzer, Gertrude, Philippine Islands	5.00
Sister Anne Marie, Haiti	237.93
St. Agnes Hospital	175.00
St. Andrews School Tennessee	232.03
St. Augustine College, Raleigh	170.00
St. Barnabas House by the Lake	27.00
St. Christopher's Mission	469.44
St. Francis Boys Home, Kansas	215.00
St. Mary's House	50.00

(*) This total includes a $400.00 advancement made by an individual in order that Miss J. Gordon could obtain jeep early in year and with the understanding that it would be repaid with funds pledged by a branch, but not paid until later in year.

St. Mary's Jr. College, Raleigh	120.00	
St. Pauls University, Japan	5.00	
St. Patricks Episcopal Church	25.00	
St. Titus, Durham	25.00	
St. Vincent's School, Haiti	275.00	
Stout, Dorothy	5.00	
Stuhl, Reverend Allen, Panama	10.00	
Suzuki, John Tsutomu	25.00	
Supply Gift	15.00	
Tauli, Reverend A. R.	65.00	
Thompson Orphanage	4,563.00	
Toys for Retarded Children	13.00	
Tucker, Reverend Beverly D., Japan	75.00	
University of The South	50.00	
United Church Women		
General	60.59	
Lepers	124.53	
Migrants	93.00	
Vinerette, Jr., Reverend J. A.	50.00	
Virginia Theological Seminary	25.00	
Washington Cathedral	40.00	
White, Reverend Jonas E.	10.00	
Windham House	13.00	
Wipfler, Reverend W. L.	10.00	
Wolff, Rachel, India	650.84	
Total Disbursements		$21,833.59

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA

RECEIPTS FROM INDIVIDUAL BRANCHES

FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Albemarle, Christ	26	$ 45.00	$ 6.50	$ 13.00	$ 10.00	$ 5.00	$ 5.00	$ 5.00	$	$ 305.00	$	$	$ 394.50
Asheboro, Good Shepherd	49	11.00	12.25	24.50	10.00	2.50	2.50	6.50					69.25
Battleboro, St. John	12	22.00	3.00	6.00	2.00	2.00	2.00	13.00	4.00	26.00			80.00
Burlington, Calvary Chapel	10		2.50	5.00									7.50
Burlington, Holy Comforter	95	286.00	23.75	47.50	25.00	2.50	5.00	13.00	4.50	433.90			841.15
Cary, St. Paul	14	11.00	3.50	7.00									21.50
Chapel Hill, Chapel of The Cross	125	286.00	31.25	62.50	5.00	10.00	10.00		26.40	323.97			755.12
Chapel Hill, Church of The Holy Family	40	77.00	10.00	20.00	8.00	7.00	9.00	11.00		30.00			172.00
Charlotte, Christ	316	737.00	79.00	158.00	15.00	30.00	30.00	45.00	53.02	1,454.52			2,601.54
Charlotte, Holy Comforter	125	231.00	31.25	62.50	6.00	5.00	5.00		22.00	2,313.19			2,675.94
Charlotte, St. Andrew	74	77.00	18.50	37.00	10.00	5.00	5.00	12.00	5.52	76.02			246.04
Charlotte, St. Christopher	14		3.50							20.00			23.50
Charlotte, St. John	35	75.00	8.75	17.50					6.50	75.00			182.75
Charlotte, St. Martin	210	737.00	52.50	105.00	25.00	25.00	25.00	48.48	18.63	2,473.31			3,509.92
Charlotte, St. Michael and All Angels	20	20.50	5.00	10.00						1.00			36.50
Charlotte, St. Peter	200	737.00	50.00	100.00	5.00	25.00		25.00		895.00			1,837.00
Cleveland, Christ	25	15.00	6.25	12.50	3.00		3.00	8.70	6.48				54.93
Concord, All Saints	53	220.00	13.25	26.50	10.00	5.00	5.00	13.00		265.00			557.75
Cooleemee, Good Shepherd	20	27.50	5.00	10.00						40.00			82.50
Davidson, St. Alban										2.00			2.00
Durham, St. Andrew	18	44.00	4.50	9.00	5.00	2.50	2.50		5.62	18.00			91.12
Durham, St. Joseph	15	88.00	3.75	7.50	2.50	5.00	5.00	3.00		89.33			204.08
Durham, St. Luke	60	77.00	15.00	30.00	5.00	5.00	5.00	27.73	10.34	35.00			210.07
Durham, St. Philip	180	627.00	45.00	90.00	20.00	25.00	25.00	33.44	20.00	724.00			1,609.44
Durham, St. Stephen	40	110.00	10.00	20.00	2.50	2.50	2.50	31.75	15.60	693.00			887.85
Durham, St. Titus	22	44.00	5.50	11.00									60.50
Elkin, Galloway Memorial	20	16.50	5.00	10.00	5.00	2.50	5.00			10.00			54.00
Enfield, Church of the Advent	28	77.00	7.00	14.00	5.00	2.50	2.50	14.00	19.70	1.00			142.70
Erwin, St. Stephen	25	55.00	6.25	12.50	2.00	2.50	2.50	5.00		51.00			136.75
Fork, Ascension, Agnes Hairston Branch	8	11.00	2.00		2.00					5.00			20.00
Fuquay Springs, Trinity	12	22.00	3.00	6.00						1.00			32.00
Garner, St. Christopher	10		2.50	5.00									7.50
Greensboro, Church of the Redeemer	18	16.50	4.50	9.00					15.43	1.00			46.43
Greensboro, Holy Trinity	300	1,023.00	75.00	150.00	25.00	10.00	10.00		48.05	528.35			1,869.40
Greensboro, St. Andrew	150	286.00	37.50	75.00	25.00	5.00	10.00	44.00	6.82	189.84			679.16
Greensboro, St. Francis	80	110.00	20.00	40.00	5.00	5.00	5.00			271.00			456.00
Greensboro, All Saints, Sedgefield	11		2.75	4.40						1.00			8.15
Halifax, St. Mark	16	16.50	4.00	8.00	1.00	3.00	3.00	5.00		15.00			55.50
Hamlet, All Saints	30	93.50	15.50	31.00	6.00			5.00	3.50	85.00			239.50
Haw River, St. Andrew	15	16.00	3.75	7.50	10.00								37.25
Henderson, Church of the Resurrection	5		1.25	2.50									3.75
Henderson, Holy Innocents	155	627.00	38.75	77.50	25.00	5.00	5.00	41.24	8.00	456.52			1,284.01

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA

RECEIPTS FROM INDIVIDUAL BRANCHES

FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Henderson, St. John	12	$ 22.00	$ 3.00	$ 6.00	$ 5.00	$	$	$	$	$ 5.00	$	$	$ 41.00
High Point, St. Mary	116	165.00	27.50	55.00	5.00	2.50	5.00			287.25			547 25
Hillsboro, St. Matthew	19	143.00	4.75	9.50	5.00	2.50	2.50	11.50	8.75	113.00			300.50
Huntersville, St. Mark	31	88.00	7.75	15.50	2.00	2.50	2.50			89.00			207.25
Iredell County, St. James	13		3.25	6.50									9.75
Jackson, Church of the Savior	15	77.00	3.75		3.00	2.50	2.50	2.75	8.25	35.00			134.75
Kannapolis, St. James, Sara Wiley Branch	20	22.00	5.00	10.00	3.00	5.00	5.00	10.00		1.00			61.00
Laurinburg, St. David	20	16.50	5.00	10.00	2.50	5.00	5.00	7.15		35.00			86.15
Leaksville, Epiphany	30	110.00	7.50	15.00	2.00	2.00	2 00	57.61		43.02			239.13
Lexington, Grace	42	110.00	10.50	21.00	5.00	10.00	10.00	11.25	6.00	210.00			393.75
Littleton, St. Alban	10	55.00	2.50	5.00	2.00	2.50	2.50	7.50		41.00			118.00
Louisburg, St. Matthias	19		4.75										4.75
Louisburg, St. Paul	20	66.00	5.00	10.00	5.00	2.50	2.50			16.00			107.00
Monroe, St. Paul	38	121.00	9.50	19.00	5.00	5.00	5.00	24.59		221.00			410.09
Mooresville, St. Matthew	9		2.25	4.50									6.75
Mount Airy, Trinity	26	88.00	6.50	13.00	5.00				11.75	140.00			264.25
Oxford, St. Cyprian	15	45.00	3.75	7.50									56.25
Oxford, St. Stephen	85	220.00	21.25	42.50	5.00	2.50	5.00	13.75	11.20	191.00			512.20
Pittsboro, St. Bartholomew	25	55.00	6.25	12.50	5.00	5.00	5.00	25.00	5.00	11.00			129.75
Pittsboro, St. James	12		3.00	2.00									5.00
Raleigh, Christ	300	902.00	75.00	150.00	25.00	25.00	25.00	19.50	8.80	1,416.00			2,646.30
Raleigh, Good Shepherd	271	902.00	67.75	135.50	15.00	25.00	25.00	20.75	19.75	1,374.50			2,585.25
Raleigh, St. Ambrose	65	143.00	16.25	32.50									191.75
Raleigh, St. Augustine	28	77.00	7.00	14.00									98.00
Raleigh, St. Mary	8	105.00	2.00							113.00			220.00
Raleigh, St. Michael	150	220.00	37.50	75.00	10.00	25.00	25.00		27.31	472.75			892.56
Raleigh, St. Timothy	90	90.75	22.50	45.00	10.00	5.00	5.00	15.72		5.00			198.97
Reidsville, St. Thomas	52	88.00	13.00	26.00	5.00	5.00	2.50	61.66		192.00			393.16
Ridgeway, Good Shepherd	8	5.50	2.00	4.00	2.00					1.00			14.50
Roanoke Rapids, All Saints	65	165.00	16.25	32.50	10.00	2.50	2.50	7.80	5.30	100.00			341.85
Rockingham, Church of the Messiah	37	38.50	9.25	18.50	5.00	4.00	4.00		7.50	40.00			126.75
Rockingham County, St. Mary's by the Highway	15	38.50	3.75	7.50	2.00	5.00	5.00			1.00			62.75
Rocky Mount, Christ Church	60	60.00	15.00	39.00	5.00			5.00	5.00	60.00			180.00
Rocky Mount, Good Shepherd	250	682.00	62.50	125.00	25.00	5.00	5.00	47.40	20.80	252.50			1,225.20
Rocky Mount, Holy Hope	25	33.00	6.25	12.50									51 75
Rocky Mount, St. Andrew	55	33.00	13.75	27.50	5.00	1.00	1.00	19.35	10.08	30.00			140.68
Roxboro, St. Mark	18	22.00	4.50	9.00	4.00			2.00					41.50
Salisbury, St. Luke	100	356.73	25.00	50.00	5.00	5.00	5.02	27.86	8.30	11.00			493.91
Salisbury, St. Paul	20	27.50	5.00	10.00	5.00	2.50	2.50	16.75		59.00			128.25
Salisbury, St. Philip	8	10.00	2.00	4.00						2.00			18.00
Salisbury, St. Matthew (Rowan County)	21	44.00	5.25	10.50	5.00	2.50	5.00			15.00			87.25
Sanford, St. Thomas	31	88.00	7.75	15.50	2.00	5.00	5.00	5.00	5.00	50.00			[illegible]

EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA
RECEIPTS FROM INDIVIDUAL BRANCHES
FOR THE YEAR ENDED DECEMBER 31, 1960

SCHEDULE 6

BRANCH	No. Memb.	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Provincial and Triennial Reserve	Christmas Gifts to Missionaries	Total
Scotland Neck, Trinity	58	$ 110.00	$ 14.50	$ 29.00	$ 15.00	$ 5.00	$ 5.00	$ 34.02	$ 23.68	$ 325.28	$	$	$ 561.48
Siler City, St. Mark										15.00			15.00
Smithfield, St. Paul	33	88.00	8.25	16.50	2.00					50.00			164.75
Southern Pines, St. Anne (Emmanuel)	40	88.00	10.00	20.00	10.00	2.50	5.00	16.27		151.00			302.77
Southern Pines, St. Mary (Emmanuel)	31	110.00	7.75	25.00	5.00	10.00	10.00	16.28		118.00			302.03
Speed, St. Mary	12	11.00	3.00	6.00	5.00								25.00
Spray, St. Luke	22	55.00	5.50	11.00				54.45		40.00			165.95
Statesville Trinity	35	110.00	8.75	17.50	5.00			20.00		1.00			162.25
Tarboro St. Michael, Emma Parker Branch	18	49.50	4.50	9.00	2.00								65 00
Tarboro, Calvary	125	893.00	31.25	62.50	15.00	7.50	7.50	88.64	18.97	211.50			1,245.86
Tarboro, St. Luke, Emily Eaton Branch	16	5.50	4.00	8.00									17.50
Thomasville, St. Paul	20	22.00	5.00	10.00	5.00	5.00	5.00	16.50	10.70	60.00			139.20
Wadesboro, Calvary	42	110.00	10.50	21.00	6.00			25.00	15.65	130.00			318 15
Wake Forest, St. John	14	5.50	3.50	7.00				15.00					31 00
Walnut Cove, Christ	12	28.00	3.00	6.00	3.00								40.00
Warrenton, Hannah Arrington (Emmanuel)	52	110.00	13.00	26.00	5.00	2.50	2.50	17.91		146.00			322.91
Weldon, Grace	38	77.00	9.50	19.00	5.00	5.00	5.00			6.00			126.50
Wilson, St. Mark	20	36.00	5.00	10.00									51.00
Wilson, St. Timothy	120	396.00	30.00	60.00	10.00	5.00	15.00	29.00	20.10	111.00			676.10
Winston-Salem, St. Paul	350	1,023.00	87.50	175.00	25.00	25.00	25.00	16.00	10.00	550.00			1,936.50
Winston-Salem, St. Stephen	30	22.00	7.50	15.00				12.45					56.95
Winston-Salem, St. Timothy	100	55.00	25.00	50.00	10.00		15.00	11.45		103.00			268.45
Yanceyville, St. Mary	7	5.50	1.75	3.50						1.00			11.75
	6,124	$15,829.98	$ 1,539.00	$ 3,050.40	$ 607.50	$ 434.00	$ 456.52	$ 1,202.70	$ 568.00	$19,560.75	$	$	$43,248.85
Other Receipts:													
Annual Meeting Offering										169.79			169.79
Year Books			12.50										12.50
Provincial and Triennial Refund											35.02		35.02
All Districts Quiet Day Offerings										211.00			211.00
Vade Mecum Special Offering										146.20			146.20
Refund		9.59											9.59
Individual Contribution										50.00			50.00
Repayment of Advance										400.00			400.00
Districts:													
Edgecombe										752.20		164.00	916.20
Forsyth Rowan												143.00	143.00
Granville										33.60		98.00	131.60
Guilford												162.00	162.00
Mecklenburg										86.73		176.00	262.73
Orange												100.50	100.50
Richmond										34.25		111.50	145.75
Wake		$	$	$	$	$	$	$	$	$ 339.07	$	$ 166.00	$ 555.07
	6,124	$15,839.57	$ 1,551.50	$ 3,050.40	$ 607.50	$ 434.00	$ 456.52	$ 1,202.70	$ 568.00	$21,833.59	$ 35.02	$ 1,121.00	$46,699.80

COMPARATIVE CONDENSED TREASURER'S REPORT FOR THE YEARS 1958, 1959, 1960

	1958	1959	1960
BALANCE—Beginning of Year	$ 4,585.03	$ 2,736.03	$ 4,245.39
RECEIPTS:			
Pledge Fund	$15,456.60	$15,962.74	$15,839.57
Central Fund	1,477.20	1,637.92	1,551.50
Supply Fund	2,870.75	2,982.15	3,050.40
Specials Fund	22,384.15	25,084.42	26,258.33
			(Schedule 6)
Total Receipts	$42,188.70	45,667.23	46,699.80
TOTAL RECEIPTS AND BEGINNING BALANCES	$46,773.73	48,403.26	50,945.19
DISBURSEMENTS:			
Pledge Fund	$13,025.00	13,000.00	13,200.00
Central Fund	2,515.33	2,798.45	2,760.34
Supply Fund	2,870.75	2,982.15	3,050.40
Specials Fund	24,976.61	24,833.80	26,299.81
Surplus	650.01	543.47	652.21
Total Disbursements	44,037.70	44,157.87	45,962.76
BALANCE—End of Year	2,736.03	4,245.39	4,982.43
Total Disbursements and Ending Balance	$46,773.73	$48,403.26	$50.945.19

SUMMARY OF INVESTMENTS AND INCOME FROM INVESTMENTS FOR THE YEAR ENDED DECEMBER 31, 1960

EXHIBIT C

Funds From	Funds For	Building and Loan Share Number	Safekeeping Receipt Number *	Invested in Building and Loan
Accumulated Reserve	Reserve	4414	688	$ 500.00
1949-50 Surplus	Home for Aged	7232	1020	300.00

1951 Budget	Work in China.....6544	1020	500.00
Optional Shares	Total Increment to 12-31-59.....		361.46
Optional Shares	Total Increment in 1960.....		67.11
	Total		$1,728.57

STOCK OWNED IN SECURITY SAVINGS AND LOAN ASSOCIATION, DURHAM, N. C.

	Account Number	
Full Paid.....	2-997	$1,300.00
Optional Shares	1-3369	428.57
Total		$1,728.57

(*) These shares are in the Custody of North Carolina National Bank, Raleigh, N. C.

BUDGET OF THE EPISCOPAL CHURCHWOMEN

DIOCESE OF NORTH CAROLINA, 1961

OUTSIDE DIOCESE:	
Central America, Corn Island, Nicaragua—Medical Dispensary.....	$ 2,000.00
Liberia, Gift toward jeep for Missionary travel.....	500.00
Haiti, Sister Anne Marie, Holy Trinity School, Discretionary Fund.....	500.00
India, Rachel Wolff, Women's Christian College, Discretionary Fund.....	300.00
Japan, The Reverend Beverly Tucker, Building Program.....	500.00
Philippines, Bishop's Discretionary Fund.....	250.00
Puerto Rico, St. Michael's Center, Ponce, Expenses for 1 boy 1 year.....	300.00
Alaska, Travel Expenses of Bishop (in part).....	600.00
St. Anne's Mission, El Paso, Texas (Salary Assistance for Clergyman).....	1,000.00
The Church Society for College Work.....	50.00
University of the South, School of Theology, Discretion of Dean Alexander.....	350.00
Western North Carolina Schools.....	250.00
Kanuga	500.00
National Dues	100.00
Provincial Dues and Gift.....	250.00
General Department of United Church Women, Fellowship Fund.....	50.00
Episcopal Radio-TV Foundation.....	250.00
Total Outside Diocese.....	$ 7,750.00
INSIDE DIOCESE:	
Episcopal Home for the Ageing.....	1,000.00
St. Stephen's Mission, Durham.....	150.00
All Saints Mission, Sedgefield.....	150.00
St. Christopher's Mission, Charlotte.....	150.00
Holy Hope Mission, Rocky Mount.....	200.00
Bishop Baker's Purse.....	750.00
Bishop's Coadjutor's Purse.....	750.00
Theological Education.....	500.00
Emma Joy Hall Scholarship, St. Augustine's College.....	500.00
St. Mary's School and Junior College, Scholarship.....	500.00
Penick Lecture Foundation.....	300.00

Vade Mecum—All Weather Building Fund	300.00
N. C. State Legislative Council, Annual Dues	50.00
Department of United Church Women of N. C. Council of Churches	50.00
Harvester Upkeep	25.00
Y. P. S. L. Banner	10.00
Reserve for Triennial and Provincial Delegates	750.00
Episcopal Radio-TV, Distribution in the Diocese	250.00
Kanuga Scholarship, Diocesan Officer	65.00
Administration	1,300.00
Total Inside Diocese	$ 7,750.00
Total Budget	$15,500.00

ADMINISTRATION:

Year Book	$ 800.00
Expenses of President's Office	450.00
Expenses of Treasurer's Office	275.00
Expenses of Secretary of Christian Education	125.00
Expenses Secretary Christian Social Relations	100.00
Expenses of Diocesan Secretaries, Chairman Standing Committees	125.00
Printing	200.00
Annual Meeting	250.00
Vade Mecum Episcopal Churchwomen Conference	300.00
Contingent Fund	135.00
Total Administration	$ 2,760.00
$1,460.00 Central Fund plus $1,300.00 Budget Inside Diocese	2,760.00

INTERCESSORY OFFERINGS—CORPORATE COMMUNIONS:
Feast of Epiphany—January—Jocelyn Gordon
Ember Wednesday—September—Diocesan Fund to Train Women for Church Work

ALLOCATION OF 1959 SURPLUS:

Balance—January 1, 1960	$ 652.21
Provincial Dues—1960 Increase	25.00
	$ 627.21

OUTSIDE DIOCESE:

Nuclear Reactor—St. Paul's University—Japan	$ 313.61

INSIDE DIOCESE:

St. Christopher's Mission, Garner, N. C.	213.60
Chimere, Consecration Gift, Bishop Coadjutor	100.00
Chimere, Consecration Gift, Bishop Coadjutor	100.00
Total	$ 627.21

BUDGET OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA, 1962

OUTSIDE DIOCESE

Panama Canel Zone—Santa Clara Conference—Permanent Improvement	$ 2,100.00
Liberia—Bishop Harris—to assist in replacing mud and thatch schools with concrete block structures	2,000.00
Haiti—Sister Anne Marie, Holy Trinity School, Discretionary Fund	300.00
Alaska—Bishop Gordon's Discretionary Fund	600.00
Literature for Blind	500.00
Work for Deaf	500.00
University of the South, School of Theology, Discretionary Fund of Dean Alexander	350.00
Western North Carolina Schools	250.00
Kanuga	500.00

Organization Fund, General Division Women's Work, National Council	100.00
Provincial Dues and Gift	250.00
General Department of United Church Women—Fellowship Fund	50.00
Episcopal Radio-TV Foundation	250.00
Total Outside Diocese	$ 7,750.00
INSIDE DIOCESE	
Episcopal Home for the Ageing	$ 1,000.00
Diocesan Missions	650.00
Bishop Baker's Discretionary Fund	750.00
Bishop Fraser's Discretionary Fund	750.00
Emma Joy Hall Scholarship, St. Augustines College	500.00
St. Mary's Junior College, Scholarship Fund	500.00
Student Work at St. Mary's House, W.C.U.N.C., Greensboro	150.00
Vade Mecum—All Weather Building Fund	300.00
N. C. State Legislative Council, Annual Dues	50.00
Department of United Church Women, N. C. Council of Churches	75.00
Department of United Church Women, N. C. Council of Churches, Ministry to Migrants	25.00
Episcopal Young Churchmen—Banner	10.00
Reserve for Triennial and Provincial Delegates	1,000.00
Episcopal Radio-TV Foundation—Distribution in Diocese	250.00
Kanuga Scholarship—Diocesan Officer	65.00
Administration	1,675.00
Total Inside Diocese	$ 7,750.00
TOTAL BUDGET	$15,500.00
ADMINISTRATION	
Year Book	$ 800.00
Expenses of President's Office	450.00
Expenses of Treasurer's Office	275.00
Expenses of Secretary of Christian Education	125.00
Expenses of Secretary of Christian Social Relations	100.00
Expenses of Diocesan Secretaries-Chairmen Standing Committees	125.00
Printing	200.00
Annual Meeting	250.00
Vade Mecum Churchwomen Conference	300.00
Contingent Fund	510.00
Total Administration	$ 3,135.00
$1,460.00 from Central Fund plus $1,675.00 from Budget Inside Diocese	$ 3,135.00

Intercessory Offerings—Corporate Communions:
Feast of Epiphany—January 6—Jocelyn Gordon
Ember Wednesday—September—Diocesan Fund to Train Women for Church Work

1960 SURPLUS		$ 580.73
Outside Diocese—One half to Companion Diocese Project	$209.36	
Inside Diocese—One half to Youth Work—Discretionary Fund—The Reverend William A. Yon	290.37	580.73

REPORT OF THE CHURCH PERIODICAL CLUB AND THE UNITED THANK OFFERING OF THE EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA FOR THE YEAR 1960

DISTRICT OF EDGECOMBE	United Thank Offering	Church Periodical Club
Battleboro, St. John's	$ 103.98	$ 5.00
Enfield, Church of the Advent	161.15	
Halifax, St. Mark's	94.77	

Jackson, Church of Our Savior	80.85	
Roanoke Rapids, All Saints'	300.15	15.00
Rocky Mount, Christ Church	152.19	10.00
Rocky Mount, Good Shepherd	914.68	10.00
Rocky Mount, Holy Hope	37.15	
Rocky Mount, St. Andrew's	137.04	5.00
Scotland Neck, Trinity	524.60	
Speed, St. Mary's	33.75	
Tarboro, Calvary	1,032.51	15.00
Tarboro, St. Michael's	75.12	
Tarboro, St. Luke's	31.07	
Weldon, Grace Church	109.13	5.00
Wilson, St. Mark's	30.50	2.00
Wilson, St. Timothy's	488.33	32.63
Total for District of Edgecombe	$ 4,306.97	$ 99.63
DISTRICT OF FORSYTH—ROWAN		
Cleveland, Christ Church	$ 115.20	$ 5.00
Cooleemee, Good Shepherd	71.88	
Elkin, Gallaway Memorial	150.28	
Fork, Ascension	35.00	8.00
Lexington, Grace Church	291.07	5.00
Mooresville, St. Matthew's	12.65	
Mount Airy, Trinity	88.41	
Salisbury, St. Luke's	386.25	10.00
Salisbury, St. Paul's	124.15	5.00
Salisbury, St. Philip's	23.59	
Salisbury (Rowan County) St. Matthew's	38.35	
Shinnville (Iredell County) St. James'	29.59	
Statesville, Trinity	205.77	
Walnut Cove, Christ Church	55.00	2.50
Winston-Salem, St. Paul's	1,176.48	20.00
Winston-Salem, St. Stephen's	62.94	
Winston-Salem, St. Timothy's	181.67	17.52
Total for District of Forsyth-Rowan	$ 3,048.28	$ 73.02
DISTRICT OF GRANVILLE		
Henderson, Holy Innocents'	$ 764.16	$ 58.81
Henderson, St. John's	35.30	
Littleton, St. Alban's	99.61	
Louisburg, St. Paul's	148.46	5.00
Oxford, St. Cyprian's	52.40	
Oxford, St. Stephen's	362.91	5.00
Ridgeway, Good Shepherd	12.00	
Warrenton, Emmanuel	246.60	
Total for District of Granville	$ 1,721.44	$ 68.81
DISTRICT OF GUILFORD		
Asheboro, Good Shepherd	$ 176.24	$ 5.50
Burlington, Holy Comforter	294.02	
Greensboro, St. Andrew's	299.05	36.00
Greensboro, St. Francis'	254.96	
Greensboro, Holy Trinity	1,083.94	
Greensboro, Redeemer	17.34	
Haw River, St. Andrew's	41.07	
High Point, St. Mary's	421.52	27.75
Leaksville, Epiphany	264.92	

Reidsville, St. Thomas'	148.60	10.00
Rockingham County St. Mary's-by-the-Highway	100.30	
Sedgefield. All Saints'	51.83	
Spray, St. Luke's	92.43	
Thomasville, St. Paul's	186.02	5.00
Total for District of Guilford	$ 3,432.24	$ 84.25
DISTRICT OF MECKLENBURG		
Charlotte, Christ Church	$ 1,248.00	$ 15.00
Charlotte, Holy Comforter	393.72	10.00
Charlotte, St. Andrew's	107.46	7.00
Charlotte, St. John's	140.13	5.00
Charlotte, St. Martin's	1,419.61	35.00
Charlotte, St. Michael and All Angels'	65.42	
Charlotte, St. Peter's	1,173.28	35.10
Charlotte, St. Mark's	88.00	5.00
Concord, All Saints'	212.92	
Kannapolis, St. James'	81.79	12.00
St. John's Church		
Monroe, St. Paul's	196.47	
Total for the District of Mecklenburg	$ 5,126.80	$124.10
DISTRICT OF ORANGE		
Chapel Hill, Chapel of the Cross	$ 525.11	$ 6.00
Chapel Hill, Holy Family	149.12	4.00
Durham, St. Andrews'	34.30	
Durham, St. Joseph's	68.00	5.00
Durham, St. Luke's	74.53	
Durham, St. Philip's	715.86	50.00
Durham, St. Stephen's	116.35	3.50
Durham, St. Titus'	185.82	
Hillsboro, St. Matthew's	267.37	
Pittsboro, St. Bartholomew's	129.31	
Pittsboro, St. James'	7.50	
Roxboro, St. Mark's	45.06	3.00
Sanford, St. Thomas'	78.31	
Yanceyville, St. Luke's	21.05	
Total for the District of Orange	$ 2,417.69	$ 71.50
DISTRICT OF RICHMOND		
Albemarle, Christ Church	$ 105.53	
Hamlet, All Saints'	191.01	
Laurinburg, St. David's	62.25	
Rockingham, Messiah	83.38	2.50
Southern Pines, Emmanuel and Raeford	744.00	11.00
Wadesboro, Calvary	282.05	
Total for the District of Richmond	$ 1,468.22	$ 23.50
DISTRICT OF WAKE		
Cary, St. Paul's	$ 42.33	
Edwin, St. Stephen's	99.38	
Fuquay Springs, Trinity	22.44	
Raleigh, Christ Church	770.97	10.00
Raleigh, Good Shepherd	1,172.05	10.00
Raleigh, St. Ambrose	147.66	
Raleigh, St. Augustine's Chapel	95.75	

Raleigh, St. Mary's Chapel	22.25	
Raleigh, St. Michael's	290.09	24.70
Raleigh, St. Timothy's	184.89	
Smithfield, St. Paul's	206.19	
Wake Forest, St. John's	71.40	
Total for the District of Wake	$ 3,128.40	$ 44.70
United Thank Offering Total Ingatherings	$24,650.04	
Offering at Annual Meeting	172.89	
Total United Thank Offering for 1960	$24,822.93	
Total Church Periodical Club Contributions to National Book Fund		$579.51

THE UNITED THANK OFFERING

As can be seen from the accompanying list, the United Thank Offering of the Churchwomen of the Diocese of North Carolina during the year 1960 amounted to $24,822.93, an encouraging $750 more than in 1959. For this increase our thanks are due to the inspiring efforts of the Chapter, Branch and District Custodians and to the generosity of all the Churchwomen who expressed their thanks in this way.

A further and vital contribution to the United Thank Offering was made during the year by Mrs. William Gordon of Spray who was the author of the National Council's leaflet entitled "U.T.O. Accept and Bless". This leaflet, beautifully expressing the very heart of the United Thank Offering, will be distributed to all branches in our Diocese in 1961 and it is very much hoped that all our members will have an opportunity of reading it.

Also available for programs during the coming year will be a new set of colored slides entitled "Joyous Thanksgiving" which show how part of the United Thank Offering Funds are used in Overseas Missionary Districts. These may be borrowed at any time from your Diocesan Custodian. Further information and program materials, as well as Blue Boxes and envelopes are always available from the District Custodians.

As political and economic pressures increase in many parts of the world, so more and more requests for help are made to the United Thank Offering. This offering, made by Churchwomen in all parts of the world is used to meet needs everywhere, both overseas and in this country. It has been said that . . . "Those who use their Blue Boxes are not to be thought of as unusual Christians, but as the most practical Christians possible." It should be our concern that "All women, everywhere"—and especially in our Diocese—be made fully aware of the vast significance of this special offering of "Prayer and Gifts and Joyful Service."

Margaret K. Motsinger (Mrs. M. E., Jr.)
Diocesan United Thank Offering Custodian.

THE CHURCH PERIODICAL CLUB

1960 saw a good increase in interest, and activity of the Church Periodical Club in our Diocese. We increased our number of Branches participating by twenty percent, and our contributions to the Books Fund by ten percent.

We also had two special projects this Spring: Five Branches contributed to a Special Fund, which sent 20 copies of the Revised Standard Version of the Bible to St. Matthew's Mission, Beaver, Alaska; four others sent 50 Hymnals to the Rev. Thomas G. Cleveland, Kodiak Island Mission, Alaska.

This Fall when our Companion Diocese program gets under way, we will undertake a special project for this Missionary Diocese. I'm sure that every Branch will want to have a part in this special program.

The Church Periodical Club will hold its Triennial Meeting for three days prior to the General Triennial in Detroit in September. Our Diocese will have a representative at this Meeting.

The theme for the Triennial to be held in Detroit in September is "Even So Send I You." Through our magazine subscriptions, our sharing of Bibles, Hymnals, and Prayer Books, and our contributions to the Books Fund, we are sending into every Mission Field of our Church the tools of labor for those who go in the Master's Name.

Please read your Secretary's Manual, and contact your District or Diocesan Director for any information or help needed.

Sincerely,
Ethel Gant, Director

CHRISTIAN EDUCATION

This is not a report or summary of the work of the Secretary of Christian Education, but merely a few thoughts and suggestions I have gathered together. It has been most gratifying to have met so many of you at the Spring District Meetings. It's so nice to put names and faces together, for after all, Christian Education can best be shared when we know the people we are working with. Therefore, it is imperative that the Branch Christian Education Chairman know and call upon her District Chairman and Diocesan Chairman for new material and suggestions. Only if your needs are expressed can help be given. It is impossible to arrange a set program that will be usable for all branches. Each need is different and individual plans must be worked out.

The Mission Study Theme for the coming year is *"The Christian Mission in Latin American Countries."* This theme is very pertinent because of our Companion Diocese plan with Panama, and a golden opportunity for us to develop this theme. The National Council has prepared a guide *"Response to Our Calling"* that has been distributed to all clergy to help provide a unified parish approach to this theme. Material for this study is available from the National Council and Friendship Press. A notice was included in each delegates packet at the Annual Meeting and was available at most District Meetings, so look around, become acquainted with the material, and use one of the many suggestions available to suit your own Parish need.

Branches concerned with Bible Study will be interested in the Pre-Assembly Study booklet—*"Jesus Christ—the Light of the World,"* issued by the World Council of Churches for study in connection with its Third Assembly to be held in New Delhi late this year. This booklet provides plans for eight study suggestions and offers an excellent opportunity for interdenominational study among the women.

In your planning for the year—do remember the 60th General Convention and Triennial Meeting in Detroit in September. The programs will be built around the theme "Even so, send I you" (St. John 20:21.) After the Convention, the addresses, devotionals and discussions on this theme will be available. You will hear about the Triennial at your Fall District Meetings and these meditations will be a good follow-up.

I cannot stress enough reading the official publications of the Church, CHURCHWAYS, THE EPISCOPALIAN, FINDINGS, AND THE LIVING CHURCH. If you cannot subscribe, borrow them from your Church library or rector. There is always something of interest in each.

Christian Education is moving very definitely away from total planning of the past—the new way is to offer new ideas and resource material and that is all: let the women choose what meets their needs and interest. In other words, we women are maturing in judgement and knowledge and know-how: we no longer have to be spoon-fed. But if this is true—we must continue to emphasize leadership training so that the women coming on will know the needs of the group. As Episcopal Churchwomen we must care—care enough to read and study, to do the best we can to help others learn about God.

A bibliography of suggested material for programs will be sent to each Branch Chairman of Christian Education. Use this, along with program suggestions from United Thank Offering, Christian Social Relations, Missions, Worship, and other activities of the Women to formulate a well-rounded program for your Branch. Don't forget the Film Library the Department of Christian Education has in Raleigh. Many filmstrips are available free, or for a small charge from Mr. Jeffress.

I quote from THE LIVING CHURCH by Theodora Sorg "A good friend, who is a

clergyman asks me plaintively from time to time why women think of themselves as 'special'. There's always this talk about women's problems, he says, and the women's point of view. Why can't women just be people!" It is precisely because women are people, because we are a large segment of the laity of the Church, that we are concerned. Our particular concern in Christian Education should be to strive to see that the Christian Faith is understood so it will not leave us as spectators, but rather as active participants in the struggle of life. "We are not special. We are part of the Church, concerned with its mission, involved in its tasks, seeking only to serve it in every way that we can.

Eileen Stephens Greenwood

CHRISTIAN SOCIAL RELATIONS

Unlimited opportunities surround the Secretary of Christian Social Relations. One of her important responsibilities, prior to the beginning of our year of study and activity, is to lead in the choice of a study and action program appropriate for her branch. Suggestions may arise out of local needs or be drawn from suggestions commended to us. Christian Social Relations issues and responsibilities are related to all our study and activity. Areas of need which fall within its scope and the educational process of building Christian attitudes and convictions in human relations are interrelated. They should, together, form the background purpose of the branch program.

Each year for the last five, our National Department of Christian Social Relations has shared in the selection by the Division of Life and Work of the National Council of Churches of Christ of a coordinated emphasis or theme which it heartily recommends for inclusion in our plans. Pertinent materials are prepared. Action suggestions are numerous. Our 1960-61 emphasis has been a crucial one—FREEDOM. More specifically stated, it was "Christian Responsibility for Freedom." Freedom is a key word today in every language in the world. It is a potent word that springs from the heart of the Gospel of Christ. Civil and religious liberties are matters of general and worldwide concern. Excellent basic materials dealt with all the fundamental freedoms, emphasized religious freedom, placed particular emphasis on freedom of the Churches. A few branches were gratified with results of their efforts to develop the theme. However, the materials were not widely used by the women of our Diocese.

Our 1961-62 emphasis has been announced as "The Christian Family and Rapid Social Change." Titles of new basic materials have not been published but we will continue to use the studies which began with the 1958 Lambeth Conference and its report of "The Family in Contemporary Society." They have been assembled in conjunction with preparatory work for the North American Conference on Church and Family. As the year progresses, additional materials will be furnished, based upon results of the Conference. These promise to be rich in content and interest. You will be kept informed.

Recognizing one of its most pressing responsibilities today is the need to help families understand the rapidly changing world about them, the Church has been stressing to us fine studies on the subject. Excellent materials have already been widely used. What new focus, then, is indicated in the forthcoming studies? The focus on race is an example. In our own communities the question of race affects almost every aspect of family life: church, housing, jobs, recreation, education, health and welfare. So the new emphasis will be a continuation of the freedom theme in that it will relate to Christian family living the world issues of peace and freedom for all people.

The Bulletin, Bulk Mailings, and Churchways will have provided, before this reaches you, more adequate direction than is included in the brief bibliography listed herein for our emphasis.

Bibliography for:

"The Christian Family and Rapid Social Change."

1. International Journal of Religious Education. May 1961, special issue, 50¢.
2. Study Packet with Leader's Guide, NC.
3. Film: Buyer's Choice, NC.

Sadie Smith (Mrs. Chadwick P.)
Chairman of Christian Social Relations

SUPPLY

The women of the Diocese of North Carolina are aware of the changing plan of Supply work. In the year 1961 we have and will continue to devote more of our time to "Refugee and Relief" work. The Supply department will be asked to collect used *good* clothing to be sent overseas through the Church World Service Center at New Windsor, Maryland. Our own institutions, Thompson Orphanage and Tuttle Community Center will not suffer because of our participation in this joint endeavor of the various protestant churches.

This *United Clothing Appeal* is the response of the churches to the world wide need for clothings—the need of orphans, widows and refugees—the homeless, dispossessed and unwanted. And the clothing they need is in *our closets.* Our goal is a clothing drive in every church—a search in every closet.

In 1960—and this report is for 1960—our assignment from National included articles requested for St. Joseph's Mission at Roosevelt, Puerto Rico; Good Samaritan Hospital, Charlotte; Thompson Orphanage, Charlotte as well as cash for the Oneida Indian Mission in Wisconsin. So small was the sewing allotment to the Puerto Rican Mission that alone the District of Mecklenburg completed it. A few receiving blankets for Good Samaritan Hospital were also made from material given the Supply Department. Other districts in this diocese sewed for Church World Service, making Leprosy gowns as well as garments to be sent to Africa, Latin America and the Near and Far East. Your Diocesan Supply Secretary purchased, packed and delivered material for the sewing program in Mecklenburg. She also purchased, packed and shipped more than $400.00 worth of ready made garments such as sweaters, blue jeans, brassiers and socks for St. Joseph's mission. The women of this diocese have sent several hundred pounds of good used clothing to Thompson Orphanage and an equal amount to Tuttle Community Center, Raleigh. Both these institutions count on us for clothing and other assistance.

In spite of the changes taking place in this department the objectives remain very much the same:

1. To complete the national assignment.
2. To furnish Thompson Orphanage, Charlotte, with new and used clothing.
3. To send good used clothing to Tuttle Community Center, Raleigh and to *Church World Services,* New Windsor, Maryland.
4. To participate in the sewing program.
5. To have each Branch President report to the Diocesan President on the Branch membership and on the request for sewing.
6. To financially support the work of the Supply Department by sending fifty cents per member to the Diocesan Treasurer.
7. To have each District Supply Secretary serve as a link between Diocesan Supply Secretary and the Branch Secretaries.
8. To have each Supply Secretary plan for the completion of the Supply Assignment, I.E.—To see that articles are sewed, pressed, packed and shipped. To make arrangements for the spring and fall ingatherings of good used clothing. To send reports concerning Supply Work.

FINANCIAL REPORT

Receipts:	
Balance on hand December 31, 1959	$ 11.44
Received from Diocesan Treasurer	2,682.50
Total	$2,693.94
Disbursements:	
National Supply Secretary—Christmas Gift Fund	$ 35.00
Church of the Holy Apostles, Oneida, Wisconsin	125.00
St. Joseph's Mission, Roosevelt, Puerto Rico	415.92
Good Samaritan Hospital, Charlotte	1,415.60
Postage—mimeographing	39.77
Total Disbursements	$2,031.29
Balance December 31, 1960	$ 662.65

Nell Archer
Secretary of Supply

COLLEGE—A MESSAGE TO CHRISTIANS

The college years are crucial years for young people. Many of them have left home for the first time. They are thrown headlong into a completely new environment. Whole new worlds of thought are thrust upon them. They find it difficult to evaluate the often conflicting ideas which are being presented to them. They mature gradually in philosophy, chemistry, and economics, but may remain as 12 year olds in religion (if they worship or think of it) without some guidance from Church, priest or chaplain. Without help they may become either religious schizophrenics or drop God altogether. More people leave the church during college years than at any other time. We may say that at the present time, a young person is *lucky* if he can remain at home in religion as he becomes a part of the intellectual life of an academic community.

There is a new and growing mission to graduate students, married students and those in medical and legal fields. Problems here are vast and run the gamut from real poverty and marital difficulties to the fragmentation of one's existence into a number of unrelated and often meaningless components. The Church Society for College Work, by doing pioneer work in this area, has proven the need for and is showing us the challenges of this specialized ministry.

There is no time of life more full of change than the college years. Someone has called it the "crisis of identity" at its height. Most of the important decisions of life are made during these years, often including the choice of a wife or husband. The difficulties attendant upon failure in college, unmet, can wreck a life. The number of emotionally disturbed young people is amazing—and alarming. Suicide, and the tendency toward it, is not unheard of in this group. Religious counselling in the university is essential.

There is also on the campus, the task of ministering to the faculties and administration. A minister turned professor has said "When I became a professor, I put my religious beliefs in a drawer, and when I opened it again, they were no longer there. Religion is not often attacked directly, it is just assumed to be irrelevant."

This, then, is the realm of life from which the leaders of tomorrow will be drawn. A Southern California chaplain puts it this way. "The campus is one of the greatest missionary fields in the world today. A community of students, a parish, a diocese or a Church, that devotes its energies ministering unto itself will not attract to its side strong people, will not produce within itself unselfish lives, and will lose the Holy Spirit whose nature it is to be outgoing."

What are our parishes, what is our Church, our diocese doing about this challenge? I am forced to report that by and large we seldom see the need, much less meet the requirements.

The Church, like our present day culture, has for its by-word, conformity. We are all like as peas in a pod, and it is virtually impossible to distinguish us from our pagan, agnostic and atheistic neighbors. He who would cry out, even in love, is silenced, if not forcibly, then by the awful realization that he cannot even communicate with his neighbor. As Stinnette says, there is a brick wall built around most of us, with just a sign saying "There used to be an opening here"; and again "most Christians are dead, the announcement simply hasn't been made as yet."

There is need of a vision, of a "reaching out"; a rediscovery of what it means in terms of personal sacrifice to be a Christian, unambiguous convictions about God and about man.

I am asking you to do these things: put college work in your parish and Churchwomen's budgets; freely and gladly give your curate or priest ample time to do college work if he is a part time chaplain; see that he has funds to attend a conference now and then, or to bring in a speaker, or to hire secretarial help; or take on a particular chaplain and school for your special responsibility. Keep up with your parishes' college students; love them, pray for them, listen to them. "Round about us beings live their lives—everywhere we turn, there is being"—let us stretch out our hands, for you and I are the keepers of the future of Christianity—and probably the world.

Martha C. McKay (Mrs. Herbert McKay)
Secretary Personnel and College Work

NOTE: For further help and instruction see last year's Handbook or write to me.

WORSHIP

Last week as I was catching up with the January and February issues of the news magazines, I found myself forced into a corner confronted by three crucial questions that refused to be denied answers. And what had I read to provoke such questions?

First, in the Atlantic Monthly—an article by a doctor describing the declining moral standards of our youth.

In Time magazine—a frank declaration that "Anxiety is the dominant fact of modern life—an era that speaks of God grown silent."

In Fortune magazine—the statement by a leading theologian "Christianity amounts to little more in the lives of Americans than a vague spirit of friendliness—people are willing to support churches provided these churches demand no real sacrifices and preach no exacting doctrines."

Finally and perhaps providing a key to our predicament a cartoon—sadder than funny in the New Yorker—portraying a husband and wife visibly at odds with each other. The husband says to his irate wife: "The trouble with you, dear, you don't know how to conduct yourself in relationship."

Declining moral standards—Crippling anxiety—Spiritual anemia—Chronic broken relationships.

Can I as a professing Christian merely shrug my shoulders and close my eyes to these indictments or must I ask myself—as a professing Christian, am I making an effective witness in a world whose values are being suffocated by materialism?

Am I as a member of the church communicating the outgoing love of God in such a way as to proclaim the living Jesus Christ?

Are we as Episcopal churchwomen merely giving lip service to our profession that worship provides the center from which all our activities proceed?

Perhaps now is the imperative and appropriate time to do some hard thinking about our concepts of worship.

I expect a simple way to do this would be to drop in on Sally Jones and Mary Porter—two unreal ladies from whom we might learn some very real truths.

First, let's drop by Sally Jones'. Sally is married to a very successful business man, is the mother of three active children. There are not enough hours in the day for Sally to meet her many social and civic committments—bridge club, book club, dance committee, P.T.A. only begins the list. In spite of her busy schedule, last June she agreed to serve as Branch Worship Chairman.

It is late at night—the night before the general monthly meeting. Let us listen as Sally thinks aloud: "I'm so tired tonight, but I can't go to bed until I find a suitable prayer for the meeting tomorrow. I don't know why I ever hesitated to take this job. It involves so little really. We always have so much important business to transact at the meetings that usually there's no time left for the devotions."

"Everybody stays so busy working in the kitchen or on money making projects, we just don't have time to have prayer groups or study groups. We have had such a successful year. We raised over $3000.00 and are going to use the entire amount to redecorate the ladies' parlour. Maybe I won't have to give the devotional tomorrow after all. There'll probably be so much discussion and disagreement over the color scheme for the parlour."

So we leave Sally Jones as she reaches for her second tranquilizer knowing tomorrow will be another busy day.

Now we go to another part of town and drop in on Mary Porter.

Mary has been working three days a week since her husband died of lung cancer two years ago. She has two daughters in high school and a son in college.

Because of the numerous demands on her time by the children and her job, Mary has given up many social and civic committments. However, this year with many reservations and deep sense of inadequacy, Mary accepted the responsibilities of Branch Worship Chairman.

Tonight she is preparing a special program on worship for the general meeting next week. Let's listen to Mary as she thinks aloud:

"I'm so tired tonight—before I begin working on the program for next week, I must have a quiet time. Why is it such an effort to stop everything and be quiet? And yet I know I must—I must be quiet with God so He can open the eyes of my heart to the real needs of my children, my neighbors, the people at the office and church, and somehow I

do know as I become aware of their needs, God's grace gives me the love to reach out to them."

"Maybe this is what worship really is—whether I'm saying my prayers alone—or praying with the children or in church—Worship opens me up to receive God's will for me, His purpose for me, and His outgoing love."

"J. B. Phillips hit the nail on the head in his last book when he said 'The deep fundamental problems of human life are not intellectual or technical but in the last resort are problems of human relationship.' So many people are troubled and lonely because they don't know what God's love can do to a broken Relationship."

"There is so much human misery in this world that needs redeeming by God's love."

"I'm convinced the Quiet Day, prayer groups and Bible classes are helping the ladies to find a new meaning in their worship experiences."

"For the first time in years the Church women are bringing people to confirmation classes and they seem to be giving more money and I'm sure in many cases it's sacrificial giving. We will be able to send over $2500 to Africa for helping with the education of seminary students."

"It seems that the degree of our committment to God in worship shows forth most clearly in the works we undertake."

So we leave Mary Porter and another concept of worship, aware that worship not only opens our hearts to those around us but stretches our hearts even to the far corners of the world. Worship is not only a way of life but worship is even evangelism.

Lucile A. McKee (Mrs. James)
Chairman of Worship

ALTAR WORK AND SERVICE OF EXCHANGE

Altar Guild work is essential to the beauty and smooth conduct of the church service. Worship can be stimulated by the perfection of the work of the Altar Guild. This service is under the supervision of the Rector and is offered reverently to God, to bring us closer to Him.

Workshops on altar work have been given in three districts this year. Letters have been written and money given towards equiping mission altars. Several articles have been received and distributed through the Service of Exchange. We have quite a few new missions in our Diocese and several old ones that are needing help. Please contact me if you have any usable and unneeded articles to donate. I will see that they are placed to the best advantage.

If you do not have an organized Altar Guild in your parish, please speak to your rector about organizing one. This can be a combination study, prayer, and service group. It can meet regularly to study altar work or sew for your own parish or for other parishes that need altar linens and hangings. It can also be a prayer group.

St. Augustine says, "The end of man is to Praise, Reverence and Serve God and thereby save his soul." We must catch the meaning and feeling of worship of God, or our work is of no use to Him or to ourselves. We must be reverent, dependable, on time, and informed about our church and our work.

Respectfully submitted,
Josephine King Drake (Mrs. J. W.)
Chairman of Altar Work and Service of Exchange

EPISCOPAL RADIO-TV

At last we offer you a professionally produced radio series so identified with the local parish and with such flexibility of scheduling it is, in effect, a local program *without* the headaches of local production. THE EPISCOPAL QUARTER HOUR is a series of 13 programs featuring some of the great preachers of the Anglican Communion. Designed for use with local announcements, it may be tied in with your on-going parish program. You may use it to fill broadcasting obligations or opportunities (Morning Devotions, etc.). It will be useful in communities without resident clergy or where new Churches are to be established. You will think of other uses to fit special needs.

Beyond the 15 minutes on the air there is purpose almost as vital as the program itself:

the in-depth follow up to establish personal contact with the radio audience and to motivate the unchurched to a church. Copies of talks and *Prayer Books* will be offered free on the air. They will be sent by us upon request of listeners. Reports of listener response will be sent to you so that personal calls may be made as indicated. THE EPISCOPAL QUARTER HOUR is designed to help reinforce the parish ministry.

What is the cost? $50.00. This covers furnishing: 13 tapes to one station; promotional materials to you; follow-up materials to listeners; report of listener response to you. The nominal charge is possible because production expense is underwritten by the Fourth Province. Tapes are the property of the Episcopal Radio-TV Foundation; are not for sale; are offered on a rental basis for one-time broadcast; must be returned by station following use. We pay postage both ways.

Upon request, a kit gives you everything you need to get the program under way. With a personal presentation, we are confident your station will welcome THE EPISCOPAL QUARTER HOUR for sustained public service programming.

For additional information, please contact me at the address below.

Mrs. M. G. Saunders
2518 Reynolds Dr.
Winston-Salem, N. C.
Radio-TV Chairman

MISSIONS

"Open the heart but a little, and God begins His miracles. And so it is that what we do is what you have done, and what you are we have the privilege of carrying out." This profound message to Churchwomen from a missionary overseas touches the core of the relationship between the people of God at home and those on any mission field. When the Chairman of Missions understands and accepts the implications of the message she is a leader ready to hold before others the high destiny and purpose to which she is called: "not to fill them with hollow formulas but with visions that are portals of creative action." She will hear with new sensitivity the call to ministry and mission in the 1961-64 Triennial Theme, "Even so, send I you."

She will forge and continually strengthen, by every means of which she can think, a special link between the Branch and Missionaries for whom it has special affection and concern, three or four by assignment to her District, many by other ties. She is the chief communicator between Churchwomen and Missionaries on the field. She is also the chief communicator between Churchwomen and our six retired Diocesan Missionaries.

Many missionaries strive to make the life of the communities in which they work live to us through occasional long letters. The Missions' Chairman will find a quiet time and place to digest these, to see in her imagination the light their writers shed abroad. She will edit and revise the letters to shed light herself on our meetings with vivid reviews of their contents. She will put life into regular individual and group replies to help combat the dangers of loneliness which saps the strength and weakens the power of ministry.

The Missions' Chairman will pray fervently, with special intent, "Make us so thankful . . . to make Him known to all nations," and "Give us greater zeal for thy Kingdom. . . that the earth may be filled with the knowledge of Thy glory." Intercessory prayer is never easy, but neither can it be too hard if we *consistently* practice it, using THE CALENDAR OF PRAYER FOR MISSIONS as a foundation stone. These prayers are such a tremendous force in spreading the Kingdom and so vital to their welfare that no missionary ever fails to ask for them! Neither do they fail to pray for us!

She sees to the contributions for our corporate monetary Christmas gift to diocesan affiliated missionaries. A specific objective this year is to encourage Branches to review their budget allowances for this remembrance for the very wonderful reasons that we have more missionaries to remember and that we have in most places more members to share in it.

She will learn about the fields on which the Church is at work. In collaboration with the Secretary of Christian Education she will plan to present pertinent information at appropriate points in the educational program on the why of missions and on lands and persons under study.

PROCEDURE FOR HANDLING FUNDS

Missionary Christmas Gift: Send Branch contributions for the Diocesan Missionary Christmas Gift to the District Missions Chairman by November 15. She will send the total amount received from the branches within the District to the Diocesan Treasurer before December 1.

Other monetary gifts: Send all other monetary gifts for missionaries or missions, domestic or foreign, from the Branch directly to the Diocesan Treasurer, with an accompanying letter saying to whom and for what purpose the gift is to go.

DISTRICT MISSIONARY ASSIGNMENTS 1960-62

Edgecombe: The Rt. Rev. William J. Gordon, Sister Adelaide, The Rev. T. Hall Patrick.
Forsyth-Rowan: The Rt. Rev. William J. Gordon, Mrs. Harvey A. Simmonds, The Rev. Lewis Hodgkins, Miss Amory Merritt.
Granville: The Rt. Rev. Bravid W. Harris, The Rev. Robert Grumbine, Miss Mary Ramsaur.
Guilford: The Rev. Mark A. Boesser, Miss Jocelyn Gordon, The Rev. James R. Fortune, Miss Amory Merritt.
Mecklenburg: The Rt. Rev. Bravid W. Harris, Mrs. Henry Chapman, The Rev. Lewis Hodgkins, Miss Bettie Gordon.
Orange: The Rev. Robert Grumbine, Miss Rachel Wolff, Miss Lillie Hill.
Richmond: The Rev. Mark A. Boesser, Miss Rachel Wolff, Mrs. Leopold Kroll.
Wake: Mrs. Henry Chapman, The. Rev. T. Hall Patrick, Miss Jocelyn Gordon, Mrs. A. W. Tucker.

MISSIONARIES AFFILIATED WITH THE DIOCESE OF NORTH CAROLINA

ADELAIDE, SISTER, All Saints' Convent, Catonsville 28, Maryland.

All Saints' Sisters of the Poor engage in such services as the making of Altar Bread within the convent, also operate St. Gabriel's Hospital for Convalescent Children nearby. Sister Adelaide writes, "We have guest rooms and shall be happy to have a visit from any of you. Don't forget to let us know if there is some special object for which you wish our prayers."

Birthday, January 31st

BOESSER, THE REV. MARK A., Holy Trinity Church, Juneau, Alaska.

His Bishop reports, "I am tremendously encouraged by the work of this parish under the consecrated leadership of Mark Boesser." He is rector of 200 communicants in the capital city of 10,000 population. This former gold rush boomtown is slowly adjusting to a new kind of economy.

Birthday, May 19th

CHAPMAN, MRS. HENRY H., St. Andrew's Church, Box 475, Petersburg, Alaska.

The former Susan Smith of Scotland Neck and Alaskan mission school teacher and her missionary husband, Rector of St. Andrew's, have served the Church in Alaska nearly 40 years. She reports a new Junior Choir of seven little girls and a wonderful feeling of oneness in this small young congregation.

Birthday, July 13th

FORTUNE, THE REV. JAMES R., 2305 Wilson St., Durham, N. C.

Missionary to all deaf people in the diocese and Priest-in-charge of Ephatha Church in his home town. Friend and counselor to many, translator for numerous gatherings, secular and religious, and for consultations, medical, technical and legal, his ministry is truly ecumenical.

Birthday, October 19th

GORDON, MISS JOCELYN, 101 Fraker Place, Spray, N. C.

Evangelistic worker sponsored by missionary societies of the Church of England, financially supported largely by our Epiphany Corporate Communion offering. This beloved teacher of Indian villagers will be at home, in Spray on furlough, June 1961-April 1962.

Birthday, June 24th

GORDON, THE RT. REV. WILLIAM J., Box 441, Fairbanks, Alaska.
Bishop of the Missionary District of Alaska. Chief pastor of 4 parishes, 30 missions and 13 outstations served by 31 clergy. "The battle for the Christian faith in Alaska is only begun. Outward worldly results are the exception rather than the rule. Even in towns and cities it is not THE thing to be a Christian," he writes.
Birthday, May 6th

GRUMBINE, THE REV. ROBERT, St. Peter's by-the-Sea, Box 497, Sitka, Alaska.
"Truly, the Church teaches all nations right here in Sitka:" 110 confirmed members —Russian occupation descendants, Thlingit Indian people, Japanese, 102 students at Mt. Edgecumbe School—Eskimo, Aleut and Indian, Episcopal patients in the Public Health Service Hospital and residents of the Home for the Aged.
Birthday, June 7th

HARRIS, THE RT. REV. BRAVID W., D.D., Bishop's House, Monrovia, Liberia.
Bishop of the Missionary District of Liberia. Chief pastor of 41 parishes and organized missions served by 26 clergy. THE EPISCOPALIAN reports, "It is our only mission in Africa. It is also a place where church and school have cooperated wonderfully for many years, under our Bishop, who is, without question, one of the most influential men in all Liberia."
Birthday, January 6th

HODGKINS, THE REV. LEWIS, All Saints' Episcopal Church, Box 686, Anchorage, Alaska.
Associate Rector of a parish where one great need is a specialized ministry to the native people who come to the city, often needy, unemployed, and out of contact with the Church. We rejoice that under the new Missionary Adoption Program of the National Council he has become the "overseas" minister of Emmanuel Church, Southern Pines—"a relationship of godparent to godchild."
Birthday, August 27th

MERRITT, MISS AMORY, 315 North Third East St., Mountain Home, Idaho.
Director of Religious Education for several churches in the Missionary District of Idaho. Appointed by the National Council in 1960 following her graduation from St. Margaret's House. Native of Mt. Airy, she grew up in Florida and is our newest and youngest missionary.
Birthday, May 1st

PATRICK, THE REV. T. HALL, Calle Olivo 81-15, Mexico 20, D. F.
Teaching in both the seminary and the girl's Normal School for Christian Education —"Little St. Margaret's", studying at the University of Mexico, reorganizing an English congregation in Tampico. He completed his residency requirements and exams for a Ph.D. degree at the University of Chicago.
Birthday, May 27th

SIMMONDS, MRS. HARVEY A., St. Andrew's School, St. Andrews, Tennessee.
With her husband, the Rev., Mr. Simmonds, faculty members and eighth grade sponsors at this self-help school directed and operated by the Order of the Holy Cross. The former Ethel Louise Byerly of Coolemee, missionary in Liberia.
Birthday, December 25th

WOLFF, MISS RACHEL, Women's Christian College, Madras 31, India.
Administration assistant to the Principal of this interdenominational college, to which the UTO contributes $2,500 annually. Appointed by National Council, generously supported by her home parish, St. Paul's, Winston-Salem.
Birthday, September 19th

RETIRED MISSIONARIES

GORDON, MISS BETTIE S., Box 335, Spray, N. C.
A retired missionary in the Leaksville-Spray area, an active, winsome Churchwoman.
Birthday, January 24th

HILL, MISS LILLIE, Box 86, Leaksville, N. C.
Her great work in Rockingham County among prisoners and their families continues in her active retirement and in spite of impaired vision.
Birthday, May 30th

KROLL, MRS. LEOPOLD, 404 Lincolnton Road, Salisbury, N. C.
The former Mary Wood McKenzie, missionary in Liberia and widom of its late Bishop, subsequently librarian at St. Andrew's School, is at home in Salisbury, an active and inspiring member of St. Luke's Churchwomen.
Birthday, March 28th

RAMSAUR, MISS MARY, 829 North Aspen St., Lincolnton, N. C.
Native of China Grove, a retired missionary-social worker from this diocese, continues active in assistance to St. Cyprian's Mission and as a Churchwoman.
Birthday, November 18th

TUCKER, MRS. A. W., Patrick Henry Hospital for the Chronically Ill, Newport News, Va.
The former Annie Cheshire, missionary in China, daughter of the late Bishop, mother of The Rev. Beverley Tucker in Japan, now an invalid.
Birthday, April 23rd

YOUNG, MISS CONSTANCE, 611 Mobile Ave., Durham, N. C.
Retired diocesan fieldworker among Negro communicants, active and devoted Churchwoman of St. Titus' Church.
Birthday, April 15th

BOOK AND PERIODICAL READING LIST, CHAIRMEN OF MISSIONS, 1961-62

Publishers listed by Initials are addressed as follows:

NC, National Council, 281 Park Avenue South, New York 10, N. Y.
FM, Forward Movement Publications, 412 Sycamore St., Cincinnati, Ohio.

To lead worship:

A CALENDAR OF PRAYER FOR MISSIONS links the Church in your parish to the Church throughout the whole world. NC 50¢

LITANY FOR MISSIONS. NC Single copy free. 100 copies for $1.50

AN OFFICE OF PRAYER FOR MISSIONS. NC 5¢

To increase knowledge:

Addison, J. T., OUR EXPANDING CHURCH. A presentation of the aims and achievements of the modern missionary effort. NC 50¢

Charlton, Gordon T., THE CHRISTIAN COMPULSION. NC 10¢

THE CHURCH OVERSEAS. One paragraph descriptions of each overseas missionary district. 15 page pamphlet. NC Free

Emrich, Richard S. M., THE FIVE MARKS OF A HEALTHY PARISH. NC 15¢

Hall, Edward T., THE SILENT LANGUAGE. An anthropologist and overseas training director reveals how we communicate by our manners and behavior. Garden City, Doubleday & Company, c1959. $3.95

Kraemer, Hendrik. THE COMMUNICATION OF THE CHRISTIAN FAITH. By its nature a body on pilgrimage, the Church is on the way to rediscovering, re-evaluating and restating its marching orders. Philadelphia, Westminster Press, c1956. $2.50

Scott, William H., WHY SHOULD WE TRY TO IMPOSE OUR RELIGION ON PEOPLE WHO ALREADY HAVE ONE? 12 page pamphlet. FM 8¢

Starratt, Alfred B., THE MISSION OF CHRISTIAN PEOPLE. FM 8¢

Warren, Max., THE CHRISTIAN IMPERATIVE. Explains the basis of the Christian Mission and the fundamentals of our obedience to it in terms meaningful to us today. N. Y. Chas. Scribner's Sons, c1955. $3.00

WHY MISSIONS? 6 pages. FM 5¢

Periodicals, general and special:

THE ALASKAN CHURCHMAN. Illustrated quarterly, edited by Bishop Gordon. Box 441, Fairbanks, Alaska. $1.00 per year.

ANGLICAN WORLD. Bi-monthly magazine of interest to the total Anglican family. 19 Farrington St., London, E. C. 4, England. $3.00 per year.

CHURCHWAYS. The indispensable tool for all officers. 5 issues. NC 25¢ per year.

THE EPISCOPALIAN. Monthly magazine of information, inspiration and inquiry. Box 199, Madison Square Station, New York 10, N. Y. $3.00 per year.

THE EPISCOPAL OVERSEAS MISSION REVIEW. Membership in the Overseas Mission Society brings THE REVIEW 3 times, Communiques of the Secretary, the *CMS Newsletter* and *SPG Overseas News*. Mount Saint Alban, Washington 16, D. C. $5 per year.

THE MESSENGER OF THE EPISCOPAL CHURCH IN THE MISSIONARY DIOCESE OF THE PANAMA CANAL, Bi-monthly, illustrated, edited by Bishop Gooden. Box "R", Balboa, C. Z. $1 year (?)

To put in the hands of travelers:

ARE YOU GOING ABROAD? Notes for the traveler. Pocket Size. 18 p. FM 10¢

1961 AMERICAN EPISCOPAL CHURCH DIRECTORY. (So you're going to Europe!) List of churches and services including addresses and time. Pocket size. NC Free

SEE YOUR CHURCH IN THE U. S. A. A vacation guide which lists by states some Episcopal missions and projects of special interest. Pocket size. NC 15¢

Elmina Hearne Surratt (Mrs. Allen)
Chairman of Missions

REPORT OF REPRESENTATIVE TO THE STATE LEGISLATIVE COUNCIL

At our last Annual Meeting, the Episcopal Churchwomen approved five items on the tentative agenda of the State Legislative Council.

Four items were adopted on the Council's final program. Three of these are now in the hopper. By Special Delivery from the Executive Secretary of the Council I am informed on the status of the bills and now report:

1. The bill clarifying the law relating to the licensing of Day Care Facilities (S. B. 68) has been referred to a sub-committee. We feel hopeful about the ultimate outcome of this for most of the members of the committee think day care facilities should be licensed by the State Board of Public Welfare, but they think minimum requirements for licensing should be spelled out in the law. We are hopeful that a good substitute bill will result.

2. Mr. W. C. Harris, Jr., Representative from Wake County, has introduced a bill, at the request of the North Carolina Clerks of Superior Court, to increase the widow's allotment from $750 to $1,000; the children's allotment from $250 to $350; and the age of children eligible for the allotment from 15 to 17.

3. Nothing is being done concerning the elimination of residence requirements on health and welfare services for needy people. There is no plan for action on this matter, since Federal Legislation is pending.

4. We have waited a long time for the opportunity to do something to help migrant labor in North Carolina. At last two bills have been introduced at the request of the Governor's Committee on Migrant Labor, and we are supporting them. One is S.B. 136 entitled an Act regulating the Transportation of Migratory Farm Workers. It gives authority to enforce and make reasonable rules and regulations for the transportation of migrant workers to the North Carolina Department of Motor Vehicles. The rules shall establish minimum standards for brakes, lighting equipment, steering mechanisms, a maximum number of passengers, adequate rest stops, eating accommodations, etc.

The other bill is S.B. 127 entitled an Act regulating the Sanitation of Agricultural Labor Camps. This says that any person operating an Agricultural Labor Camp must have a permit from the local Health Department. The Health Director of this department must see that the camp meets minimum standards of sanitation to be set up by the State Board

of Health. The standards shall deal with the water supply, sewage disposal, garbage disposal, sleeping quarters, laundry and bathing facilities of the residents of such camps. This bill, in other words, gives the State Board of Health rather broad powers for setting up standards of sanitation that must be observed in migrant labor camps.

Concerning these Bills, I received from Durham, a copy of a Resolution passed by the Episcopal Churchwomen of St. Philip's, Durham. It undergirds our action of last year and endorses the Bills now being considered, which may improve the conditions for migrant workers. This Resolution was sent to their legislators. We, your Legislative Committee, commend this action to all of you.

The dropped fifth item was for "Legislative Authorization of a Commission to Study the Laws relating to Capital Punishment." This was initiated by us. It was approved by 18 member organizations, vetoed by one.

At this time there is action concerning Capital Punishment in our state. A Bill for the abolition of Capital Punishment in North Carolina has been introduced by Mr. W. C. Harris Jr., of Wake County. Mr. Harris is a layman of Christ Church, Raleigh. It is now in committee.

At this time there is action concerning Capital Punishment in our church. The Department of Christian Social Relations of the National Council has recently (in March) sent out a 20 page report to each of our Bishops, urging the abolition of the Death Penalty.

At this time the action which your Legislative Committee asks, is—not that we shall pass a resolution, or lift one from the table, but simply that, as many of you as believe that Capital punishment is wrong, shall write to your own legislators in support of Mr. Harris' Bill.

Last fall Catherine Thomas, our President, appointed a special Committee to re-assess our membership in the State Legislative Council. This committee is made up of a woman from each District, a representative from the Board, our President-elect, and the three members of your Legislative Committee. We have worked and we continue to work. We will have a recommendation ready to be presented at the District meetings in the fall. It will then be given out to each Branch so that the Branches can send their delegates to next Annual Meeting prepared to vote on our recommendation.

Elizabeth Boune Wall (Mrs. Matt)
Representative on the
State Legislative Council

EPISCOPAL CHURCHWOMEN'S CONFERENCE AT VADE MECUM

June 25-30, 1961

"The Church is the body of Christ"

Chaplain: The Rev. Floyd W. Finch

Conference Planning Committee:
Mrs. H. B. Chandlee, Director
Mrs. J. L. Godfrey
Mrs. T. P. Thomas
The Rev. E. B. Jeffress, Jr.

Thursday Evening Banquet: Episcopal Churchwomen of St. Mary's, High Point.
"The last woman in the last pew"

Mornings:
Bible Study—conducted by the Rev. Charles R. Greene
"The Church"—by Bishop Thomas A. Fraser
Workshops—conducted by Diocesan Officers
Vespers—the Rev. Floyd W. Finch

Evening Meditation: the Rev. Robert Grumbine, St. Peter's-By-The-Sea, Sitka, Alaska.

INTERRACIAL COMMITTEE

It is with sincere pleasure that I address you in behalf of our Diocesan Interracial Committee and particularly in behalf of the approximately 350 active minority members

engaged in support of our program of study and activity in seventeen branches in the Diocese.

Although in one or two instances there is hardly more than the semblance of a branch organization, and although several groups have with difficulty, maintained branch status, no branch has been declared inactive during the year just ending.

Fifteen of our seventeen negro branches have fulfilled the financial obligation for Central Fund and Supply. Twelve have been included in the ascending scale pledge toward our Diocesan Budget. In this regard, may I say that we recognize that all groups share equally as branches and members in the benefits and services provided by the budget. We, therefore, hope with some justification, that this year we shall see the number increased by several additional pledges.

We have experienced some disappointment in other areas where progress and development are not so readily measured. Accompanying the wisdom and vision which characterized the dissolution of the Negro District in 1955 was the admission of inevitable adjustments. To have expected these adjustments to be speedy would have been unrealistic. We are confident that real progress has been made, however, and that it will be more rapid. We have been grateful for the opportunity to work in this closer relationship.

Our greatest handicap, we feel, is the reluctance or actual inability of many able members to assume offices in the Women's Division at any level. Such a large number of our members are in the ranks of the employed. That the ever increasing number of employed women in all groups is a factor which is taken more and more into account in our over-all planning of the women's work is especially encouraging to us and should benefit us particularly. We are further hampered by a circumstance involving our clergy. Most of them are attempting to carry on the work of two or three parishes or missions and find it physically impossible to give sufficient regular attention to the work of the women.

Diocesan and District Officers have been generous in their offers of help. We admit that we have not taken full advantage of their proffered assistance by inviting them to our branches more often than we have. The Negro Branches need the support of the District and Diocesan Organizations and of their leaders. We need information and exchange of ideas to improve our understanding of all phases of the work to the end that our branches may more nearly contribute their proportionate share of the total effort. Greater effort must be made by us to have more representative attendance from all our branches at all District Meetings. Maintenance of regular contact with District and Diocesan Officers will do much to help our branches develop into strong working groups.

We need your help. We want to give ours.

Mrs. James Peeler
Chairman, Interracial Committee

KANUGA REPORT

Question: Where do we, as a diocese, own a Conference Center to which my whole family can go together for fun and fellowship and worship?

Answer: WHERE BUT AT KANUGA? To either of the two Family Conferences, each lasting one week where the family life together in a Christian atmosphere is the prime factor. Family Conference offers classes for parents, classes for children, fun time together, and worship together. Or the entire family may go to the 10 day Adult Conference, with the children participating in the Children's Mission and mother and father taking the courses of their choice in the conference.

Question: Where may I go this summer that I may take courses that will help me not only in the particular field in which I may happen to be working in the Parish—but also courses I've always wanted to take for a better understanding of my church and my faith?

Answer: WHERE BUT AT KANUGA? For at the Adult Conference such a wide variety of courses is offered that there is always something of particular interest to you. Are you interested in the work of the women of the church—there's a course for you. Are you interested in Church Music—there's a course for you. Are you interested in the problem of Christianity vs Communism—there's a course for you. Is your husband interested in the Laymen's Work—then there is a course for him. Are you interested in a thorough study of the Prophets—there's a course for you. Are you interested in a study of Personal Religion—there's a course for you. Or would you like courses in Southern

Church History, or the Ministry of Healing, or Basic Concepts of the Christian Faith—there's a course on each of these subjects.

And now the next question naturally is—Where can I find such courses taught by the most able men in the field in our church today?

Answer: WHERE BUT AT KANUGA? The Headliner for both Adult Conference and the Conference on Christian Education this year is none other than the Rev. Dr. Charles R. Stinnette, Professor of Pastoral Theology at Union Theological Seminary in New York. The teacher for the Laymen's course is the Rev. Howard Harper, Executive Director, General Division of Laymen's Work—certainly *the* expert in that field. Others on the faculty included some of the Bishops of North and South Carolina, clergy from our diocese and neighboring dioceses, plus dedicated laymen and women—all experts in the area in which they teach.

Question: Is there anything at Kanuga except the various conferences? Where can I go with my family for two or three weeks in the mountains and live together with them in a truly Christian atmosphere?

Answer: WHERE BUT AT KANUGA? For during the Guest Period in late July and August Kanuga is run as a summer resort hotel. You and your family may rent a cottage or stay in the hotel proper and have nothing to worry about but thoroughly enjoying the swimming, the fishing, the tennis, the golf at a nearby golf course, the beautiful hikes in and around the Kanuga property, the plays at the Flat Rock Playhouse, or the entertainment planned for you each night at Kanuga if you want it.

Question: Where can I find a Conference Center of which I am truly a part—in which I might feel that I have had a real part in building the Christian ideal?

Answer: WHERE BUT AT KANUGA? This is a Diocesan institution and we in the Diocese of North Carolina are morally obligated to give for the support of Kanuga, $7,000.00 a year. This is our suggested fair share of the $25,000.00 needed yearly in order to properly operate this OUR Conference Center. This $7,000.00 is not expected from any one source, but it is to be made up from yearly pledges from the diocesan budget, the budget of the churchwomen, parish budgets, branch budgets, and pledges from individuals. In 1960, from all sources, this diocese gave *only* $2,657.00. You must do your share to bring up this total. I hope by telling you these things about Kanuga to so arouse your interest that Kanuga will be placed *generously* in our various budgets, and then you will have a real part in this ideal.

Yes, Kanuga is many things to many people. Camps for the children—and these facilities are being greatly expanded in order to take care of a great many more youngsters by the building of an entirely new camp (including it's own lake) for the boys. This campsite for the boys will be ready for use next summer. Conferences for the Young Churchmen and Adults, Families together at their own Conferences, And Guest Period for everyone are included in the facilities.

Kanuga has been called a Mount of Holy Privilege—and rightly so. So the final question is—Where will I see you, my old friends and my new friends this summer?

And the answer can only be: WHERE BUT AT KANUGA?

Margaret Darst Smith
Mrs. John Clayton Smith
Representative on the Kanuga Board

CONSTITUTION

ARTICLE I

Name

The name of this organization shall be, "Episcopal Churchwomen, Diocese of North Carolina."

ARTICLE II

Object

The object of this organization shall be to help in carrying out in the Diocese of North Carolina the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

ARTICLE III

Membership

The membership of this organization shall be composed of all Parish and Mission Branches within the Diocese.

ARTICLE IV

Officers

Section 1. The officers of this organization shall be: A President, a First Vice-President, a Second Vice-President, a Secretary, a Treasurer, a Secretary of Christian Education, a Secretary of Christian Social Relations, a Secretary of Supply, a Secretary of Personnel and College Work, and a Custodian of United Thank Offering.

Section 2. These officers with the District Chairmen, members of the Executive Council and Chairmen of Standing Committees shall constitute the Executive Board and shall meet at least twice a year at the call of the President.

ARTICLE V

Duties of Officers

Section 1. The President shall have general oversight of all work, and shall appoint committees not otherwise provided for. She shall also preside at meetings, and at every Annual Meeting shall address the Churchwomen. She shall make a report to the Diocesan Convention.

Section 2. The First Vice-President shall act in the absence of the President, and shall have specific duties to be decided in conference with the President.

Section 3. The Second Vice-President shall edit the Annual Report and Yearbook of Information of the Episcopal Churchwomen Diocese of North Carolina.

Section 4. The Secretary shall record the proceedings of the Diocesan Branch, carry on all necessary correspondence, assist other officers in preparing and having printed the Annual Report and at each Annual Meeting shall make a report.

Section 5. The Treasurer shall receive and disburse all money except the United Thank Offering, and shall make a report of the same to the Annual Meeting. At the end of every fiscal year the Treasurer's accounts shall be verified by a public auditor. The Treasurer's report, as audited, shall be published in the Annual Report. The Treasurer shall act as Chairman of the Committee on Credentials.

Section 6. The Secretary of the Department of Christian Education shall promote and stimulate educational work in the branches of the Diocese by every means in her power, and carry out the program of the National Department of Religious Education.

Section 7. The Secretary of the Department of Christian Social Relations shall cooperate with the Christian Social Relations Departments of the Diocese and the National Council, in the promotion of their plans and programs.

Section 8. The Custodian of the United Thank Offering shall receive the United Thank Offering in the Spring and Fall of each year, and shall remit immediately for investment to the Treasurer of the National Council.

Section 9. The Secretary of Supply shall have charge of the work of the Supply Department.

Section 10. The Secretary of Personnel and College Work shall cooperate with the Personnel and College Departments of the branches and districts in the Diocese and of the National Council in effort to promote the selection in church work as a vocation by young people and others, and shall use appropriate means to promote the Department of College Work in the Diocese.

ARTICLE VI

Section 1. All Diocesan officers shall be elected for a term of three years: the Treasurer, the United Thank Offering Custodian, and the Secretary of Personnel and College Work to be elected at the first annual meeting after the Triennial; the President-Elect, the Secretary of supply, and the Secretary of Christian Social Relations to be elected at the second annual meeting after the Triennial, the President-Elect to take office as President at the third annual meeting after the Triennial; and the Vice-Presidents and Secretary of Christian Education to be elected at the third annual meeting after the Triennial.

ARTICLE VII

Districts

Section 1. For effective service the Diocese shall be divided into districts.

Section 2. A District shall be under the direct supervision of a Chairman duly elected by her District for a term of three years. In case of vacancy the Vice-Chairman shall serve as Chairman.

Section 3. Each District shall hold at least one and, if possible, two meetings a year.

ARTICLE VIII

Election of Diocesan Officers

Section 1. Prior to the Annual Meeting, the President shall appoint from the Executive Board a nominating committee of three who shall consider proposed nominees to fill the elective offices at the Meeting, and from the names suggested or considered the Committee shall recommend to the Meeting the nominees for such offices. The consent of the nominees shall be obtained by the Committee before making the recommendation. Nominations may be made from the floor of the Meeting by any delegate provided the consent of the nominee has been first obtained. A majority vote shall be required for all elections. In case there are more than two nominees for the same office and no candidate receives a majority vote, the name receiving the smallest number of votes shall be dropped from the ballot.

Section 2. A branch to have voting privileges must have paid the Central Fund for Calendar Year preceding the meeting.

ARTICLE IX

Finance

Section 1. The Executive Board in consultation with the Bishop shall prepare a budget for the year. The budget shall be presented to the branches at annual meeting for their approval and support.

Section 2. From the total amount pledged toward the budget, one-half shall apply to work outside the Diocese and one-half to work inside the Diocese.

Section 3. The United Thank Offering and contributions for the Supply Department shall be in addition to the payments on the budget.

ARTICLE X

Amendments

The Constitution may be amended at the Annual Meeting of the Diocesan Branch by a two-thirds vote of the delegates present, provided a written copy of the proposed amendments has been filed with the Diocesan Secretary, and a notice of same mailed to each branch by the Secretary at least one month prior to the Annual Meeting.

BY-LAWS

The place and time of the Annual Meeting shall be approved by the Bishop and the Executive Board.

1. The order of Business for the Annual Meeting shall be arranged by the President and the Executive Board.

2. Each Parish Branch having fifty members or less shall be represented by the Branch President and one other delegate (appointed by the President or elected by the Branch). The President, or her representative, and the delegates each has a vote. Each additional fifty members shall entitle the Branch to an additional delegate with power to vote. The Diocesan Officers, District Chairmen, and the Chairmen of Standing Committees shall be empowered to vote on all business and election of officers.

3. Past Presidents of the Episcopal Churchwomen shall be delegates-at-large to Annual Meetings with voice and vote.

4. Each Branch shall be assessed twenty-five cents per member to provide for Provisional Expenses, printing, postage stationery, traveling expenses of Speakers and other items necessary for the proper administration of this organization. This shall be known as the Central Fund.

5. One fourth of the Branches having the right to vote shall constitute a quorum at the Annual Meeting. Five members shall constitute a quorum at the Executive Board Meetings.

A. At the Fall District Meetings, all Branches are requested to submit names for consideration by the Diocesan Nominating Committee for officers to be elected at the following Annual Meeting. It is the privilege of the Branches to submit names from any Branch in the Diocese without the consent of the persons named. The Chairman of each District shall send to the Chairman of the Diocesan Nominating Committee all names submitted at her District Meeting.

B. It shall be the privilege of Branches and individual members to submit to the Chairman of the Nominating Committee names for consideration for Officers to be elected. These names may be submitted at any time previous to six weeks before the Annual Meeting.

C. The Nominating Committee shall present a ticket of one or more nominees for each office to be filled. The Chairman shall send this ticket to each Branch three weeks prior to the Annual Meeting. In addition to the ticket presented by this Committee, any nominations indorsed by three Branches and with the consent of the nominees may then be made. Such nominations shall be sent to the Chairman of the Nominating Committee one week prior to the Annual Meeting and the Chairman shall inform the annual Meeting of any such names. Nominations may be made from the floor of the Annual Meeting by any delegate, provided the consent of the nominee has been obtained.

D. For delegates from the Episcopal Churchwomen of the Diocese to the Triennial meeting, the Nominating Committee shall submit a ticket including the names of the incoming President and the incoming Secretary of Christian Education as delegates one and two by virtue of their offices. The Committee shall submit the names of four other nominees for delegates and six nominees for alternates, one delegate and one alternate being from the minority group.

E. The ticket presented by the Nominating Committee for delegates to the Provincial Episcopal Churchwomen meetings shall include a name from the minority group of the Episcopal Churchwomen of the Diocese. An alternate for this delegate shall be named from the minority group.

F. Nominations for both delegates and alternates may be made from the floor of the Annual Meeting.

G. The election of alternates shall follow the announcement of the results of the balloting on delegates.

6. When any office in the Episcopal Churchwomen of the Diocese of North Carolina is declared vacant by the Executive Board, the acting Nominating Committee (being governed by Article VIII, Section 1), shall present to the Executive Board a name or names to be elected by the said Board to fill the declared vacancy. Should a vacancy occur in the Office of President, the First Vice-President shall serve until the next Annual Meeting, at which time an election shall be held for the unexpired term.

7. The Diocesan President shall appoint at the beginning of her second year in office the following Chairmen to serve for three years: Chairman of Worship, Chairman of Altar Work and Service of Exchange, Interracial Chairman, Chairman of Missions, Director of

Church Periodical Club and Chairman of Legislative Committee and Representative on the State Legislative Council.

8. The District Officers shall correspond to the Diocesan Officers and shall be elected at the first meeting of the District after the Diocesan Annual Meeting.

The District Chairmen shall appoint the following Chairmen to serve for three years: (1) Church Periodical Club, (2) Chairman of Missions.

9. Robert's Rules of Order Revised shall be the authority in all questions of Parlimentary law not covered by these By-Laws.

10. These By-Laws may be altered or amended by a majority of the delegates of any Annual Meeting.

THE PROTESTANT EPISCOPAL CHURCH UNITED STATES OF AMERICA

281 Park Avenue South, New York 10, New York

The Presiding Bishop.....The Right Reverend Arthur C. Lichtenburger, D.D.

THE GENERAL DIVISION OF WOMEN'S WORK OF THE NATIONAL COUNCIL

STAFF

Executive Director.....Miss Frances M. Young
United Thank Offering.....Miss Elizabeth C. Beath
Personnel.....Miss Olive Mae Mulica
Supply.....Miss Anne Kremer

LIAISON SECRETARIES

From the Department of Christian Education.....Miss Edith M. Daly
From the Department of Christian Social Relations.....Mrs. Elwood L. Haines

PROVINCIAL REPRESENTATIVES

		MEMBERS AT LARGE
I	Mrs. Richard T. Loring	Mrs. Winifred Douglas
II	Mrs. Robert H. Howe	Mrs. Robert H. Douglas
III	Mrs. Paul F. Turner	Mrs. John H. Foster
IV	Mrs. M. E. Nellums	Mrs. Everette Hall
V	Mrs. E. T. Rowland	Mrs. Edward A. Heffner
VI	Mrs. Robert M. Adams	Mrs. Orin F. Judd
VII	Mrs. William C. Hogin	Mrs. Ernest Rucker
VIII	Mrs. John R. Newcomer	Mrs. Harold Sorg

REPRESENTATIVES OF COOPERATING AGENCIES

Church Periodical Club.....Miss Vivian Novak
Daughters of the King.....Mrs. James Lyle Cassidy
Episcopal Service for Youth.....Mrs. Donald W. Pierpont
Girl's Friendly Society.....Mrs. William A. Atkins

OFFICERS OF THE EPISCOPAL CHURCHWOMEN OF THE FOURTH PROVINCE

President.....Mrs. Seaton G. Bailey
P. O. Box 2, Griffin, Georgia

Vice-President.....Mrs. William E. Black
310 Seventh St., South
St. Petersburg, Florida

Secretary-Treasurer.....Miss Mildred Gibbons
P. O. Box 1363, Tampa 1, Florida

Missions.....Mrs. Ivan Melrose
Fairhope, Alabama

Christian Education.....Mrs. George L. Goss
906 Marengo Lane
Nashville, Tennessee

Christian Social Relations.....Mrs. Louis J. Bahin
410 W. Rugby Ave.
College Park, Georgia

Promotion	Mrs. L. M. Baumgartner 1913 East Sevier Ave. Kingsport, Tennessee
College Work and Personnel	Mrs. T. P. Thomas 1614 West Nash St. Wilson, North Carolina
United Thank Offering	Mrs. William E. Black 310 Seventh St., South St. Petersburg, Florida
Church Periodical Club	Mrs. William H. Conger 5754 S. W. 49th St. Miami 55, Florida
Church Periodical Club (Member-at-large)	Mrs. S. W. Easty 900 West Market St. Greensboro, North Carolina
Daughters of the King	Mrs. Robert B. McKellar 1013 Hitchcock Drive Aiken, South Carolina
Girls' Friendly Society	Miss Edna Evans 331 Tarpon Drive Fort Lauderdale, Florida
Episcopal Service for Youth	Mrs. Riley Gilbert 28 Chatham Drive New Orleans 22, Louisiana
General Division of Women's Work	Mrs. M. E. Nellums 330 Lynwood Blvd. Nashville 5, Tennessee
Member-at-Large on General Division	Mrs. Everett Hall Dillon, South Carolina

DIOCESES IN THE FOURTH PROVINCE

Alabama, Atlanta, East Carolina, Florida, Georgia, Kentucky, Lexington, Louisiana. Mississippi, North Carolina, South Carolina, South Florida, Tennessee, Upper South Carolina, Western North Carolina.

FORMER ANNUAL MEETINGS
DIOCESE OF NORTH CAROLINA

1905—Raleigh	Good Shepherd
1905—Charlotte	St. Peter's
1906—Henderson	Holy Innocents
1907—Tarboro	Calvary
1908—Raleigh	Good Shepherd
1909—Raleigh	Christ Church
1910—Winston-Salem	St. Paul's
1911—Rocky Mount	Good Shepherd
1912—Durham	St. Philip's
1913—Tarboro	Calvary
1914—Raleigh	Good Shepherd
1915—Greensboro	Holy Trinity
1916—Henderson	Holy Innocents
1917—Wilson	St. Timothy's
1918—Chapel Hill	Chapel of the Cross
1919—Burlington	Holy Comforter
1920—Oxford	St. Stephen's
1921—Winston-Salem	St. Paul's
1922—Charlotte	St. Martin's
1923—Raleigh	Christ Church
1924—Charlotte	St. Peter's
1925—Rocky Mount	Good Shepherd

1926—Durham ..... St. Philip's
1927—Salisbury ..... St. Luke's
1928—Tarboro ..... Calvary
1929—Raleigh ..... Good Shepherd
1930—Winston-Salem ..... St. Paul's
1931—Wilson ..... St. Timothy's
1932—Henderson ..... Holy Innocents
1933—Burlington ..... Holy Comforter
1934—Oxford ..... St. Stephen's
1935—Charlotte ..... St. Peter's
1936—Durham ..... St. Philip's
1937—Raleigh ..... Christ Church
1938—Rocky Mount ..... Good Shepherd
1939—Chapel Hill ..... Chapel of the Cross
1940—Salisbury ..... St. Luke's
1941—Charlotte ..... St. Martin's
1942—Tarboro ..... Calvary Church
1943—Raleigh ..... Good Shepherd
1944—Winston-Salem ..... St. Paul's
1945—Wilson ..... St. Timothy's
1946—Wilson ..... St. Timothy's
1947—Henderson ..... Holy Innocents
1948—Raleigh ..... Christ Church
1949—Charlotte ..... Christ Church
1950—High Point ..... St. Mary's
1951—Durham ..... St. Philip's
1952—Rocky Mount ..... Good Shepherd
1953—Greensboro ..... Holy Trinity
1954—Charlotte ..... St. Martin's
1955—Chapel Hill ..... Chapel of the Cross
1956—Charlotte ..... St. Peter's
1957—Tarboro ..... Calvary
1958—Raleigh ..... Good Shepherd
1959—Winston-Salem ..... St. Paul's
1960—Raleigh ..... Christ Church
1961—Charlotte ..... Church of the Holy Comforter

The 1962 Annual Meeting of Episcopal Churchwomen, Diocese of North Carolina will be held in St. Philip's, Durham, May 1st and 2nd.

PAST PRESIDENTS
of the
EPISCOPAL CHURCHWOMEN
DIOCESE OF NORTH CAROLINA

EXECUTIVE SECRETARIES APPOINTED BY THE BISHOP:

Mrs. John Wilkes ..... Charlotte, 1882-1895
Miss Mary Horner ..... Oxford, 1895-1904

PRESIDENTS:

Miss Kate Cheshire
Mrs. W. H. S. Burgwyne
Mrs. John Wilkes
Miss Kate Cheshire
Mrs. William Hoke
Mrs. W. L. Wall
Mrs. T. W. Bickett
Mrs. W. W. Way
Mrs. F. S. Spruill
Miss Rena Clark
Miss Emma J. Hall
Mrs. W. J. Gordon
Mrs. W. S. Holmes
Mrs. U. T. Holmes, Jr.
Mrs. E. G. Peoples
Mrs. Henry C. Bourne
Mrs. Edwin F. Lucas
Mrs. U. T. Holmes, Jr.
Mrs. Leslie B. Evans
Mrs. P. T. Thomas

BISHOPS

Bishop of the Diocese of North Carolina
The Right Reverend Richard H. Baker, D.D.
802 Hillsboro Street
Raleigh, N. C.

Bishop Coadjutor of the Diocese of North Carolina
The Right Reverend Thomas A. Fraser, Jr., D.D.
802 Hillsboro Street
Raleigh, N. C.

Director of Department of Christian Education
The Rev. Edwin B. Jeffress, Jr.
802 Hillsboro St., Raleigh

Associate Director of Christian Education, Special Responsibility to Youth Work
The Rev. William A. Yon
802 Hillsboro St., Raleigh

OFFICERS OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA 1961-1962

CHAIRMEN OF SPECIAL COMMITTEES

President ..... Mrs. James L. Godfrey
Hillcrest Road, Chapel Hill

First Vice-President ..... Mrs. T. P. Thomas
1614 W. Nash Street, Wilson

Second Vice-President ..... Mrs. B. W. Roberts
1503 W. Pettigrew Street, Durham

Secretary ..... Mrs. William Powell
Dogwood Acres, Chapel Hill

Treasurer ..... Miss Jessie Pickens
2311 Crescent Ave., Charlotte

Secretary of Christian Education	Mrs. J. B. Greenwood 2319 Providence Road, Charlotte
Secretary of Christian Social Relations	Mrs. Chadwick P. Smith 2716 Briarcliff Place, Charlotte
Secretary of Personnel and College Work	Mrs. Herbert S. McKay 406 Westwood Drive, Chapel Hill
Secretary of Supply	Mrs. George Archer 1639 Wendover Road, Charlotte
Custodian of United Thank Offering	Mrs. M. E. Montsinger, Jr. Pine Shadows Farm, Roaring Gap
Chairman of Worship	Mrs. James McKee 1000 Harvey Street, Raleigh
Chairman of Altar Work and Service of Exchange	Mrs. J. W. Drake Pittsboro
Chairman of Interracial Committee	Mrs. James Peeler 2421 LaSalle Street, Charlotte
Chairman of Missions	Mrs. Allen A. Surratt Box 817, Rockwell
Chairman of State Legislative Committee	Mrs. Matt Wall 1101 Greenway Drive, High Point
Director of Church Periodical Club	Mrs. Allen E. Gant 1022 W. Davis Street, Burlington
Representatives on the Executive Council	Mrs. James L. Godfrey Hillcrest Road, Chapel Hill Until 1963
Representative on the Kanuga Board	Mrs. W. H. R. Jackson 840 W. Morgan Street, Raleigh Until 1962
Chairman of Radio and TV	Mrs. Wily Long, Jr. 811 W. Second Street, Roanoke Rapids Until 1963 Mrs. John Clayton Smith 2508 Kenmore Drive, Raleigh Mrs. M. Garnett Saunders 2518 Reynolds Drive, Winston-Salem
Representative on N. C. Churchman Editorial Board	Mrs. Louis A. Carr 3604 Dover Road, Durham

DIRECTORY OF TOWNS AND DISTRICTS

Towns	Districts
Albemarle	Richmond
Asheboro	Guilford
Battleboro	Edgecombe
Burlington	Guilford
Cary	Wake
Chapel Hill	Orange
Charlotte	Mecklenburg
Cleveland	Forsyth-Rowan
Concord	Mecklenburg
Cooleemee	Forsyth-Rowan
Durham	Orange
Elkin	Forsyth-Rowan
Enfield	Edgecombe
Erwin	Wake
Fork	Forsyth-Rowan
Fuquay Springs	Wake
Garner	Wake
Greensboro	Guilford
Halifax	Edgecombe
Hamlet	Richmond
Haw River	Guilford
Henderson	Granville
High Point	Guilford
Hillsboro	Orange
Huntersville	Mecklenburg
Iredell County	Forsyth-Rowan
Jackson	Edgecombe
Kannapolis	Mecklenburg
Laurinburg	Richmond
Leaksville	Guilford
Lexington	Forsyth-Rowan
Littleton	Granville
Louisburg	Granville
Monroe	Mecklenburg
Mooresville	Forsyth-Rowan
Mount Airy	Forsyth-Rowan
Oxford	Granville
Pittsboro	Orange

Raleigh—Wake
Reidsville—Guilford
Ridgeway—Granville
Roanoke Rapids—Edgecombe
Rockingham—Richmond
Rockingham County—Guilford
Rocky Mount—Edgecombe
Roxboro—Orange
Salisbury—Forsyth-Rowan
Sanford—Orange
Scotland Neck—Edgecombe
Siler City—Orange
Smithfield—Wake
Southern Pines—Richmond
Speed—Edgecombe
Spray—Guilford
Statesville—Forsyth-Rowan
Tarboro—Edgecombe
Thomasville—Guilford
Wadesboro—Richmond
Wake Forest—Wake
Walnut Cove—Forsyth-Rowan
Warrenton—Granville
Weldon—Edgecombe
Wilson—Edgecombe
Winston-Salem—Forsyth-Rowan
Yanceyville—Orange

THE ASSOCIATED MISSION

Priest-in-Charge ..... The Reverend John McAllister
Episcopal Associated Mission
Rt. 6, Box 275, Salisbury, N. C.

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MOORESVILLE

St. Matthew's Mission—Associated Mission
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Chairman of Missions.....Mrs. H. C. Jackson, 1212 Banley Street
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Chairman of Missions.....Mrs. R. W. Culpepper, Route 7
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The Rev. John N. McAllister and Associated Mission

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Chairman of Altar Work and Service of Exchange.....Mrs. Clyde Crabtree, Birch Street
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The Rev. W. David Woodruff, 213 Oakmont Dr., Route 2, Asheboro

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BURLINGTON

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Chairman of Worship.....Miss Elmond Mays, 923 Beaumont Ave., Burlington

BURLINGTON

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The Rev. T. Eugene Bollinger, 312 E. Davis St., Burlington

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Chairman of Missions.....Mrs. Claude Pierce, 205 Elmwood Drive
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Chairman of Missions..... Mrs. John Thomas, 1111 Hill Street
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GUILFORD COUNTY

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The Rev. Lloyd W. Fonvielle, 5215 High Point Road, Greensboro

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Vice-President.....Mrs. Henry J. Stokes, 2317 Westwood Drive, Greensboro
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513 Forestdale Drive, Jamestown
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Chairman of Worship..... Mrs. Sam Morris, Route 1
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The Rev. Roland Moncure, 111 Church Street, Leaksville

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Chairman Altar Work and Service of Exchange.....Mrs. Guy Buckle, 313 Seymour Ct.
Chairman of Missions.....Mrs. T. W. Price, Jr., 801 N. Hamilton Street
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Treasurer.....Mrs. T. W. Strickland, 1509 Courtland Avenue
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(Mrs. J. B. Martin, 515 Pennrington Cir.)
Secretary Christian Social Relations.....Mrs. T. E. Forbes, Country Club Drive
Secretary of Supply.....Mrs. Robert Heffner, N. Scales Extension
Custodian U. T. O.....Mrs. H. A. Whitsett, Jr., 1215 Richardson Drive
Chairman of Worship.....Mrs. J. S. Irvin, 415 Piedmont Street

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Chairman of Missions.....Mrs. G. M. Foster, 1007 Watson Street
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ROCKINGHAM COUNTY

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Secretary of Supply.....Mrs. Raymond Heffinger, Route 1, Box 324, Leaksville
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Chairman of Worship.....Mrs. Ellis Wilson, Route 1, Box 318, Leaksville
Chairman Altar Work and Service of Exchange.....Mrs. Raymond Heffinger, Route 1, Box 324, Leaksville
Chairman of Missions.....Mrs. Frank Roberson, Route 1, Box 261, Leaksville
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SPRAY

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The Rev. Warwick Aiken, Jr., 500 Riverside Drive, Spray

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Chairman of Missions.....Mrs. C. B. Dickerson, Box 441, Leaksville
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The Rev. W. Lea Powell, IV, 120 Highland Avenue, Thomasville

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Chairman of Worship.....Mrs. Sydenham Alexander, Dogwood Drive
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Chairman Altar Work and Service of Exchange....Mrs. William Slater, 121 Forestwood Dr.
Chairman of Missions.....Mrs. Clarence Cobb, 11 Beverly Drive
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Treasurer.....Miss Sue Hayes
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U. T. O. Custodian.....Miss Ida Lloyd
Chairman of Worship.....Mrs. Grant Shephard
Chairman Altar Work and Service of Exchange.....done by separate organization
Chairman of Missions.....Mrs. Wallace Bacon, Route 1
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Chairman Altar Work and Service of Exchange.....Mrs. James Weldon
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Chairman Altar Work and Service of Exchange....Mrs. James Stewart, McCracken Heights
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SILER CITY

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Vice-President.....Mrs. Mary Jocelyn
Secretary.....Mrs. Hoyt R. Moore
Treasurer.....Mrs. C. L. Pemberton
Secretary Christian Education.....Mrs. Edward H. Wilson, Blanche
Custodian, U. T. O.....Mrs. Anne Wagner
Chairman of Worship.....Mrs. C. R. Thomas
Chairman of Altar Work and Service of Exchange.....Mrs. Anne Wagner

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Secretary Christian Social Relations.....Mrs. William S. Lewis, 110 Rice St., Hamlet
Secretary of Supply.....Mrs. Paul Kotter, Woodcrest Drive, Albemarle
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Chairman of Worship.....Mrs. James B. McKenzie, W. Boulevard, Laurinburg
Chairman Altar Work and Service of Exchange..Mrs. I. B. Covington, 6 Lee St., Wadesboro
Chairman of Missions.....Mrs. G. Richard Daly, 610 Yadkin St., Albemarle
Director C. P. C.....Mrs. W. H. Wheeler, Jr., E. Wade St., Wadesboro

ALBEMARLE

Christ Church, 428 Pee Dee Ave., The Rev. D. Collie

President.....Mrs. Coy Ritchie, Jr., Willow Street, Badin
Vice-President.....Miss Betty Watson, Box 270
Secretary.....Mrs. Frances S. Strickland, Badin Road
Treasurer.....Mrs. Robert Patterson, Avondale Avenue
Secretary Christian Education.....Mrs. James L. Harris, 619 Yadkin Street
Secretary Christian Social Relations.....Mrs. Claude N. Ballenger, Jr., 750 Pee Dee Ave.
Secretary of Supply.....Mrs. Paul Kotter, Woodcrest Drive
Secretary Personnel and College Work.....Mrs. Alden Gray, Montgomery Avenue
Custodian U. T. O.....Mrs. Platt Russell, 323 N. 6th Street
Chairman of Worship.....Mrs. Robert Hayward, 239 N. 4th Street
Chairman Altar Work and Service of Exchange.....Mrs. G. R. Daly, 610 Yadkin St.
Chairman of Missions.....Mrs. J. L. Chivington, Badin Road
Director C. P. C.....Mrs. E. F. Devitt, Albemarle Road, New London

HAMLET

All Saints' Church, The Rev. Robert M. Cooper

President.....Mrs. John Gamber, Box 468
Vice-President.....Mrs. Philip Gibbons, 604 Henderson Street
Secretary.....Mrs. J. B. Smith, Jr., 605 Minturn Avenue
Treasurer.....Mrs. F. A. Hilburn, 304 Myrtle Avenue
Secretary Christian Education.....Mrs. I. M. Bailey, Park Street
Secretary Christian Social Relations.....Mrs. H. S. Cobey, 201 Bauersfeld Ave.
Secretary of Supply.....Mrs. P. B. White, Cheraw Highway
Secretary Personnel and College Work.....Mrs. William Lewis,, 110 Rice Street
Custodian U. T. O.....Mrs. Henley Chapman, 110 Rice Street
Chairman of Worship.....Miss Majorie Birmingham, 419 Entwistle Street
Chairman Altar Work and Service of Exchange.....Mrs. J. A. Crowell, 311 Juanita Ave.
Chairman of Missions.....Mrs. J. F. Porter, 510 Clay Street
Director of C. P. C.....Mrs. E. J. Olsezewski, Locust Street

LAURINBURG

St. David's Church, The Rev. Robert M. Cooper, 215 Henderson Street

President.....Mrs. Fred A. Rogers, Jr., S. Main Street
Vice-President.....Mrs. Raymond Alford, Prince Street
Secretary.....Mrs. Robert C. Everett, Vance Street
Treasurer.....Mrs. R. G. Southall, 718 Prince Street
Secretary Christian Education.....Mrs. J. R. McKenzie, West Boulevard
Secretary Christian Social Relations.....Mrs. Clem Ham, West Boulevard
Secretary of Supply.....Mrs. Raymond Alford, Prince Street
Secretary Personnel and College Work.....Mrs. G. W. Wade, Turnpike Road
Custodian U. T. O.....Mrs. Charles Stahl, N. Main Street

Chairman of Worship.....Mrs. Sara Harris, c/o St. Andrew's Presbyterian Church
Chairman Altar Work and Service of Exchange....Mrs. Stephen E. Barnwell, Laurel Hill
Chairman of Missions.....Miss Evelyn Adams, Sunset Drive
Director C. P. C.....Mrs. Raymond Thorne, Lanoca Avenue

ROCKINGHAM

The Church of the Messiah, N. Lawrence St., The Rev. Jesse Sparks

President.....Mrs. T. N. France, Moore Avenue
Vice-President.....Mrs. Edward Bartlette, Moore Avenue
Secretary.....Mrs. G. C. Pruitt, Lancaster Lane
Treasurer.....Mrs. Henry Wall, E. Washington Street
Secretary Christian Education.....Mrs. James Smith, Stanley Avenue
Secretary Christian Social Relations.....Mrs. George Browder, Carolina Drive
Secretary of Supply.....Miss Eleanor Dockery, N. Randolph Street
Secretary Personnel and College Work....Mrs. Mary Blanche Symmes, E. Washington St.
Custodian U. T. O.....Mrs. J. Buren Covington, S. Randolph Street
Chairman of Worship.....Mrs. Philip White, Stanley Avenue
Chairman Altar Work and Service of Exchange.....Mrs. E. B. Bristow, E. Washington St.
Chairman of Missions.....Mrs. C. P. Stewart, Fayetteville Road
Director C. P. C.....Mrs. Lena Bishop, 1301 Airport Road

SOUTHERN PINES

Emmanuel Church, St. Anne's Branch, Massachusetts Ave., The Rev. Martin Caldwell

President.....Mrs. F. M. Smith, Country Club Drive
Vice-President.....Miss Katharine Wiley, 375 W. Delaware Ave.
Secretary.....Mrs. G. McPherson, S. Ridge St., Ext.
Treasurer.....Miss Mary Wintyen, 280 New Hampshire Avenue
Secretary Christian Education.....Mrs. P. L. Alexander, Midland Road
Secretary Christian Social Relations
Secretary of Supply.....Mrs. Harry Menzel, N. Ashe Street
Secretary Personnel and College Work.....Mrs. Stanley Lambourne, Hillside Road
Custodian U. T. O.....Mrs. Hugh Carter, Midland Road, Pinehurst
Chairman of Worship.....Mrs. Timothy Cleary, Pinebluff
Chairman of Altar Work and Service of Exchange..... Mrs. Earl Merrill, N. Ashe Street
Chairman of Missions.....Mrs. Norris Hodgkins, 305 N. May St.
Director of C. P. C.....Mrs. George Davis, Maple Road

SOUTHERN PINES

Emmanuel Church, St. Mary's Branch, Massachusetts Ave., The Rev. Martin R. Caldwell

President.....Mrs. Franz Krebs, Pinehurst
Vice-President.....Mrs. Thomas A. Kelley, 535 E. Indiana Avenue
Secretary.....Mrs. H. W. Allen, 260 E. New York Avenue
Treasurer.....Mrs. Edward Schneider, 705 N. May Street
Secretary Christian Education.....Mrs. Louise Haynes, 160 S. Bennett Street
Secretary Christian Social Relations.....Miss Mary E. Mott, 260 E. New York Ave.
Secretary of Supply.....Mrs. Margery G. Marshall, 450 Midland Road
Custodian U. T. O.....Mrs. George Miller, Pinehurst
Chairman of Worship.....Mrs. Thomas A. Kelley, 535 E. Indiana Ave.
Chairman of Missions.....Mrs. Virgil P. Clark, "Wendover" Southern Pines
Director C. P. C.....Miss Emily Fish, 160 S. Bennett Street

WADESBORO

Calvary Church, E. Wade Street, The Rev. Albert S. Newton

President.....Miss Elizabeth Webb, 215 S. Rutherford St., Wadesboro
Vice-President.....Mrs. J. B. Lewis, 511 W. Morgan Street
Secretary.....Mrs. Carl Roche, 310 N. Greene Street

Treasurer.....Mrs. William Shultz, 525 N. Washington Street
Secretary Christian Education.....Mrs. W. H. Wheeler, Jr., 725 E. Wade Street
Secretary Christian Social Relations.....Mrs. Zell M. Eckert, 510 Morven Road
Secretary of Supply.....Mrs. J. A. Hardison, 506 Lee Avenue
Secretary Personnel and College Work.....Mrs. Bill Jarman, 300 Orchard Street
Custodian U. T. O.....Mrs. Frank C. Little, 505 E. Wade Street
Chairman of Worship.....Mrs. J. A. Hardison, Jr., Moore's Drive
Chairman Altar Work and Service of Exchange.....Mrs. W. C. Hardison, 430 Lee Ave.
Chairman of Missions.....Mrs. R. E. Little, 107 Mimosa Terrace
Director C. P. C.....Miss Fanny Dunlap, 210 Brent Street

DISTRICT OF WAKE

Chairman.....Mrs. E. E. Carter, 2115 Ridge Road, Raleigh
Vice-Chairman.....Mrs. E. H. Bost, Box 625, Erwin
Secretary.....Mrs. Lula Robinson, 1423 Oakwood Avenue, Raleigh
Treasurer.....Mrs. Lula Robinson, 1423 Oakwood Avenue, Raleigh
Secretary Christian Education.....Mrs. Eugene Knight, 2716 Toxey's Drive, Raleigh
Secretary Christian Social Relations.....Mrs. J. T. Wright, 809 Yarmouth Road, Raleigh
Secretary of Supply.....Mrs. W. S. McKimmon, 2814 O'Berry Street, Raleigh
Secretary Personnel and College Work..Mrs. Allen Langston, 2702 Hazelwood Dr., Raleigh
U. T. O. Custodian.....Mrs. C. C. Hildebrand, Box 909, Wake Forest
Chairman of Worship.....Mrs. A. G. Crumpler, Fuquay Springs
Chairman Altar Work and Service Exchange....Mrs. James Hogarth, 303 Middleton, Cary
Chairman of Missions.....Mrs. W. W. Wiliams, Jr., 1401 Hathaway Road, Raleigh
Director C. P. C.....Mrs. W. Henry Harris, Jr., Smithfield

CARY

St. Paul's Mission, Union Street, The Rev. Charles Waite Maclin

President.....Mrs. Robert L. Johnstone, 407 S. West Street
Vice-President.....Mrs. Moultrie Watts, 228 Union Street
Secretary.....Mrs. Harvey Winslow, 101 Ralph Drive
Treasurer.....Mrs. Jerry Nowell, 4321 Garland Drive, Raleigh
Secretary Christian Education.....Mrs. Moultrie Watts, 228 Union Street
Secretary Christian Social Relations.....Mrs. Thomas Crompton, 503 Ralph Drive
Secretary of Supply.....Mrs. Clyde Huggins, 607 Ellynn Drive
Secretary of Personnel and College Work....Mrs. James Hogarth, 303 Middleton Avenue
U. T. O. Custodian.....Mrs. Florence Canady, 715 Gaston Road, Raleigh
Chairman of Worship.....Mrs. Everett Thompson, 303 W. Park Street
Chairman of Altar Work and Exchange.....Mrs. Philip Lawrence, 306 Connor Street
Chairman of Missions.....Mrs. Joseph Jenkins, 105 Dorothy Drive

ERWIN

St. Stephen's Church, 12th and East "G" Stations

President.....Mrs. Frank Ralph, 208 East "C" Street
Vice-President.....Mrs. J. R. Young, 200 S. Orange Ave., Dunn
Secretary.....Mrs. H. Q. Beard, 404 East "H" Street
Treasurer.....Mrs. W. E. Adair, Jr., Box 578
Secretary Christian Education.....Mrs. K. F. Howard, Chicora Road, Dunn
Secretary Christian Social Relations.....Mrs. Raymond Baker, Box 309
Secretary of Supply.....Mrs. J. R. Young, 200 S. Orange Ave., Dunn
U. T. O. Custodian.....Mrs. Thos. E. Jackson, Route 1
Secretary Personnel and College Work.....Mrs. Raymond Baker, Box 309
Director C. P. C.....Mrs. C. L. Taylor, 309 East "E" Street
Chairman of Missions.....Mrs. Z. E. Matthews Box 415
Chairman of Worship.....Mrs. Thomas Ralph, Box 398
Chairman of Altar Work.....Mrs. H. C. Lee, 506 S. King Avenue, Dunn

FUQUAY SPRINGS

Trinity Mission, 507 Breeze Road, The Rev. Waite Maclin

President.....Mrs. Dan Spence, Jr., 317 Wade Street
Vice-President.....Mrs. Harry Cornell, Bass Lake, Holly Springs
Secretary.....Mrs. Ed. Brown, Jr., Dickens Street
Treasurer.....Mrs. William Stephenson, Aiken Parkway
Secretary Christian Education.....Mrs. Sherrill Akins, N. Ennis Street
Secretary of Supply.....Mrs. Ed Brown, Sr., Hwy. 401 S.
Custodian U. T. O.....Mrs. Jim Page, 107 S. Woodrow Street
Chairman Worship.....Mrs. A. G. Crumpler, Hwy. 401 S.
Chairman Altar Work and Service of Exchange.....Mrs. K. C. Moore, Oak Street
Chairman of Missions.....Mrs. Harry Bullock, 409 W. Academy Street

GARNER

St. Christopher's Mission, Van Dora Springs Road, The Rev. Herbert Wentz

President.....Mrs. H. Horton Roundtree, Loop Road
Vice-President.....Mrs. L. M. Robertson, 1005 Northview Street, Raleigh
Secretary.....Mrs. David W. Parrish, 910 Northview Street, Raleigh
Treasurer.....Mrs. David W. Parrish, 910 Northview Street, Raleigh
Secretary of Christian Education.....Mrs. L. Thomas Caruthers, Jr., 709 Nellane Drive
Secretary of Christian Social Relations.....Mrs. Robert N. Davis, 1100 Park Avenue
Secretary of Supply.....Mrs. Robert N. Davis, 1100 Park Avenue
United Thank Offering Custodian.....Mrs. L. M. Robertson, 1005 Northview St., Raleigh
Chairman of Worship.....Mrs. Donald H. Bissett, 1106 Park Avenue
Chairman of Altar Work and Service of Exchange...Mrs. Donald H. Bissett, 1106 Park Ave.
Chairman of Missions.....Mrs. L. Thomas Caruthers, Jr., 709 Nelland Drive

RALEIGH

Christ Church, Edenton Street, The Rev. B. Daniel Sapp, 2417 Beechridge Road

President.....Mrs. W. W. Williams, Jr., 1401 Hathaway Road
Vice-President.....Mrs. Edgar Hartley, Jr., 1205 Cowper Drive
Secretary.....Mrs. V. M. Hicks, Jr., 1515 Scales Street
Treasurer.....Mrs. G. Milton Small, 310 Lake Boone Trial
Secretary of Christian Education.....Mrs. Lynn Wilder, Jr., 808 Woodburn Road
Secretary of Christian Social Relations.....Mrs. Norwood B. Starling, 1913 Highland Pl.
Secretary of Supply.....Mrs. W. M. Rosenthal, 616 Tucker Street
Secretary of Personnel and College Work.....Mrs. Mark G. Lynch, 2055 White Oak Rd.
United Thank Offering Custodian.....Mrs. W. B. Wright, 3509 Alamance Drive
Chairman of Worship.....Mrs. J. M. Broughton, Jr., 2313 Hathaway Road
Chairman of Altar Work and Service of Exchange..Mrs. T. C. Hartman, Wake Forest Rd.
Chairman of Missions.....Mrs. Barbara T. Church, 2505 Wake Drive
Director of C. P. C.....Mrs. E. E. Carter, 2115 Ridge Road

RALEIGH

The Church of the Good Shepherd, 21 S. McDowell St., The Rev. James McDowell Dick
The Rev. Oscar B. Eddleton, Assistant Rector

President.....Mrs. Graham H. Andrews, Jr., 116 West Drewry Lane
Vice-President.....Mrs. Allen Langston, 2700 Hazelwood Drive
Secretary.....Mrs. Richard H. Stack, 2507 Beechridge Road
Treasurer.....Mrs. F. H. Claridge, 2204 Byrd Street
Secretary of Christian Education.....Mrs. J. Ruffin Bailey, 2502 Kenmore Drive
Secretary of Christian Social Relations.....Mrs. J. T. Wright, 809 Yarmouth Road
Secretary of Supply.....Mrs. Paul Hoch, 516 Transylvania Avenue
United Thank Offering Custodian.....Mrs. Clark C. Kistler, 2212 St. Mary's St.

Secretary of Personnel and College Work.....Mrs. W. W. Dodge, III, 2260 Circle Drive
Chairman of Worship.....Mrs. George E. London, 2903 Banbury Road
Chairman of Missions.....Mrs. Raymond W. Catlette, 2706 Fairview Road
Director of Church Periodical Club.....Mrs. William W. Neal, 714 Graham Street
Chairman of Altar Work and Service of Exchange..Mrs. J. E. Swindell, 1211 Cowper Drive

RALEIGH

Saint Ambrose Church, 501 S. Wilmington St., The Rev. Arthur J. Calloway, Rector

President.....Mrs. Mary Eliza Barber, 205 N. Tarboro Road
Vice-President.....Mrs. Gertrude H. Harris, 607 S. East Street
Secretary.....Mrs. C. Vivian Coleman, 701 Calloway Drive
Treasurer.....Mrs Janet Marchena, 1213 Pender Street
Secretary of Christian Education.....Mrs. Alice Smith, 213 S. Pettigrew Street
Secretary of Christian Social Relations.....Mrs. Esther Michael, 511 S. Haywood St.
Secretary of Personnel and College Work.....Mrs. Louise M. Maye, 11 Star Street
Secretary of Supply.....Mrs. U. S. Rogers, 6 N. Tarboro Road
U. T. O. Custodian.....Mrs. Geraldine Calloway, 501 S. Wilmington Street
Director of Church Periodical Club.....Mrs. India Smith, 818 Oberlin Road
Chairman of Church Missions.....Mrs. Bertha Pulley, 1126 S. State Street
Chairman of Worship.....Mrs. C. B. Ligon, 575 E. Lenoir Street
Chairman of Youth.....Mrs. Thelma H. Anders, 1315 Garner Road
Chairman of Altar Work.....Mrs. Mamie T. Wilson, 323 W. Cannor Street

RALEIGH

Saint Augustine's Chapel, Raleigh, The Rev. Joseph N. Green, Chaplain

President.....Mrs. P. R. Robinson, 1423 Oakwood Avenue
Vice-President.....Mrs. J. A. Boyer, St. Augustine's College
Secretary.....Mrs. Leslie Wright, St. Augustine's College
Treasurer.....Mrs. M. P. Smith, St. Augustine's College
Secretary Christian Education.....Mrs. J. A. Boyer, St. Augustine's College
Secretary of Supply.....Mrs. J. J. Delaney, St. Augustine's College
U. T. O. Custodian.....Mrs M. D. Veasey, St. Augustine's College
Chairman of Missions.....Mrs. C. H. Winters, St. Augustine's College
Chairman of Music.....Mrs. J. N. Green, 1418 Oakwood Avenue
Chairman of Worship.....Mrs. M. B. Walker, St. Augustine's College

RALEIGH

St. Mary's Chapel, St. Mary's Junior College: The Rev. Moultrie Guerry

President.....Miss Elizabeth Bason, St. Mary's Junior College
Vice-President.....Miss Ernestine Boineau, St. Mary's Junior College
Secretary..... Mrs. Moultrie Guerry, St. Mary's Junior College
Treasurer.....Miss Elizabeth Tucker, St. Mary's Junior College
Secretary of Supply.....Miss Edith Richardson, St. Mary's Junior College
United Thank Offering Custodian.....Mrs. Russell Broughton, St. Mary's Junior College
Chairman of Altar Work and Service of Exchange.....Miss Elizabeth Bason
St. Mary's Junior College
Chairman of Missions.....Mrs. Joseph Archie, 937 St. Mary's Street

RALEIGH

St. Michael's Church, 1520 Canterbury Road
The Rev. James D. Beckwith, Rector; The Rev. Leland Jamison, Ass't. to Rector

President.....Mrs. John Clayton Smith, 1919 Highland Place
Vice-President.....Mrs. J. Dewhitte Davis, Reedy Creek Rd., Cary
Secretary.....Mrs. E. C. Chewning, 2603 Wells Avenue
Treasurer.....Mrs. J. Walter Neal, 1344 Brooks Avenue
Secretary of Christian Education.....Mrs. Isaac Manley, 2715 Lakeview Drive

Secretary of Christian Social Relations.....Mrs. George Waterhouse, 3343 Alamance Drive
Secretary of Supply.....Mrs. W. Forrest Matthews, 2509 Kenmore Drive
Secretary of Personnel and College Work....Mrs. William B. White, 1617 Beaver Dam Road
United Thank Offering Custodian.....Mrs. Durant Bell, 3217 Sussex Road
Chairman of Worship.....Mrs. Guy E. Crampton, Jr., 2334 Hathaway Road
Chairman of Altar Work and Service of Exchange..Mrs. Joseph McCallum, 2219 Wheeler Rd.
Chairman of Missions.....Mrs. Charles Blanchard, 1514 Canterbury Road
Director of C. P. C.....Mrs. Clarence Darling, 3132 Eton Road

RALEIGH

St. Timothy's Church, Six Forks Road, The Rev. George B. S. Hale, 309 W. Drewry Lane

President.....Mrs. J. R. Hayes, 116 W. 7th Street
Vice-President.....Mrs. Harry Miller, 1308 Ridge Road
Secretary.....Mrs. Ristine Morgan, 1232 Bickett Road
Treasurer.....Mrs. William S. Johnson, Jr., 3508 Leonard Street
Secretary of Christian Education.....Mrs. Edward Keathley, 3300 Coleridge Drive
Secretary of Christian Social Relations.....Mrs. Raimond Struble, 2100 Dunhill Drive
Secretary of Supply.....Mrs. R. Jesse Wyatt, 2520 Oxford Road
Secretary of Personnel and College Work.....Mrs. Alvin Howell, 407 Horne Street
United Thank Offering Custodian.....Mrs. Fred Jerome, Jr., 3212 Dell Drive
Chairman of Worship.....Mrs. W. J. Dyer, 2520 Oxford Road
Chairman of Altar Work and Service of Exchange.....Mrs. Floyd Lutz, 1903 Craig St.
Chairman of Missions..... Mrs. P. B. Smith, 2712 Mayview Road
Director of C. P. C.....Mrs. Tom Summer, 2016 Timber Drive

SMITHFIELD

St. Paul's Church, S. Second Street, The Rev. Starke S. Dillard, Jr.

President.....Mrs. A. L. Hobgood, Jr., 105 Meadowbrook Drive
Vice-President..... Mrs. James Allen, 909 South First Street
Secretary.....Mrs. Richard R. Holt, Jr., 305 North Third Street
Treasurer.....Mrs. Hubert McN. Poteat, 412 Church Street
Secretary of Christian Education.....Mrs. W. Henry Harris, Jr., Vermont Street
Secretary of Christian Social Relations.....Mrs. J. F. Perkinson, 805 South Second St.
Secretary of Supply.....Mrs. Walter B. Elsee, 814 South First Street
Secretary of Personnel and College Work.....Mrs. James C. Hill, 208 East Parker Street
United Thank Offering Custodian.....Mrs. W. D. Grimmer, 408 N. Fourth St.
Chairman of Worship.....Mrs. Walter Holt, 436 South Second Street
Chairman of Altar Work and Service of Exchange.....Mrs. E. S. Stevens, 411 S. Third St.
Chairman of Missions.....Mrs. Harold Blandy, 325 North Third Street
Director of C. P. C.....Mrs. Everett Jones, 104 East Parker Street

WAKE FOREST

St. John's Mission 601 S. Main Street, The Rev. Robert Turner

President.....Mrs. H. H. Wilkermann, 713 Main Street
Vice-President.....Mrs. Thurmon Kitchin, Jr., Route 2
Secretary-Treasurer.....Mrs. Richard Davis, Durham Road
Secretary Christian Education.....Mrs. Cecil Hildebrand, 219 Durham Road
Secretary Christian Social Relations.....Mrs. W. S. Barbour, 424 Woodlawn Avenue
Secretary of Supply.....Mrs. C. N. Dodd, 112 North Street
United Thank Offering Custodian.....Mrs. C. H. Eppes, Jr., 605 N. Main St.
Chairman of Worship.....Mrs. Robert Turner, 3rd, 555 S. Main Street
Chairman of Altar Work and Service of Exchange..... Mrs. T. D. Kitchin
Chairman of Missions.....Mrs. S. W. Brewer, Jr., 313 N. Main Street

Officers

Pledge

18 [illegible]

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Vice President

Secretary

[illegible]

W.T.O. Custodian

[illegible]

[illegible] Life

[illegible]

[illegible]

C.E.F.

[illegible]

Legislation

World Relief

Legislation

[illegible]

Supply & Service of Exchange

U.P.C.

College [illegible]

[illegible]

[illegible]

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Episcopal Churchwomen
Diocese of North Carolina

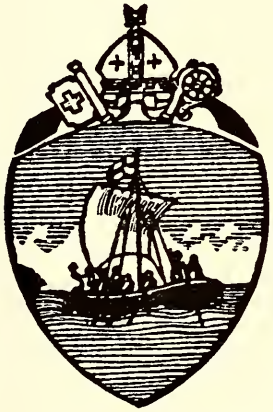
ST. PHILIP'S CHURCH
Durham, North Carolina

May First and Second,
Nineteen Hundred and Sixty-Two

1962-1963

Episcopal Churchwomen

Diocese of North Carolina



EPISCOPAL CHURCHWOMEN

DIOCESE OF NORTH CAROLINA

Eightieth Annual Report and

Handbook of Information

ST. PHILIP'S CHURCH

Durham, North Carolina

MAY 1, 2, 1962

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Foreword

April 6, 1962

To the Episcopal Churchwomen of the
Diocese of North Carolina

Dear Fellow Workers:

There are few opportunities offered to me to address so many people as will be reading this Year Book. I welcome it with a great deal of gratitude.

It is interesting that the theme this year is the text used by Bishop Beverley Dandridge Tucker, Jr., when he preached the sermon at my Consecration on Saint Paul's Day in 1951. "As the Father hath sent me, even so send I you." (Saint John 20:21)

This text gives us all a mission. It certainly should lift us above the level of considering our membership in the church a means of maintenance. The Church should never have concern for itself. When we think of our task as maintaining the Church we are contributing to a self-concern for the Church. The Church exists for mission. Every member, every parish, every diocese, every denomination, in fact the whole Church must accept the commission inherited from the past to be sent into all the world to preach the Gospel to every creature, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

It gives me a great deal of joy to realize that no part of the Church emphasizes the mission of the Church so much as the Episcopal Churchwomen. Phillips Brooks said, "Show me a church that is not interested in missions and I will show you a church that is dead."

This leads me to rejoicing that there is a high degree of vitality in the being and in the program of the Episcopal Churchwomen of the Diocese of North Carolina.

Faithfully yours,
Richard H. Baker
Bishop of North Carolina

PRAYERS

PRAYERS FOR EPISCOPAL CHURCHWOMEN

Almighty God, our heavenly Father, bless, we pray Thee, our work for the extension of Thy Kingdom, and make us so thankful for the precious gift to us of Thy beloved Son, that we may pray fervently, labor diligently, and give liberally to make Him known to all nations as their Saviour and their King through the same Jesus Christ our Lord. Amen.

Almighty God, whose love reacheth unto the world's end, and who didst send Thy blessed Son to redeem all mankind help us, we pray Thee so to reveal Thy love in prayer and work and stewardship, that by Thy spirit all nations and people may be baptized into one body, even as all are redeemed by one Saviour; through Jesus Christ our Lord. Amen.

PRAYER FOR MISSIONS

Almighty God, help us we pray Thee, to shed abroad the light of Thy Church in all the world. Give us greater zeal for Thy Kingdom, that we may offer abundantly our prayers, our work, and our gifts; so that the earth may be filled with the knowledge of Thy glory, as the waters cover the sea, through Thy Son, Jesus Christ our Lord. Amen.

FOR GUIDANCE OF THE HOLY SPIRIT

O God, forasmuch as without Thee we are not able to please Thee, mercifully grant that Thy Holy Spirit in all things direct and rule our hearts; through Christ our Lord. Amen.

PRAYER FOR HUMAN RELATIONS

O God, our heavenly Father, who hast created all men after Thy likeness, we beseech Thee to incline Thine ear to us as we ask Thy help in doing our duty as Christian citizens and as members of Thy Holy Church. We acknowledge our many transgressions of Thy righteous law and especially our failure to see Thine image in all Thy children for whose sake Thy Son was content to die. Grant that we may follow in the steps of Him with whom there was no respect of persons.

Make us ready to acknowledge the Truth as it stands written in Thy Holy Word. Give us courage in our thinking and honestly in our decisions. Lift us above self-interest and prejudice and whatsoever else may hinder us from a just and righteous dealing with our neighbor. Guide with thy wisdom those to whom Thou hast committed the responsibility of government, that all things pertaining to the relationship of man with man may be settled upon the sure foundation of Thy Holy Will as made known to us in Thy Son, Jesus Christ our Lord. Amen.

—THE RT. REV. EDWIN A. PENICK, D.D.

PRAYER FOR CHRISTIAN SOCIAL RELATIONS

Jesus, our Master and our friend, who claimest our service through the needs of our neighbors; Grant us so to see Thy image in all our fellow creatures that in serving mankind we may minister to Thee, the living Saviour of the world. Grant to each one of us, that we may do our part in bringing about an order of society where there is no just cause for discontent or bitterness of spirit, and where every person may be enabled to come to the fullness of perfection for which he was made, through Jesus Christ our Lord. Amen.

FOR THE UNITED THANK OFFERING

O Lord, Our Heavenly Father, we pray Thee to send forth more laborers into Thy harvest, and to grant them Thy special grace for every need. Guard and guide the workers in the field, and draw us into closer fellowship with them. Dispose the hearts of all women everywhere to give gladly as Thou hast given to them. Accept from grateful hearts our United Thank Offering of prayer, and gifts, and joyful service; and bless it to the coming of Thy Kingdom, through Jesus Christ our Lord. Amen.

Accept, O Father, this joyful sacrifice of thanksgiving and praise, and bless these gifts to the setting forward of Thy Kingdom; that as we have gratefully received the benefits Thy bounty has bestowed, so we may cheerfully share them with Thy children in all the world; for his sake whose life and death and rising to life again were a song of praise to Thee, O Thou Most Holy, our Saviour Jesus Christ. Amen.

FOR CHRISTIAN EDUCATION

O God, who hast sent Thy beloved Son to be unto us the Way, the Truth and the Life; grant that we, looking unto Him may set forward the teaching power of Thy Church, to the nurture of Thy children, the increase of Thy Kingdom and the glory of Thy Son, Jesus Christ our Lord. Amen.

THE PRAYER FOR THE SUPPLY WORK

Almighty God, who hast taught us by Thy Son, Jesus Christ, that it is more blessed to give than it is to receive, look with favor, we beseech Thee, upon the supply work of Thy Church, especially in this Diocese. Touch our hearts with compassion for the poor, the sick, and homeless, and make us strong to lift their burdens with our ready gifts and service; Through Jesus Christ, our Lord. Amen.

PRAYER FOR THE THOMPSON ORPHANAGE

Almighty God, who art the Father of the fatherless, send Thy blessings upon the Thompson Orphanage, instituted in Thy name. Give patience and wisdom to the officers, teachers and matrons of this home, that they may faithfully discharge the duties committed to their charge. Let the boys and girls grow in grace and earnestness, day by day. Strengthen their bodies, enlighten their minds, purify their hearts and sanctify their wills. Bless all who have contributed to this institution, and raise up, we pray Thee, a never-failing succession of benefactors whose names may be perpetuated through all generations, as a blessed memory, and their good deeds be accepted; through Jesus Christ our Lord. Amen.

FOR THE EVERY MEMBER CANVASS

God our Father, who providest for Thy children in advance of their needs, bless we pray the work of our Every Member Canvass, and grant us all to share in it with glad and willing hearts for the sake of thy Kingdom, through Jesus Christ our Lord. Amen.

FOR DIOCESAN MISSIONARIES

O Lord and Heavenly Father, without who we can do no good thing, but with whose help even Thy little ones go forth as the mighty, we beseech Thee to prosper the work of all Thy missionaries, wherever they may be (and especially the work of Thy servant_____). Grant them the wisdom to know and the strength to do Thy will, and bless them with the hope and consolation of Thy heavenly promises, for the sake of Thy Son, Our Saviour, Jesus Christ. Amen.

FOR PERSONNEL

Our Father, if it be Thy will, put it into the heart of some young man or young woman of this parish to choose one of the many vocations within the Church for his or her life work, whether it be in our own land or overseas. We pray Thee help each one of us, whatever our calling, to practice it as becomes a Christian in Thy name and with Thy guidance. Amen.

NOONDAY PRAYERS

Blessed Saviour, who at this hour didst hang upon the Cross stretching forth Thy loving arms; grant that all mankind may look upon Thee and be saved. Amen.

Blessed Lord, inspire our hearts and the hearts of all men everywhere with the love of God and of our fellowmen, that we may be worthy of world peace. This we pray in Jesus' name. Amen.

FOR WORLD PEACE

Almighty God, from who all thoughts of truth and peace proceed; kindle, we pray Thee, in the hearts of all men the true love of peace, and guide with Thy strong and peaceful wisdom those who take counsel for the nations of the earth, that in tranquility Thy Kingdom may go forward, till the earth shall be filled with the knowledge of thy love; through Jesus Christ our Lord. Amen.

FOR CHURCH PERIODICAL CLUB

O Lord Jesus Christ, Who art the Light of the World, pour out, we beseech Thee, upon all Thy servants Thy Holy Spirit of Wisdom and understanding that they may know the hope of Thy calling, the riches of Thine inheritance in the saints, and the greatness of Thy power to us who believe. More especially we pray Thee to direct and prosper the Church Periodical Club that in all its prayer and labor it may be enabled to make the light of Thy glory shine forth in the dark places of the earth. And do Thou of Thy mercy and grace stablish Thy Church in the truth of Thy Gospel, who livest and reignest with the Father and the Holy Spirit ever One God, world without end. Amen.

FOR USE BEFORE AND AT THE TIME OF THE ELECTION OF OFFICERS

O Holy Spirit, Whose guidance and inspiration alone can enable us to fulfill the Will of God, teach us, we pray Thee, the dignity of our work as churchwomen, and give us grace to choose as our leaders those whom Thou dost call to Thy faithful service. To those so chosen give a spirit of reverence in the exercise of their office, and to all of us a deep sense of our obligation in the discharge of every duty, to do all to the glory of God through Jesus Christ our Lord. Amen.

BENEDICTION

May the blessings of God Almighty, the Father, the Son, and the Holy Spirit, rest upon us and upon all work and worship done in His name. May He give us light to guide us, courage to support us, and love to unite us, now and forevermore. Amen.

ROLL OF REMEMBRANCE

HELEN LEIGH BAILEY
Raleigh

IDA BRINDLE BARR
Greensboro

NELL GUPTON BATTLE
Rocky Mount

IMOGENE LOYALL BERNARD
Greensboro

NATHALIE GRAY BERNARD
Winston-Salem

EMILIE KENNEDY BISHOP
Southern Pines

CATHERINE LEWRY BLAND
Greensboro

KATHERINE HOLDING BONEY
Raleigh

LUCINDA BRADLEY
Charlotte

HELEN PENICK CHESHIRE
Tarboro

NAN GRIST CLARK
Tarboro

NOTIE REDMOND CRABTREE
Durham

NANNIE ALTA CUTHRELL
Rocky Mount

ANNIE TAYLOR DANIELS
Oxford

HELEN PATTERSON DAVIS
Wilson

LULA MAY PATTERSON DAVIS
Leaksville

MIRIAM APPLEGATE DAVIS
Enfield

LILLY GRAY FISH
Raleigh

FANNIE MAUJER FLETCHER
Winston-Salem

FRANCES REDDING GREGORY
Oxford

PATRICIA WILSON GRIFFIN
Charlotte

MARTHA SKINNER GRIMES
Salisbury

ELLE GOODE HARDEMAN
Charlotte

GEORGIA HEGGIE
Greensboro

MARGUERITE NEWNAN HENKLE
Statesville

LILLIAN HILL HILL
Winston-Salem

BERENICE VIRGINIA DOBSON HOBGOOD
Durham

ELIZABETH HOLMAN
Raleigh

FLORA AYCOCK HOOKS
Wilson

JOSEPHINE BOWEN HUGHES
Raleigh

CARRIE MARTIN JAMIESON
Greensboro

EDITH MCDONALD JERMAN
Raleigh

HELEN JOHNSON
Statesville

EDITH FAYSOUX JONES
Rockingham

ELOISE HORNER JONES
Oxford

ROUTHE BULLOCK KIMBALL
Enfield

ADOLPHINE LANIER
Oxford

MARY CHARLES LATTA
Raleigh

ANNA BELLE ARMFIELD LEWIS
Statesville

VIOLA GUNTER LLOYD
Durham

HELEN MAY LYON LYON
High Point

LUCY KNIGHT MCCABE
Tarboro

MARGARET GORRELL MCCONNELL
Southern Pines

CELESTINA HART MCCULLOUGH
Charlotte

AGNES MCGALLIARD
Chapel Hill

SADIE KESLER MCLAUGHLIN
Cleveland

MINNIE PORTER MARSH
Salisbury

ELIZABETH BULL MAURY
Pittsboro

MARY BELL WHITE MINETREE
Greensboro

LUCILE JOSLIN MITCHELL
Greensboro

ANN MORGAN MOORE
Burlington

LEILA PRIVETT MOORE
Wilson

MARGARET WILLIAMS NASH
Raleigh

LOLA BRODIE NAYLOR
Enfield

SALLIE BROOKS NELSON
Tarboro

BESSIE ANDERSON O'NEAL
Enfield

BETTY NORMAN OWEN
Lexington

MARTHA PADGETTE
Chapel Hill

IMOGENE HOLT PARPART
Winston-Salem

WATSON KACEY PARTRICK
Raleigh

EMILY AUSTIN PENDER
Tarboro

EVELYN LAMBETH PENNY
Winston-Salem

JULIA CABELL PICKELL
Raleigh

SALLY LEACH PIPPEN
Littleton

GLORIA RANNIE PITTMAN
Winston-Salem

PENELOPE DAVIS PLUMMER
Raleigh

BEATRICE PRALL
High Point

JOYCE LUCKE PRICE
Greensboro

LILLIAN HUGHES PRINCE
Chapel Hill

JEAN TROTT RAMSAUR
Salisbury

MATER H. RENN
Henderson

AWILDA ROACH REYNOLDS
Mayodan

ELIZABETH DILLARD REYNOLDS
Winston-Salem

JOCELYN CUSHING RICE
Charlotte

EMMA BURWELL ROBB
Henderson

NANNIE BARNHILL ROBERSON
Wilson

ROSE WILSON ROBINSON
Charlotte

MARY TRIMBLE SHORE
Chapel Hill

JULIETTE HALLA SMITH
Southern Pines

MARTHA MIDKIFF STEPHENSON
Greensboro

ELEANOR WHITE STEVENSON
Winston-Salem

NELL CARR STORM
Charlotte

BETTY COOPER STRANDBERG
Greensboro

LANIE HALES SWARTZELL
Wilson

LILLIAN MADDISON TATHAM
Greensboro

WILLIAM HODGES TEMPLE
Scotland Neck

MARY ALBRIGHT TONNAFFSKI
Raleigh

EDNA EARL TROWBRIDGE
Chapel Hill

ELLA MAE VALLEY
Charlotte

BERNICE VANNORT
Charlotte

LILLIAN GARLAND WELCH
Southern Pines

BESSIE WHITAKER
Raleigh

KATHRYN CASEY WHITE
Winston-Salem

ALICE ROBERTS WHITEHEAD
Wilson

BERTHA DUNNOCK WILDER
Raleigh

CLARA ANNE WILL
Raleigh

MARGARET HOLLINGSWORTH WILLIAMS
Winston-Salem

ROSALIND SHEPPARD WILLIS
Winston-Salem

CAROLINE KNOTT WOMBLE
Raleigh

"O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in Thee, for all are Thine. Alleluia."

SERVICE OF INSTALLATION OF OFFICERS FOR THE EPISCOPAL CHURCHWOMEN

Let those who have been elected stand before the Bishop and then let him say:

It is right and fitting that those who have been duly elected as Officers of the Episcopal Churchwomen, Diocese of North Carolina, should be formally received and admitted into their respective offices in your presence; and that we should ask the blessings of God upon them for their support and guidance in the performance of the duties which you have laid upon them.

O Lord, save these Thy servants,
Who put their trust in Thee.
Send them help from the holy place,
And evermore mightily defend them,
O Lord, hear our prayer.
And let our cry come unto Thee.
Let us pray.

Our Father . . .

Direct us, O Lord, in all our doings, with Thy most gracious favour, and further us with Thy continual help; that in all our works begun, continued and ended in Thee, we may glorify Thy holy name, and finally by Thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

Almighty God, the giver of all good gifts; give Thy Grace, we humbly beseech Thee, to these Thy servants who have been chosen to serve Thee in the special work for which they have been selected; grant unto them zeal and earnestness in the performance of their office; wisdom and strength to meet each day their task; and love in the doing of it; and give them the vision to see their opportunities for service, to the glory of Thy great name and the benefit of Thy Holy Church; through Jesus Christ our Lord. Amen.

Bless us, O God, with the vision of Thy Being and Thy Beauty, that in the strength of it we may work without haste and without rest; through Jesus Christ our Lord.

I receive and admit you to the office of . . . . . Be faithful, zealous, sincere and humble in all your tasks, and may the Grace of the Lord Jesus Christ and the love of God our Father and the guiding fellowship of the Holy Spirit be with you evermore. Amen.

BENEDICTION

The Father, Son and Holy Ghost bless, preserve and keep you, in your work, in your worship, this day and always, through Jesus Christ our Lord. Amen.

OBJECTIVES FOR EPISCOPAL CHURCHWOMEN OF THE DIOCESE OF NORTH CAROLINA, 1962-63

The dictionary defines the word "objective" when used as a noun as "something aimed at, an object or end desired". What are we aiming at as Churchwomen? Do we really have a common goal on which we are all agreed, which is clearly defined and well understood? Or do many of our problems stem from conflicting conceptions of the proper role and function of the Episcopal Churchwomen?

Throughout the years we seem to have had a series of objectives. Originally the Woman's Auxiliary, so the records tell us, was "formed for the purpose of raising money, forwarding boxes and otherwise helping on the Mission of the Church". At that time women thought of the Mission of the Church almost exclusively in terms of overseas missionaries and the "end desired" was quite clear—to help them with money and material goods. Following the formation of the National Council in 1919 we became "Auxiliary to the National Council" and our objectives multiplied. The work of the Auxiliary was broken into departments corresponding to the departments of the National Council and most dioceses. Aiding the Mission of the Church came to mean in practice promoting the work and program of the various departments as outlined by the National Council and the National Executive Board of the women. Diocesan officers passed on a series of clear directives from national officers covering a wide area of activities, with emphasis on education.

Today we are in a third phase, which began formally in 1958. As Episcopal Churchwomen we say that we include all women communicants of the Church, we recognize that we are full members of the Body of Christ and not something "auxiliary". Our new handbook, *Women in your parish,* states that the purpose of our organization is to help each person "find her place in the parish family and in the Mission of the Church". But the concept of the "mission of the Church" is changing and when we talk in terms of specific programs and expenditures of money we find that it means different things to different people. Certainly it no longer means exclusively overseas missions, as it did in the nineteenth century. Our theme for this Triennium, "Even so send I you" underscores instead the concept of the "ministry of the laity"—that we are called by Our Lord not just to help missionaries but to BE missionaries in our families, our work, our communities. To awaken both men and women to their responsibilities in this regard, to train and equip them for the task of making a Christian witness is a major new emphasis.

In addition the 1958 Triennial report, *This is our Heritage,* makes clear that the way in which we went about the mission of the Church in recent years by stressing a neat division of the work into separate departments is no longer adequate. The report says: "Who can say what the line is between missions and social relations, or the relationship between social relations and education? . . . . Emphasis is no longer placed on the work of the Church in its several parts, but on its total work, its Mission". The same discontent has already been expressed independently in this diocese, by branches concerned with the blurring of departmental lines and overlapping of responsibilities or on the other hand complete disregard of what is going on in other departments.

Finally while the General Division of Women's work is assuming real leadership in supplying new and constructive ideas as to our specific goals, they have made it clear that they no longer conceive it to be their function to send out mandatory instructions. Instead they are saying that they need our help in discovering needs, seeing opportunities and challenges, rethinking how our time talents and money may best be spent. The diocese also is asking us to share

in their thinking about purpose and long-range plans. Both are reevaluating existing programs. So as your diocesan president I cannot pass on to you a simple series of one-two-three objectives, for we are in a transitional period in which the old patterns are being questioned and the new ones not yet formulated.

Instead I would ask you to take a good look at our existing pattern of worship, study, work and stewardship as it exists in our branches today. We engage in a great variety of activities, from cooking suppers to retreats, from sewing to studying legislation. We assume that they are all furthering the mission of the Church and in some measure they may all actually be doing so. Can we sort them out and agree on which are the most important "objectives or ends desired"? The following questions may be some guides to our thinking.

1. *Change in name.* Have we really given more than lip-service to becoming "Episcopal Churchwomen"? Are we considering the needs of all of the women, including those who are not now "active" in our work and are we helping them find their place in the parish and the mission of the Church?

2. *Maintenance versus mission.* Originally the housekeeping and maintenance part of women's work was carried out by guilds, mission work by the Auxiliary. Today we strive and often achieve the goal of having only one organization in each parish which is concerned with both jobs. Both are obviously necessary in some degree. But have we given serious thought to planning the maintenance part of our work and keeping it within reasonable bounds so that it does not in fact take more than its rightful share of our time and energy?

3. *What does mission really mean?* Are we prepared to study our theme "Even so send I you" in terms of our own responsibility to preach the Gospel by word and deed wherever we are? How can we best help the mission of the Church in our diocese and in the world?

4. *Means and methods.* Do some activities contribute more than others and should we not frankly try to set some kind of priority? How can we eliminate what seems to be a kind of competition between the several departments of women's work or diocesan work? Can we even begin by facing the fact that is exists—that department chairman too often see their area as most important and try to get a larger and larger share of the time, talents and budget of the women at both branch and diocesan level without regard for any over-all view? In other words, without giving up the specialization which seems most necessary, can we ever achieve the kind of coordinated planning toward a unified purpose about which we talk so much and do so little?

5. *Money.* Raising money is certainly still one of our objectives, but are we doing it in the most effective and efficient manner? Or the way best calculated to contribute toward growth in Christian stewardship and commitment? Have we ever thought through the relation of our budget to that of the parish and diocese? How can our money be most effective in helping overseas missions? And if an important part of our task is training and equiping the laity for their own missionary work, are we not justified in spending a reasonable amount on materials, experiences such as retreats and conferences which contribute to their understanding of this.

These are all serious questions which cannot be answered in a moment. They will not be answered without a great deal of praying, thinking, experimenting, discussing and sharing of experiences. But until there is some general agreement as to what the mission of the Church really is and how we can best contribute to it, it is impossible to formulate "objectives".

Eleanor S. Godfrey
President

CALENDAR FOR THE YEAR 1962-63 FOR EPISCOPAL CHURCHWOMEN

SEPTEMBER—TRINITY

18th-19th. Meeting of the Executive Board of Diocesan Churchwomen, The Terraces, Southern Pines.
21st. Ember Day Corporate Communion and Special Offering for the Scholarship Fund for training women for Church work.
26th. Quiet Day of Prayer and Meditation in the Districts.

OCTOBER—TRINITY

District Meetings—Women representatives from the Missionary District of Panama Branches and districts make nominations for Diocesan Officers to be elected at Annual Meeting, April, 1963.
18th. Feast of St. Luke the Evangelist, Corporate Communion and Fall Ingathering of the United Thank Offering.
24th through 25th. Provincial Synod, Pensacola, Florida.

NOVEMBER—TRINITY

2nd. World Community Day, sponsored by United Churchwomen.
15th. Contributions for the Diocesan Christmas Missionary Gift should be sent to the District Missions Chairman before this date.
22nd Thanksgiving Day. Diocesanwide parish offerings for Thompson Orphanage.
30th. Before this date District Missions Chairmen send the total amount received from the branches for the Christmas Missionary Gift to the Diocesan Treasurer.

DECEMBER—ADVENT, CHRISTMAS

2nd. Advent begins.
Branch Treasurers send to Diocesan Treasurer the balance due on 1962 pledges and the amount of their pledge to the unified budget for 1963.
25th. Christmas Day.

JANUARY—EPIPHANY

1st. Fiscal year for the Diocesan Churchwomen begins.
6th. Feast of the Epiphany Corporate Communion and Special Offering for the work of Miss Jocelyn Gordon, Missionary to India.

FEBRUARY—EPIPHANY, PRE-LENT

13th. Executive Board Meeting, Episcopal Churchwomen, Diocese of North Carolina. Report blanks sent to the branches.
27th. Ash Wednesday.

MARCH—LENT

1st. World Day of Prayer, sponsored by United Churchwomen.
15th. By this date new officers for branches should be elected. Immediately thereafter lists of new officers and branch reports should be mailed to the District Chairmen so that they can be used for reports at Annual Meeting and for the Yearbook.
25th. Feast of the Annunciation. Corporate Communion and Spring Ingathering of the United Thank Offering.

APRIL—LENT, EASTER

14th. Easter Day.
22nd. Executive Board Meeting, Episcopal Churchwomen, Diocese of North Carolina.
23rd-24th. Annual Meeting, Episcopal Churchwomen, St. Michael's Church, Raleigh.

MAY—EASTERTIDE, ASCENSION

3rd. May Fellowship Day, sponsored by the United Churchwomen.
12th. Mother's Day Offering—special fund for assisting needy residents at the Home for the Aging.
District Meetings. Workshops.

JUNE—WHITSUNTIDE, TRINITY—JULY

Vade Mecum Conference for Episcopal Churchwomen.
Kanuga Conferences—Adult, Family, Christian Education and others.
Sewanee Summer Training Institute.
Planning program and action in the branches.

THE PRESIDENT'S ADDRESS

CHANGING PATTERNS

Bishop Baker, members of the clergy, delegates and friends— it is a joy and privilege to make this my first address to the Annual Meeting of the Episcopal Churchwomen of the Diocese of North Carolina, and to add my welcome to what we hope will be an informative and fruitful meeting. Since that moment last year in Charlotte when I received the cross, the symbol of office, I have had a rich, rewarding and extremely busy year. I shall not list in detail the many meetings it has been my privilege to attend, for it would take too long. Let me instead say thank you—thank you for asking me to speak at so many of your meetings—thank you for sending me to the Triennial in Detroit—thank you to the Bishops and the diocese for allowing me to be a part of so many committees and planning sessions. I must also say thank you to the Executive Board, and especially to the outgoing officers whose devotion and patience and plain hard work have been an inspiration and a support.

The true report of what you—the women of this diocese—have been doing in the past year and what is in store for you next year will follow shortly in the reports of the various chairmen. I shall not attempt to cover their fields now. Rather it is with the over-all view that I am concerned in this address.

The theme of this meeting—Changing Patterns—was borrowed from the title of the Triennial Report of the General Division of Women's Work presented last fall in Detroit. At the fall District meetings we tried to report to you some of the changes at the national level—in missionary strategy, in structure, in personnel. The changes proposed in our diocese are known to you if you have read the last *Churchman*. I urge you to follow the coming Convention carefully, for several proposals, if adopted might ultimately affect the work of the women. Today and tomorrow you will hear of more changes and you will be asked to vote on certain ones in connection with our budget and constitution. The women of the Church have a solid heritage of accomplishment. Many do not see the need for change of any sort. But whether we like it or not, the world around us is changing so rapidly that it is difficult to keep abreast. Population shifts, social customs change; jobs, larger families, less domestic help change the daily lives of women. On the world scene as new nations rise and throw off colonialism, as world tension increases and whole nations are closed to Christian missionaries, mission strategy is being rethought and redirected on far different lines from that of the nineteenth century. To quote from the Triennial report, "the greatest issue facing Churchwomen today is the lack of understanding among women that our lives are changing, and organized work must prepare itself to cope with these changes".

Is it true then that we must overturn all the old familiar patterns? Clearly the answer is no, for some things do not change. One of them is our basic goal and purpose. Why do we have on organization called the Episcopal Churchwomen? The new handbook—"Women in your parish"—states that our purpose is "to help every woman find her place in the parish family and in the Mission of the Church". The mission of the Church is defined quite simply—"The Church exists to carry the Gospel of Jesus Christ to the world. All other considerations, whether of means or of results are subordinate to this". We have no goal but the goal of the whole Church and there can be no question of changing it, for it stems from our Lord's own command to go into all the world and preach the gospel. But if the Gospel does not change, or the necessity of proclaiming it, the world does, as I have said. Our task then, becomes that of making the healing gospel of love and forgiveness relevant to the broken, confused, anxious,

frustrated world around us. If women are to continue to play a leading role in the Church they must take a realistic look at the world and adapt their strategy to witnessing in ways that can be understood by the non-Christian world that stands in such terrible need of the Gospel.

Let us look then at some of the ways by which we strive to further the work of the Church. First of all we must examine our own commitment and faith. To deepen the spiritual lives of the women, to enlarge their knowledge of God and love for their Lord Jesus Christ has always been a basic purpose of our coming together. No one blueprint for worship or study or action will insure that this will happen; it is the work of the Holy Spirit and He moves in wondrous ways. Still the organized program of the Churchwomen can provide opportunities for spiritual development, for prayer and quiet reflection together, for study of the Bible and the Christian faith. Our structure and program can be a framework within which something can happen in the lives and hearts of participating women.

Because we realize the importance of the spiritual life we are proposing one of the changes on which you will vote—the amendment making the Chairman of Worship an elective rather than an appointive officer entitled Secretary of Devotional Life. The change in the constitution is not as important as the emphasis which we hope to give to both private and corporate worship. We need sometimes to stop in our constant business, sort out our values, think and pray, so that when we return to our activities we can choose them wisely, put them in perspective and find them more meaningful.

Finance. One of our chief ways of aiding the mission of the Church is through our gifts of money—our budget, special funds and offerings. I shall leave to the Treasurer the presentation of the budget for next year and the proposals for change which you have already received by mail. Instead I should like to make some comments on the over-all picture of our total giving. Figures may seem dull, but the current report is thrilling. Our budget as such for last year was $15,500, but the total disbursed by our Treasurer, including special funds and offerings, amounted to $49,475.38. If we add to this $25,466 from the United Thank Offering and $628.00 from the Church Periodical Club, the total giving of the women of this diocese for work outside their own parishes and missions amounted to over $75,000. Only a little over $4,000 went for administration and since most of this was for the education and inspiration of the women of the diocese so that they might do their work better—Annual Meeting, Vade Mecum, the yearbook, and so on—I hardly think we are spending too much on ourselves.

The total giving is not only impressive, it has increased in a most gratifying way. In the last ten years the budget has increased from $11,000 in 1951 to $15,500 in 1961, an increase of 25%. This is about the same as our increase in membership as you will see later, and like our membership the greatest increase took place in the middle fifties rather than in the last few years, when the budget has been relatively stationery. More striking is the fact that our "specials"—the amounts voted by branches for mission work which are not a part of our budget—have increased from $4,507 in 1950 to $19,560 in 1960, or more than 400%. In other words, giving has increased faster than membership and this is wonderful, but the fact that it has not gone into our budget might give us some cause for concern.

As I study the list of specials in details, I am struck by the large number of small gifts and their widespread incidence. I wonder at the wisdom of such a policy and whether such very small gifts really make a significant contribution to the spreading of the Gospel in the missions which receive them. Bishop Bayne calls this the "birdshot technique", whereby a very little bit of the

Gospel is spread over a very wide area and no one gets enough to make any real impression. He counsels fewer, larger gifts based on carefully evaluated requests from missionary bishops. Our Companion Diocese relationship was sponsored partly in line with this new emphasis in missionary strategy—to concentrate giving in one area on the most urgently needed projects backed by the Bishop and Council of the district. Our chief budget items are based on such requests—from Panama and elsewhere, including our own diocese. They have the approval of the Overseas Department and our own Bishops. By putting our $5 contributions together we can undertake significant projects—build a parish house in Brazil, new schools in Africa. We can support native seminaries, buy jeeps, equip dormitories and make permanent and lasting contributions toward spreading the Gospel. The same is true inside the diocese—particularly in regard to the capital needs of missions. The budget this year is a challenge budget. Without asking any more of individuals, we can meet it if some branches will transfer to it some money which has gone into specials. Our budget is really a series of corporate missionary gifts. If we study it well with the explanations which accompany it, we can all feel a sense of participation in it. Our two challenge projects—one in Panama and one at Vade Mecum, we hope will be especially near your hearts and we hope that you will add to them from the specials which remain. May I add that this is your budget—not ours, and we hope that you will feel free to question, criticize and change should you feel inclined.

Membership. Next to our total giving, the number of active members is one guide to the interest and participation of women in the Mission of the Church. As I suggested earlier, over a ten year period we have grown from about 4,800 to about 6,000 members, or a gain of 25%. But most of this gain again came during the middle fifties. In 1959 we passed the 6,000 mark and since then have fluctuated slightly above it, with the high in 1960. For 1962 the figures are not all in, but if the branches still to report show no loss, we may surpass the 1960 figures slightly with perhaps 6,250 members. Still when we consider the population increase, we are hardly doing more than holding our own. Your report blanks this year show that in almost every parish there are many women who show no interest or participation in the work of the Churchwomen. The figures on membership, branch by branch, are even more interesting. Fifteen branches showed a decrease totalling 96, 23 showed an increase totalling 268. Plotted geographically these changes reflect the population shift within the diocese from rural to urban areas and also within cities from the "inner City" to the suburbs. Thus our membership shows a change which is going on in the secular world and which the Church must face—the change to a progressively urban economy with resulting serious problems in rural churches and also in the inner city. They do not show another trend which we also know to be taking place and presents an equally great challenge to the Church—the extreme mobility and rootlessness of the suburban population—the organization man and his family.

Number of branches. The number of branches active in the diocese is difficult to count, for sometimes it is hard to say when a branch is "active". On the basis of Central Fund payments, however, we now count 105 branches, one more than in 1961. Two events should be specially noted. The women of Emmanual Church, Southern Pines, which formerly had two separate branches of the Churchwomen, have combined into one unified branch. This happy event we celebrate with a special joy, for it marks the end of a long campaign to have only one branch of the Churchwomen in each parish or mission. At about the same time the women of the Church of the Messiah, Mayodan, which had been inactive for several years, reorganized and became active again. This step seems to me as

significant as the other and also a cause for special rejoicing. More attention I think should be paid to the problems of women in small missions. Last year the diocesan journal reported 130 parishes and mission in the diocese. This means that 25 missions now do not have an organized branch of the Episcopal Churchwomen, though some of these used to have one. Some are so small that it may not be wise or feasable for them to organize. Still I feel that for any group of churchwomen, however small, not to meet together except for Sunday service and to have no contact with the diocese or the world-wide church is a great loss for them and for us. Perhaps the chief reason for their inactivity and also for the frustrations and difficulties of small missions which do try to have an organization is the seemingly complicated program and structure which the diocese seems to offer, if not actually require of them. Your diocesan board and your president in particular are giving a great deal of thought to this problem. Using the very helpful new pamphlet from the General Division—*Women in your parish*—we are trying to find ways of helping them simplify and adapt our program to their needs, while maintaining a balance of interest.

Flexibility is perhaps the key word here, and for this we are striving in many areas. The proposal recommended for studying legislation is a good example. We do not wish to drop any area of concern—certainly not legislation, but we do wish to make it possible for branches to have greater freedom and choice in studying legislative measures—local, state and national—in which they are truly interested and might be willing to take some action. The purpose is always to strengthen our work, not reduce it.

Other proposals under study. More is in progress and under study that I can take time to explain—further revision of the constitution, possible changes in content and format of the yearbook to make it more useful, reevaluation of the function of the districts and redrawing of district boundaries. I might at least indicate the trend of thought, and the proposed revision of our officer structure into departments similar to those of the diocese best illustrates it. The plan would do two things—provide a pattern of simplified structure which small branches and perhaps districts could follow while ensuring that all aspects of the work is covered in some degree; and secondly encourage greater communication and cooperation with agencies of the diocese. Changes in the districts are being considered with the same purpose in mind. I might add here that coterminous boundaries for all diocesan organizations has been the subject of two recent resolutions of the Executive Council—an obviously logical move—though details are still to be worked out. Much more important is the need for integration of the work of the women with that of the whole diocese and hence of the whole Church. Our Companion Diocese plan is a symptom of the new trend—a diocesan wide project involving everyone from Bishops to children in the Church school. We hope to be included in more conferences concerning long-range planning for the diocese and for eliminating competition for man and woman power. It is only as the laity, both men and women, understand and accept their role as ministers of Christ and missionaries on His behalf that the Church can move forward as she should. Not organization but mission is our goal.

As I studied your report blanks I was struck by one recurring comment—poor attendance at meetings. Complaints and questions as to the remedy greet me at branch and district meetings. If it is any comfort, I can assure you that this is not a peculiar problem in the diocese of North Carolina. We must look for remedies, but first we must try to diagnose the disease. One reason for poor-attendance and also for the fact that we are not enrolling more communicant women as active members is very clear—the increasing number of women holding full or part-time jobs. Let me give you some figures from a nation-wide survey.

In 1890 most women who worked were single and under twenty-five. Today twice as many work as then. Three-fourths of them are married and half are over forty. Even more striking is the fact that nearly two out of every five mothers whose children are of school age are in the labor force. This is a changing pattern that we cannot overlook, for these mothers of school age children and women over forty now holding jobs are the ones who used to do the volunteer work. All women's organizations are beginning to feel the pinch of fewer and fewer women available or interested. The remedy is not to campaign for them to resign their jobs and come to our meetings—for they are contributing much to society—as teachers, nurses, social workers, librarians, professional women of many kinds. Still they need the Christian faith and the sense of participating in its mission as much as the rest of us. They need to be helped to see how they can exercise their Christian ministry and make their own witness in the midst of very busy lives. This is one of the areas to which we must give the most serious thought. It is not enough to schedule night chapter meetings if the program and thinking is still geared to the old way of life. They are apt to be impatient of bazaars, though they might write a check. They will not take precious time from their families for haphazard meeting with no clearly defined purpose. If we are to enlist the interest of some of our most talented and energetic women, we must change our patterns before it is too late.

But what of the women who do not work and still show little interest or attend with any regularity? There are many useful suggestions of the same sort—better meetings, stimulating programs, efficiently organized business. Desirable as they all are, I somehow feel that they do not go to the root of the problem. Many presidents tell me that they have tried their very best, with no results. I feel that the problem goes very deep indeed and should be the occasion for some individual and collective soul-searching. In the end it is a matter of commitment—of our own faith and concern for the spreading of the Gospel. God loved the world—the whole world—so that He sent His Son to redeem it and bring more abundant life. If we love Him and our neighbor truly, we will find some way of helping spread His gospel that is alive and meaningful to the women of the Church.

This brings us back to mission—the heart of the matter—the reason for our existence as a body. The theme for this Triennial is "As the Father hath sent me, even so send I you". Where are we sent? To the ends of the earth. To Alaska and Panama, to Haiti and Africa, to India and Korea. But we are also sent to Jerusalem—to our own towns in the diocese of North Carolina. The mission of the Church is all around us and we witness for our Lord or against Him every minute of our lives. Sometimes it is easier to think of the Mission of the Church as something "over there"—in a far away land, and neglect the harvest around us. It is easier in your town to raise money for Liberia than to help resolve the race problems at home? Are there more volunteers for sewing dresses for Korean children than for providing leadership to combat the rising tide of moral laxness and disillusion among our own teenagers? Please do not misunderstand. The world situation, the spread of communism, the threat of atomic war all provide an urgency to the overseas mission of the Church such as has never happened before, and our help is desperately needed. Yet we must realize the deep truth of the statement we hear so often—"The Mission of the Church is one and the Church IS Mission". We must fight on all fronts at once, or we shall lose the battle.

Christianity is contagious and we can help spread the infection. There is no space on your report blanks for minutes spent in family prayer, for visits to the lonely old lady down the street. There is no Secretary of Christian Love

or Committee on Healing Broken Relationships. Yet this, too, is the work of the women of the Church. Showing forth the love of God is our calling and it is to the familiar world around us that we are chiefly sent. Let me quote from the address of Dean Paul Moore to the Triennial Meeting: "I am sure that you are tired of being told that the women set the tone of the Church, that without you the Church could not continue. You might well reply that vestries and clergy stand in the way of your work. This may well be true in the area of plan and program and budget and communication. I am not sure, however, that the Kingdom, in the deepest sense of that word, ever spreads through plans and budgets. Rather these are the vehicles within which the love and power of the Kingdom sometimes articulates itself. But it is the faith and love and conversion of persons, and it is the impact of one person upon another with which the Person of the King establishes his Kingdom. And so it is each one of you who makes the difference and who can be the instrument of change so that the Church, at least within our society, will really mean what it says."

The Episcopal Churchwomen is a framework—a pattern—within which something can happen—and does. It is like an internal combustion engine and sometimes we need to alter the design or pattern of the engine so that something will happen more consistently and with greater power. But it is what happens in the hearts and minds of women of this diocese that is my ultimate concern—and as I finish my first year in office I can report with confidence that there I find faith and love, courage and power.

Eleanor S. Godfrey, (Mrs. J. L.)
President

MINUTES OF THE ANNUAL MEETING—1962

The Episcopal Churchwomen of the Diocese of North Carolina held its Eightieth Annual Meeting at St. Philip's Church, Durham, on May 1st and 2nd, 1962.

The President, Mrs. James L. Godfrey, declared the Annual Meeting to be in session at 10:45 A. M. on May 1st. Following the singing of Hymn 279, the Reverend L. Bartine Sherman, Rector of St. Philip's Church, led the opening prayers.

Mrs. Julian Ruffin, President of the Episcopal Churchwomen of St. Philip's Church, extended the greetings from her Branch. Mrs. Benjamin Winstead, President of the Episcopal Churchwomen of Christ Church, Rocky Mount, responded for the Episcopal Churchwomen to this welcome.

Mrs. T. P. Thomas, First Vice-President, presided while Mrs. Godfrey delivered the president's address.

The President recognized the following Past Presidents who were in attendance: Mrs. William J. Gordon, Mrs. E. G. Peoples, Mrs. Henry C. Bourne, Mrs. Leslie B. Evans, and Mrs. T. P. Thomas. Regret was expressed at the absence of: Miss Emma J. Hall, Mrs. W. S. Holmes, Mrs. Edwin F. Lucas, and Mrs. U. T. Holmes. The President also recognized the following retired missionaries: Miss Bettie Gordon, Miss Lillie Hill, and Miss Constance Young.

The Secretary announced the following committees:

COMMITTEE ON NOMINATIONS

Mrs. M. E. Motsinger, Jr., Galloway Memorial, Elkin, Chairman
Mrs. Willie J. Long, Jr., All Saints, Roanoke Rapids
Mrs. Herbert McKay, Chapel of the Cross, Chapel Hill

FINANCE

Miss Jessie Pickens, Church of the Holy Comforter, Charlotte, Chairman
Mrs. M. E. Motsinger, Jr., Galloway Memorial, Elkin
Mrs. W. H. R. Jackson, Church of the Good Shepherd, Raleigh
Mrs. James L. Godfrey, President, Ex-Officio

CONSTITUTION AND BY-LAWS

Mrs. F. O. Clarkson, St. Peter's, Charlotte, Chairman
Mrs. U. T. Holmes, Church of the Holy Family, Chapel Hill
Mrs. Leslie B. Evans, Church of the Good Shepherd, Raleigh

CREDENTIALS

Miss Jessie Pickens, Church of the Holy Comforter, Charlotte, Chairman
Mrs. W. H. R. Jackson, Church of the Good Shepherd, Raleigh
Mrs. Carl Herman, St. Andrews, Greensboro
Mrs. Angus McBryde, St. Philip's, Durham

ELECTIONS

Mrs. Karl Clauset, St. Paul's, Winston-Salem, Chairman
Mrs. Coy Ritchie, Christ Church, Albemarle
Mrs. A. A. Zollicoffer, Jr., Holy Innocents, Henderson
Mrs. Robert Meyer, St. Peter's, Charlotte
Mrs. M. D. Veasey, St. Augustine's, Raleigh
Mrs. H. W. Palmer, St. Christopher's, Charlotte
Mrs. Rogers Edwards, St. Mary's, High Point
Mrs. J. K. Kern, Galloway Memorial, Elkin

COURTESY AND FINDINGS

Mrs. Henry Chandlee, Jr., Church of the Holy Comforter, Charlotte, Chairman
Mrs. Brown Patterson, Holy Trinity, Greensboro
Mrs. George Shepherd, Chapel of the Cross, Chapel Hill
Mrs. Wimbert Gardiner, Christ Church, Raleigh

PUBLICITY

Mrs. E. K. Powe, Jr., St. Philip's, Durham, Chairman
Mrs. George Esser, Chapel of the Cross, Chapel Hill
Mrs. W. H. Duncan, Staff of *The North Carolina Churchwoman*

RESOLUTIONS

Mrs. Willie J. Long, Jr., All Saints, Roanoke Rapids, Chairman
Mrs. Robert Varley, Church of the Holy Family, Chapel Hill
Mrs. J. M. Broughton, Jr., Christ Church, Raleigh
Mrs. Ruth Johnson, St. Titus, Durham

The report of the Secretary, Mrs. William S. Powell, was read.

The following officers gave their reports:

Worship—Mrs. James McKee, Christ Church, Raleigh
Christian Education—Mrs. J. B. Greenwood, St. Martin's, Charlotte
Christian Social Relations—Mrs. Chadwick P. Smith, Church of the Holy Comforter, Charlotte
Supply—Mrs. George Archer, St. Martin's, Charlotte
United Thank Offering Custodian—Mrs. M. E. Motsinger, Jr., Galloway Memorial, Elkin
Personnel and College Work—Mrs. Herbert McKay, Chapel of the Cross, Chapel Hill

The Reverend Thomas R. Thrasher, Rector of the Chapel of the Cross, Chapel Hill, led the Noonday prayers.

The President introduced the Right Reverend Thomas A. Fraser, Jr., Bishop Coadjutor of the Diocese of North Carolina, who spoke on the diocesan missions. He reported that the many population changes taking place in North Carolina now are greatly affecting the various missions in this Diocese. Some are even having to be closed for lack of support. The population shifts to such an extent that the missions can never be very stable. A shifting population also means that the missions can never be supported financially to the same extent as permanent parishes. What these missions need most is financial support for their building programs. The Bishop also noted that there is a reduction of youth

in the Diocese now. He stressed the mission of the church on the campuses and pointed out that we must work with all the students, not just the ones who are Episcopalians.

The President announced that the Right Reverend Richard H. Baker would be Parliamentarian and Mrs. W. L. Draper, Timekeeper.

The President then read a telegram from Miss Emma J. Hall expressing her regrets at not being able to attend the meeting because of sickness and also sending her prayers for the success of the meeting.

Mrs. Godfrey next presented the general chairman of the meeting, Mrs. Louis A. Carr, who made announcements concerning luncheon, exhibits, and meeting places for various committees.

The meeting recessed for lunch, to reconvene at 2:15.

Following the singing of Hymn 519, Mrs. Godfrey introducted the Reverend Martin R. Tilson, Rector of St. John's Church, Charlotte, who is a member of the Board of the Episcopal Radio-TV Foundation. Mr. Tilson reported that even though TV is fifteen years old, the Episcopal Church still does not as yet have a sustaining program on TV as it does on radio. We must have a good program in order to have the free time from the station. "One Reach One", a series of thirteen films, will cost $400,000 to produce. It is possible to reach the masses through TV, and we must take a deep interest in this Foundation and its plans.

Mr. Robert D. Noble, Assistant Superintendent, Thompson Orphanage, told the women about some of the Changing Patterns at Thompson Orphanage. More and more the children are coming from broken homes and are not whole or part orphans. These children never come from stable homes, therefore the Orphanage has to work with the families as a whole. The chief theme at the Orphanage now is rehabilitation. They get the children back to the family as soon as it is back together. The Orphanage is helping more younger children now, and by doing so is able to keep whole families together. It is very evident that there will always be a Thompson Orphanage, and it will always need our help.

Miss Jessie Pickens, Chairman of the Credentials Committee, presented the following report:

Number of branches entitled to vote	104
Number of delegates entitled to vote	258
Number of Executive Board Members entitled to vote	26
Number of Past Presidents entitled to vote	9
Quorum (one-fourth of branches entitled to vote)	26
Total entitled to vote	293
Number of branches entitled to vote registered	72
Number of delegates present registered	175
Number of Executive Board present	25
Number of Past Presidents present	4
(Plus one already counted on Executive Board)	
Total entitled to vote present	204
Number of visitors (estimated)	120
Number of clergy present (estimated)	14
Number of Missionaries present	3
Total number present (not including workers of hostess branch)	341

The Secretary read Sections 2-5 of the By-Laws pertaining to eligibility to vote at Annual Meeting.

At this time Mrs. Allen A. Surratt, Christ Church, Albemarle, gave her report

as Chairman of Missions. She announced that Almeria Gordon is now one of our diocesan affiliated missionaries.

Then the Chairman of the Standing Committees gave their reports as follows:

Director of Church Periodical Club—Mrs. Allen E. Gant, Church of the Holy Comforter, Burlington

Chairman of Altar Work and Service of Exchange—Mrs. John W. Drake, St. Bartholomew's , Pittsboro

Chairman of Legislative Committee—Mrs. Matt Wall, St. Mary's, High Point

Mrs. Wall reviewed the work of the special committee for reappraisal of membership in the State Legislative Council. She moved that the following recommendation of that committee be approved: "That the Episcopal Churchwomen withdraw from the State Legislative Council and that we use an alternative method to express our concern in Christian Social Legislation." The motion was seconded. Mrs. Henry C. Bourne asked for a written vote. It was pointed out that the other two dioceses in this State do not now belong to the State Legislative Council. It was announced later that the motion passed by a vote of 162 to 23.

Miss Jessie Pickens, Treasurer, moved that the following recommendation of the Executive Board to the Annual Meeting be accepted: "That we share in the travel expenses of Mrs. S. W. Easty, member at large on the National Board of the Church Periodical Club, in attending board meetings by allocating $100 in 1962 and 1963." The motion was seconded and passed. This money would come from the Triennial and Provincial Reserve Fund.

The Treasurer then made the following recommendation to the Annual Meeting: "Your Executive Board would like to recommend that the offering this evening be given half to Almeria Gordon and half to Deaconess Edith A. Booth". Miss Pickens moved the adoption of this recommendation. It was seconded and passed.

The Treasurer then explained the proposed allocation of the 1961 surplus as follows:

1961 Surplus	$291.65
Outside Diocese—One half to Episcopal Radio-TV Program—ONE REACH ONE	$145.83
Inside Diocese—One half to Diocesan Fund to Train Women for Church Work	$145.82

She moved that the proposed allocation as recommended by the Executive Board to the Annual Meeting be accepted. The motion was seconded and passed.

Miss Pickens read the recommendation of the Executive Board for the Intercessory Offerings:

Feast of the Epiphany—January 6—Jocelyn Gordon

Ember Day—September 21—Diocesan Fund to Train Women for Church Work

She moved that the proposed allocation as recommended by the Executive Board to the Annual Meeting be accepted. The motion was seconded and passed.

Miss Pickens then presented the proposed 1963 budget item by item. She explained in detail the reasons for the changes in the budget. Central Fund is no longer adequate. To simplify the handling of funds on the Diocesan and Branch levels, the budget is based on consolidating the funds formerly received from the Pledge (Ascending Scale), Central Fund, Supply, Thompson Orphanage Graduate Fund, Kanuga, and Vade Mecum into one unified budget. This budget can only be accomplished by all branches making a total pledge to cover the amount they are now paying into the accounts listed. Doing away with Central Fund as such raises questions concerning voting privileges at Annual Meeting.

Miss Pickens explained that the delegates for 1963 will be determined by the 1962 pledge and that the Committee on the Constitution will continue to study the matter of representation at Annual Meeting. Following the discussion of the budget, Mrs. George Shepard moved that the principal of the overall budget be accepted. The motion was seconded, and there was some discussion concerning waiting until the following morning to vote on the budget. Mrs. W. H. R. Jackson pointed out that the vote should be taken immediately because if any items on the budget needed to be changed, the Finance Committee would have to do it that night. The President called for the vote, and the motion carried. Miss Pickens then moved that the section of the budget for disbursement outside the Diocese be adopted. The motion was seconded and passed. She then moved that the section of the budget for disbursement inside the Diocese be adopted. The motion was seconded and passed. She then moved that the proposed budget for administration be adopted. This motion was seconded and passed. Complete information concerning each item in the budget was included in the delegates' packets. Miss Pickens then made the motion that the entire budget as presented be adopted. The motion was seconded and passed.

The President introduced the Reverend R. Martin Caldwell, Jr., Rector of Emmanuel Church, Southern Pines, who spoke to the group about the Terraces and the Committee on Retreats and Conferences. Mr. Caldwell reported that over 19,000 people have stayed overnight at the Terraces since it opened last September. Over 7,000 meals have been served in that time. The Terraces is being used by people other than Episcopalians when it is not booked by them. Retreats have been scheduled for some time in November and February. Mr. Caldwell reported that thanks to the Churchwomen the Chapel at the Terraces is now finished.

The President next introduced Mr. John L. MacDougall, Administrator of the Home for the Ageing. He reported that the contractors now have the plans for the Home. Bidding will be done this month, and construction will begin in June. They already have more applications for the home than they will be able to accommodate. The Home will cost $350,000, and $334,000 has already been taken in subscription. Memorials may be taken in the rooms of the Home in the way of furniture and equipment.

Mrs. Carr invited those attending to a tea at the Duke Student Center and a tour of the Sarah P. Duke Gardens. The meeting recessed until 8:00 P. M.

Evensong was held at St. Philip's at 8:00 P. M., and the Reverend James W. Kennedy, Rector of the Church of the Ascension, New York, and Secretary of the Joint Commission on Ecumenical Relations, preached the evening sermon on the meeting of the World Council of Churches in New Dehli.

On May 2nd the celebrant at the 7:30 A. M. service of Holy Communion was the Right Reverend Richard H. Baker. The United Thank Offering was presented and prayers were offered for those members of the Episcopal Churchwomen who had died since the last Annual Meeting.

Following this service, breakfast was served in the Parish House.

The Annual Meeting reconvened at 9:30 A. M. with the singing of Hymn 577. The Reverend Albert A. Nelius, Curate of St. Philip's Church, opened the meeting with prayers.

Mrs. Godfrey then introduced Mrs. Matt Wall, Chairman of the State Legislative Committee, who presented two recommendations from the Executive Board to the Annual Meeting. The first one dealt with the minimum requirements by state law concerning sanitary conditions in migrant labor camps. She moved that the new Legislative Committee of the Diocese study this proposed bill and if it seems desirable to them, send information for study and action to the Churchwomen. The motion was seconded and passed. The second item con-

cerned recommending to the same committee a bill for a commission to study all factors relating to the death penalty for possible recommendation to the Churchwomen. This motion was seconded and passed.

Mrs. Francis O. Clarkson, Chairman of the Committee on the Revision of the Constitution presented the following proposed changes in the Constitution:

Amend as follows:

Article IV Sec. 1. Insert at end: "a Secretary of Devotional Life".

Article V Sec. 1. Add: The president is an Ex-Officio member of every committee.

Sec. 5. Insert after UTO: "and the CPC Fund".

Sec. 6. Change last phrase to: "National Council Dept. of Christian Education".

Add Sec. 11. The Secretary of Devotional Life shall plan the Quiet Days, Retreats, etc. and shall assist the branch and district Secretaries of Devotional Life in their work.

Article VI Sec. 1. Insert after Personnel and College Work: "and the Secretary of Devotional Life".

Add Sec. 2. No one may succeed herself in office nor may anyone serve more than six years consecutively on the Executive Board in any capacity, except in the case of an unexpired term. This ruling shall not apply to the President-elect.

Article VIII Sec. 1. Change to: "Prior to the Annual Meeting, the President shall appoint a nominating committee of five, of whom no more nor less than three shall be members of the Executive Board and no two of whom shall come from the same district, who shall consider. . . . '.'

Sec. 2. Delete.

Article IX Sec. 1. Substitute: The Finance Committee in consultation with the Bishop shall propose a budget for the year to be approved by the Executive Board before being presented to the branches at the Annual Meeting for their approval and support.

Sec. 2. Insert after: "the budget": "after the expenses for Administration have been provided".

Sec. 3. Delete: "contributions for the Supply Department", and substitute: "CPC Funds and Missionary Christmas Gifts".

Add Sec.4. There shall be a Finance Committee composed of the Treasurer as Chairman and three other members to be appointed by the President.

BY-LAWS

Omit 4.

D Change last sentence to read: "The Committee shall submit the names of eight other nominees for delegates from the majority group and two from the minority group. There may be additional nominations from the floor. The three from the majority group and the one from the minority group receiving the highest number of votes cast shall be declared elected delegates; and the next highest, declared alternates in order according to the number of votes received."

E. Change after "include" to read: "the name of the President as delegate by virtue of her office and eleven other nominees at least two of whom shall be from the minority group. Nominations may be made from the floor. The four members from the majority group and the one from the minority group receiving the highest number of votes cast shall be declared elected delegates The five from the majority group and the one from the minority group receiving the next highest number of votes cast shall be declared alternates in

order according to the number of votes received".
7. Omit: "Chairman of Worship".

Each Section and Article were presented in turn, and it was moved, seconded and passed that each be accepted. Before the question on Article V, Section II, a motion was made that the Constitution Committee rewrite this section to delete the *etc.* and make the duties more specific. The Chairman of the Committee agreed to delete the *etc.* though expressing the opinion that lattitude of action be left the Chairman. The motion was seconded and passed. During the discussion of Article VIII, Section 1, a suggestion was made that the nominating committee be elected. The Parliamentarian pointed out that this was not usual. The article carried as originally written.

The President next introduced Deaconess Edith A. Booth, Head of the Central House for Deaconesses, Evanston, Illinois, who spoke on the Order of Deaconesses. She first pointed out the differences between deaconesses and nuns and then gave a short history of the Order of Deaconesses. Then she told about the work the deaconesses do today and how a woman goes about becoming a Deaconess. The life of a deaconess is one of direction and discipline. Even though all of us cannot be deaconesses, the power of God works through all of us in all we do. The Church is everyone of us.

Miss Pickens announced that the evening offerings amounted to $141.00, and it will be divided between Almeria Gordon and Deaconess Booth as voted on yesterday.

Mrs. Godfrey announced that copies of the Reverend Mr. Kennedy's book, *No Darkness at All,* are on exhibit in the Christian Education room and may be purchased.

The President also announced that telegrams had been sent to Miss Emma J. Hall and Mrs. Thomas A. Fraser, Sr., who was in the hospital.

Mrs. M. E. Motsinger announced that the United Thank Offering at the morning service amounted to $126.66.

The President called for a report of the Nominating Committee. Mrs. M. E. Motsinger, Chairman of that committee, read the following report:

Treasurer—Mrs. Carl Herman, St. Andrews, Greensboro
United Thank Offering Custodian—Mrs. W. A. Goodson, St. Paul's, Winston-Salem
Secretary of Personnel and College Work—Mrs. E. E. Carter, Christ Church, Raleigh
Secretary of Devotional Life—Mrs. Eric Flannagan, Jr., Holy Innocents, Henderson
Representative on the Executive Council—Mrs. J. B. Crudup, Holy Innocents, Henderson

The Chairman of the Nominating Committee made the motion that the slate be adopted. The President called for nominations from the floor in succession for Treasurer, United Thank Offering Custodian, Secretary of Personnel and College Work, Secretary of Devotional Life, and Representative on the Executive Council. There being no nominations from the floor, it was moved and seconded in each instance that the Secretary be instructed to cast a unanimous ballot for those on the slate. In each case the motion was passed, the Secretary cast the ballot, and the slate presented by the Committee was adopted.

Mrs. Motsinger then read the nominations of her committee for delegates and alternates to the Provincial Meeting in Pensacola, Florida, October 24 and 25, as follows:

Mrs. James L. Godfrey, who goes by virtue of her office
Mrs. George Archer, St. Martin's, Charlotte

Mrs. Don Blanton, Grace Church, Lextington
Mrs. E. E. Carter, Christ Church, Raleigh
Mrs. John Crudup, Holy Innocents,' Henderson
Mrs. Philip DeWolfe, Epiphany, Leaksville
Mrs. Edward Heyd, St. Luke's, Salisbury
Mrs. Willie Long, Jr., All Saints, Roanoke Rapids
Mrs. I. H. Manning, Jr., St. Philip's, Durham
Mrs. Chadwick P. Smith, Holy Comforter, Charlotte

The nominations from the minority group were:
Mrs. C. I. Martin, St. Stephen's, Winston-Salem
Mrs. Hugh Thompson, St. Titus, Durham

The President then called for nominations from the floor. There being none, the Elections Committee passed out prepared ballots for the election of the delegates in accordance with the newly passed constitution change.

The Reverend L. Bartine Sherman showed a filmstrip on College Work in the Diocese. This filmstrip was prepared by the Reverend Roderick Reinecke of State College and presented the problems and plans of the various church related colleges in this Diocese. The President announced that this filmstrip is available to the branches for programs during the year.

The President introduced Dean P. R. Robinson of St. Augustine's College who spoke to the group on the many changes going on on that campus. Enrollment is up and as a result of this more space is needed for dormitories and classroom buildings. St. Augustine's College now has full membership in the Southern Association of Colleges and Secondary Schools. The Episcopal Churchwomen are very active on the campus. More and more students are coming to the college from foreign countries. The new Fine Arts Building will be completed in the fall.

Dr. Mabel Morrison spoke on St. Mary's Junior College. She announced that the faculty there has made a self-study of the program at the college. The Southern Association of Junior Colleges has reviewed this study and has added some suggestions. Dr. Morrison pointed out that there are problems peculiar to the junior college, and she asked for our continued support of St. Mary's.

Mrs. Wimbert Gardiner, Christ Church, Raleigh, spoke on the importance of the ministry to the ageing. She pointed out that loneliness and malnutrition are the biggest problems among the ageing. We must care enough to give of ourselves. If we do, we can meet their needs.

Mrs. Herman Salinger, St. Stephen's, Durham, outlined the program for the Churchwomen's Conference at Vade Mecum, June 18-22, 1962. The theme for the conference is "Even So Send I You." As a delegate on the Vade Mecum Committee for the Diocese, Mrs. Salinger was able to report on the plans for the building of new cabins, a model of which has been on exhibit at this meeting. Money raising plans are being studied at this time.

The President then announced that the following Churchwomen had been elected as delegates to the Provincial meeting:

Mesdames Chadwick P. Smith, Willie Long, Jr., John Crudup, I. H. Manning, and Hugh Thompson.

The President announced that the following Churchwomen had been elected as alternates to the Provincial meeting:

Mesdames E. E. Carter, Philip DeWolfe, Don Blanton, George Archer, Edward Heyd, and C. I. Martin.

Mrs. John Clayton Smith reported to the meeting about the changes going on at Kanuga. There will be two new conferences during the coming summer. One, "Christian Witness," will be led by the Reverend John S. Spong, Jr., Rector of Calvary Church, Tarboro, and the Reverend John A. Gray, Rector

of St. Timothy's Church, Wilson, and the other, "Pre-College Conference," will be led by various college chaplains. The Adult Conference will last two weeks, but people may attend either week as a separate conference. She reported that the new boys' camp will open this summer.

Mrs. Willie Long, Jr., Chairman of the Resolutions Committee, reported that there were no resolutions.

Mrs. Henry Chandlee, Chairman, gave the report of the Committee on Courtesy and Findings.

Mrs. John Clayton Smith, on behalf of the Episcopal Churchwomen of St. Michael's Church, Raleigh, invited the 1963 Annual Meeting to be held at that church.

The President introduced the following Churchwomen who have been appointed as Chairmen of Standing Committees:

Chairman of Missions—Mrs. Philip DeWolfe, Church of the Epiphany, Leaksville

Director of Church Periodical Club—Miss Dolores Pitt, Calvary Church, Tarboro

Legislative Chairman—Mrs. Willie J. Long, Jr., All Saints Church, Roanoke Rapids

Interracial Chairman—Mrs. P. R. Robinson, St. Augustine's College, Raleigh

Chairman of Altar Work and Service of Exchange—Mrs. Roy Grinnell, Emmanuel Church, Southern Pines

Representative on the Board of the *Churchman*—Mrs. George Esser, Chapel of the Cross, Chapel Hill

The President then recognized the following persons:

Mrs. S. W. Easty—Member of the National Church Periodical Club Board

Mrs. M. Garnett Saunders—Chairman of Radio and TV

Mrs. Gilbert Clinard—Diocesan Representative of the National Cathedral Association

Mrs. Edwin A. Penick

District Chairmen:

Edgecombe—Mrs. G. E. Gauss
Forsyth-Rowan—Mrs. Edward H. Heyd
Granville—Mrs. James B. King
Guilford—Mrs. Richard Henry Lee
Mecklenburg—Mrs. Francis O. Clarkson
Orange—Mrs. Gordon R. Woody
Richmond—Mrs. James E. Parks
Wake—Mrs. E. E. Carter

Mrs. Godfrey then expressed her own appreciation for all that the members of St. Philip's had done to make the 1962 meeting a success. She then presented Bishop Baker who installed the newly elected officers.

When Bishop Baker congratulated Mrs. Godfrey on the success of the meeting, the entire assembly stood in silent tribute to her. In his address to the Annual Meeting Bishop Baker commended the Churchwomen on the depth of their discipleship. He said that their program was very wide and penetrating and that all the items in it were important. He called attention to the forthcoming Diocesan Convention mentioning especially the change of plans for the structure and organization of the Diocese. The Bishop then pronounced the benediction.

Mrs. Godfrey expressed her gratitude to Bishop Baker and to all the clergy.

Mrs. Louis A. Carr made an annoncement concerning the luncheon in the Parish House.

Mrs. Godfrey introduced the following Churchwomen:

Mrs. W. H. R. Jackson—Representative on the Executive Council

Mrs. B. W. Roberts—Second Vice-President and Chairman of the Yearbook

After the singing of Hymn 576, the eightieth Annual Meeting of the Episcopal Churchwomen of the Diocese of North Carolina was adjourned.

Virginia Waldrop Powell
Mrs. William S. Powell, Secretary

COURTESY AND FINDINGS COMMITTEE

For this our Annual 80th Meeting
We'd like to express these words so fleeting.
We've seen old friends and met the new
And heard so much that is so true.

All gratitude and thanks to thee
For gracious hospitality,
And praise be ever to the Lord
For this our present Diocesan Board.

Mrs. Henry B. Chandlee, Chairman
Courtesy and Findings Committee

REPORT OF THE SECRETARY

Since the last Annual Meeting I have performed the following duties:

1. Sent out approximately 455 copies of each of the President's monthly letters to Branch Presidents, District Chairmen, Diocesan Officers, and others.
2. Sent letters to the Executive Board giving notice of Board meetings.
3. Prepared minutes of the Executive Board meetings and mailed copies to the members.
4. Compiled the mailing list for the printer of the Yearbooks.

Virginia Waldrop Powell
Mrs. William S. Powell, Secretary

EXHIBIT A

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
SUMMARY OF THE TREASURER'S CASH RECEIPTS AND DISBURSEMENTS AND CASH IN BANK FOR THE YEAR ENDED DECEMBER 31, 1961

CASH IN BANK JANUARY 1, 1961		
BELONGING TO THE FOLLOWING FUNDS:		
Thompson Orphanage Graduate Fund	$ 1,404.00	
Diocesan Fund to Train Women for Church Work	1,055.98	
Provincial and Triennial Reserve	1,923.72	
Christmas Gifts to Missionaries	18.00	
1960 Surplus	580.73	
Total Balance in Funds and Surplus	$ 4,982.43	
1961 Prepaid Pledges	1,441.75	
Total Cash in Bank January 1, 1961		$ 6,424.18
RECEIPTS FOR THE FOLLOWING FUNDS:		
1961 Pledge Fund	$15,104.00	
Central Fund	1,385.00	
Supply	2,716.50	
Special Projects	4,351.13	
Specials	20,369.12	
Total Current Receipts	$43,925.75	
Received on 1962 Pledges	2,106.50	
Proceeds of Savings Account— Security Savings and Loan Association, Durham, N. C.	1,763.14	
TOTAL 1961 PLEDGES, 1962 PREPAID PLEDGES AND PROCEEDS OF SAVINGS ACCOUNT (SCHEDULE 1)		$47,795.39
TOTAL BEGINNING CASH ON HAND AND CASH RECEIVED		$54,219.57
DISBURSEMENTS FROM THE FOLLOWING FUNDS:		
Pledge	$13,450.00	
Central	2,935.10	
Supply	3,021.50	
Special Projects	7,336.79	
Specials	20,388.12	
1960 Surplus	580.73	
Security Savings and Loan Association, Durham, N. C. Account	1,763.14	

TOTAL DISBURSEMENTS		$49,475.38
TOTAL CASH IN BANK DECEMBER 31, 1961		$ 4,744.19

CASH IN BANK DECEMBER 31, 1961		
BELONGING TO THE FOLLOWING FUNDS:		
Thompson Orphanage Graduate Fund	$ 990.40	
Diocesan Fund to Train Women for Church Work	427.54	
Provincial and Triennial Reserve	928.10	
1961 Surplus	291.65	
Total Balance in Funds and Surplus		$ 2,637.69
1962 Prepaid Pledges		2,106.50
TOTAL CASH IN BANK DECEMBER 31, 1961		$ 4,744.19

SCHEDULE 1

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
ANALYSIS OF TREASURER'S CASH RECEIPTS AND DISBURSEMENTS
FOR THE YEAR ENDED DECEMBER 31, 1961

	Balance 12-31-60	Allocation of 1961 Prepaid Pledges	Balance 1-1-61	Receipts		Disbursements	Balance 12-31-61
PLEDGE FUND:	$	$ 790.00	$ 790.00	$15,104.00	(Exhibit A) (Schedule 4)	$ 13,450.00	$ 2,444.00
CENTRAL FUND:		147.75	147.75	1,385.00		2,935.10(	1,402.35)
SUPPLY:		305.00	305.00	2,716.50		3,021.50	
SPECIAL PROJECT FUNDS:							
Thompson Orphanage Grad. Fund	1,404.00	52.00	1,456.00	584.40		1,050.00	990.40
Epiphany		17.00	17.00	1,008.29		1,025.29	
Diocesan Fund to Train Women for Church Work—Ember Day Offering	1,055.98		1,055.98	413.56		1,042.00	427.54
Kanuga		53.00	53.00	396.00		449.00	
Vade Mecum		58.00	58.00	426.50		484.50	
Provincial and Triennial Reserve	1,023.72		1,023.72	154.38		1,900.00	178.10
Christmas Gifts to Missionaries	18.00		18.00	1,368.00		1,386.00	
Total Special Projects	$4,401.70	$ 180.00	$4,581.70	$ 4,351.13	(Exhibit A)	$ 7,336.79	$ 1,596.04
SPECIALS		19.00	19.00	20,369.12	(Schedule 5)	20,388.12	
PROCEEDS FROM SECURITY SAVINGS AND LOAN ASSOCIATION, DURHAM, N. C. FOR:							
Chung Chi College, Hong Kong				305.00	(Exhibit C)	305.00	
Taiwan				200.00	(Exhibit C)	200.00	
Episcopal Home for the Ageing				1,258.14	(Exhibit C)	1,258.14	
1960 SURPLUS	580.73		580.73		(Schedule 2)	580.73	
1961 PREPAID PLEDGES	1,441.75	(1,441.75)					
1962 PREPAID PLEDGES				2,106.50	(Exhibit A)		2,106.50
Total	$6,424.18		$6,424.18	$47,795.39	(Exhibit A)	$49,475.38	$ 4,744.19

(Exhibit A)

SCHEDULE 2

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA DISBURSEMENTS OF 1960 SURPLUS FOR THE YEAR ENDED DECEMBER 31, 1961

BALANCE: January 1, 1961		$580.73
DISBURSEMENTS:		
Inside Diocese:		
The Reverend William A. Yon, Associate Director of Christian Education With Special Attention to Youth Work—Discretionary Fund	$290.37	
Outside Diocese:		
The Reverend Floyd W. Finch, Companion Diocese Project—Panama	290.36	
Total Disbursements (Exhibit A)		$580.73
Balance December 31, 1961		

SCHEDULE 3

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA ANALYSIS OF ENDING BALANCES AND TRANSFER OF FUND FOR THE YEAR ENDED DECEMBER 31, 1961

	Balance 12-31-60	Transfer To (From)	Ending Balance
PLEDGE FUND	$2,444.00	$	$
To Provincial and Tiennial Reserve		(750.00)	
To Central Fund		(1,300.00)	
To Surplus		(394.00)	
CENTRAL FUND			
From Pledge Fund		1,300.00	
To Surplus		102.35	
SPECIAL PROJECTS FUND			
Thompson Orphanage Graduate Fund	990.40		990.40
Diocesan Fund to Train Women for Church Work—Ember Day Offering	427.54		427.54

Provincial and Triennial Reserve	178.10		
From Pledge Fund		750.00	928.10
1961 SURPLUS			
From Pledge Fund		394.00	
From Central Fund		(102.35)	291.65
	$2,637.69		$2,637.69

SCHEDULE 4

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA COMPARISON OF BUDGET WITH DISBURSEMENTS—PLEDGE FUND FOR THE YEAR ENDED DECEMBER 31, 1961

	Budget	Disbursements and Transfers
OUTSIDE DIOCESE:		
Central America, Corn Island, Nicaragua Medical Dispensary	$2,000.00	$2,000.00
Liberia, Gift Toward Jeep for Missionary Travel	500.00	500.00
Haiti, Sister Anne Marie, Holy Trinity School, Discretionary Fund	500.00	500.00
India, Rachel Wolff, Woman's Christian College, Discretionary Fund	300.00	300.00
Japan, The Reverend Beverly Tucker, Building Program	500.00	500.00
Philippines, Bishop's Discretionary Fund	250.00	250.00
Puerto Rico, St. Michael's Center, Ponce, Expenses for 1 Boy 1 Year	300.00	300.00
Alaska, Travel Expenses of Bishop (in part)	600.00	600.00
St. Anne's Mission, El Paso, Texas (Salary Assistance for Clergyman)	1,000.00	1,000.00
The Church Society for College Work	50.00	50.00
University of the South, School of Theology, Discretion of Dean Alexander	350.00	350.00
Western North Carolina Schools	250.00	250.00
Kanuga	500.00	500.00
General Division, Woman's Work, National Council	100.00	100.00
Provincial Dues and Gift	250.00	250.00
General Department of United Church Women Fellowship Fund	50.00	50.00
Episcopal Radio-TV Foundation	250.00	250.00
Total Outside Diocese	$7,750.00	$7,750.00

INSIDE DIOCESE:		
Episcopal Home for the Ageing	1,000.00	1,000.00
St. Stephen's Mission, Durham	150.00	150.00
All Saints Mission, Sedgefield	150.00	150.00
St. Christopher's Mission, Charlotte	150.00	150.00
Holy Hope Mission, Rocky Mount	200.00	200.00
Bishop Baker's Discretionary Fund	750.00	750.00
Bishop Fraser's Discretionary Fund	750.00	750.00
Theological Education	500.00	500.00
Emma Joy Hall Scholarship, St. Augustine's College	500.00	500.00
St. Mary's Junior College, Scholarship	500.00	500.00
Penick Lecture Foundation	300.00	300.00
Vade Mecum—All Weather Building Fund	300.00	300.00
N. C. State Legislative Council, Annual Dues	50.00	50.00
Department of United Church Women of N. C.		
Council of Churches	50.00	50.00
Harvester Upkeep	25.00	25.00
Y. P. S. L. Banner	10.00	10.00
Reserve for Triennial and Provincial Delegates	750.00	* 750.00
Episcopal Radio-TV, Distribution in the Diocese	250.00	250.00
Kanuga Scholarship, Diocesan Officer	65.00	65.00
Administration	1,300.00	*1,300.00
Total Inside Diocese	$7,750.00	$5,700.00
Total Disbursements from Pledge Fund (Schedule 1)		$13,450.00
Transfers to Other Funds		*2,050.00
Totals	$15,500.00	$15,500.00

SCHEDULE 5

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA RECEIPTS AND DISBURSEMENTS OF SPECIALS FUND FOR THE YEAR ENDED DECEMBER 31, 1961

RECEIPTS:		
Total Receipts		$20,388.12
DISBURSEMENTS:		
Almy and Son, C. M.—Surplice	$ 22.35	
Amagi, The Reverend Augustine F.—Episcopal Church Building Fund, Otaru, Japan	330.70	
American Bible Society	35.00	
American Foundation for the Blind	5.00	
American Leprosy Mission	145.93	

Assistance to Seminary Student	313.40
Baker, The Right Reverend R. H.—Discretionary	83.64
Baker, The Right Reverend R. H.—Theological Education	337.00
Chapel of the Venerable Bede—Southern Pines	225.05
Chapman, Mrs. Henry H.—Alaska	35.00
Christian Children's Fund, Inc.	530.00
Church Society for College Work	20.00
Clark, Reverend Charles	20.00
Community Ambassador	10.00
Companion Diocese—Panama Canal Zone	181.01
Davis, Reverend John W. S.	100.00
DeSaix, Peter F.	100.00
Diocesan Capital Improvement Fund	5.00
Draper, Reverend William F.—Japan	200.00
Duke Episcopal Student Center	50.00
Durham—Orange County Episcopal Council	25.00
Empty Stocking Fund, Durham, N. C.	25.00
Epiphany Mission—Sherwood, Tenn.	50.00
Episcopal Churchwomen—St. Christopher's, Charlotte	50.00
Episcopal Churchwomen—St. Christopher's, Garner	100.00
Episcopal Churchwomen—St. Paul's, Cary	100.00
Episcopal Home for the Ageing	40.00
Episcopal Radio-T.V. Foundation	17.00
Florence Crittenton Home	30.00
Fortune, Reverend J. R.	47.50
Fraser, The Right Reverend Thomas A.—Discretionary	270.00
Good Shepherd Home, Inc.	5.00
Gordon, Jocelyn—India	20.00
Gordon, The Right Reverend William J.—Alaska	125.00
Green, Reverend J. N., Jr.—Discretionary	137.00
Green, Reverend J. N., Jr.—Summer Service Project — Japan	158.21
Grumbine, Reverend Robert—Alaska	227.36
Guthrie, The Reverend D. C.—St. Mary's House, Greensboro	80.00
Harris, The Right Reverend Bravid—Liberia	580.18
High Point—Department of Welfare	25.00
Hill, Miss Lillie	55.00
Holy Hope Church, Rocky Mount	80.00
John, Rev. Richard—Medical Clinic—Nicaragua	75.00
Kanuga	412.00
KEEP	110.00
Kiley, The Reverend Manuel O.	10.00
Lane, Miss Margaret	5.00
Latta, The Reverend William	37.50
Lewis, The Reverend G. W.—British West Indies	10.00
Murakami, Miss MeJumy—Scholarship, Japan	300.00
North Carolina Council of Churches	97.00
North Carolina Council of Churches—Migrants	235.00
Partrick, The Reverend T. Hall	20.00
Patterson School	32.50
Penny, The J. C. & Co.—Christmas for Orphans	5.13

Presiding Bishop's Fund—World Relief	778.50	
Protestant Chapel—Leper Colony, Louisiana	100.00	
Reinecke, Reverend R. L.—Discretionary, State College	280.36	
St. Andrew's School, Tennessee—Discretionary	25.00	
St. Andrew's School, Tennessee—Stratman Scholarship	369.15	
St. Augustine College—Raleigh	275.00	
St. Barnabas House by the Lake	27.00	
St. David's Church	25.00	
St. James Nursery	65.62	
St. Mary's Jr. College—Raleigh	460.00	
St. Mary's House—Greensboro	160.75	
St. Paul's Mission—Cary, N. C.	100.00	
St. Paul's University—Japan	10.00	
St. Titus Church—Durham	25.00	
St. Vincent's School—Haiti	125.00	
Saucedo, The Rt. Reverend Jose G.—Mexico	825.00	
Seamen's Church Institute	22.50	
Sherrill, The Right Reverend E. K.—Brazil	476.06	
Simmonds, Mrs. Harvey A.	58.48	
Sister Anne Marie—Holy Trinity School, Haiti	330.00	
State School for the Blind	4.00	
Supply Gift	15.00	
Tauli, Reverend, A. R.	27.00	
Theological Training Fund	273.45	
Thompson Orphanage	4,561.75	
Torrey, The Reverend R. A. III—Seminary Needs, Korea	100.00	
Tucker, Reverend Beverly D.—Japan	95.23	
Tucker, Mrs. A. W.	12.00	
University of the South	75.00	
United Church Women		
General	122.38	
Lepers	193.67	
Migrants	150.00	
Virginia Thelogical Seminary		
Discretionary	25.00	
Scholarship Fund	100.00	
Henry St. George Tucker Memorial Mission to Africa	2,691.58	
Viverette, Jr. Reverend J. A.—Apprentice College Worker, University of N. C.	300.00	
Washington Cathedral Memorial Stones	20.00	
White, Reverend Jonas E.	60.00	
Wolff, Rachel—India	678.18	
Total Disbursements		20,388.12

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
RECEIPTS FROM INDIVIDUAL BRANCHES
FOR THE YEAR ENDED DECEMBER 31, 1961

SCHEDULE 6
Sheet 1

BRANCH	Number Members	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Total	These Two Columns Are Not Audited by Conrad & Co. U.T.O.	C.P.C.
Albemarle, Christ	26	$ 44.00	$ 6.50	$ 13.00	$ 5.00	$ 5.00	$ 5.00	$	$	$ 15.00	$ 93.50	$ 122.74	$ 5.00
Asheboro, Good Sheperd	47	11.00	11.75	23.50	10.00	2.50	2.50				61.25	108.66	5.00
Battleboro, St. John	12	22.00	3.00	6.00	2.00	2.00	2.00		4.00	50.00	91.00	89.55	
Burlington, Calvary Chapel	10		2.50	5.00							7.50	22.60	
Burlington, Holy Comforter	94	286.00	23.50	47.00	25.00	2.50	5.00	4.50	4.50	99.93	497.93	397.54	12.52
Cary, St. Paul	14	11.00	3.50	7.00							21.50	31.59	
Chapel Hill, Chapel of The Cross	125	286.00	31.25	62.50	5.00	25.00	25.00	55.00	23.50	2,026.22	2,539.47	694.88	6.00
Chapel Hill, Church of The Holy Family	36	66.00	9.00	18.00	8.00	3.00	5.00	13.00		55.00	177.00	134.00	4.00
Charlotte, Christ	294	682.00	73.50	147.00	49.40	30.00	30.00	55.00	10.64	1,686.06	2,763.60	1,247.12	76.59
Charlotte, Holy Comforter	125	231.00	31.25	62.50	6.00	5.00	5.00	14.15	5.00	426.98	786.88	419.43	
Charlotte, St. Andrews	64	77.00	16.00	32.00	10.00	5.00	5.00	14.39		5.00	164.39	113.86	22.00
Charlotte, St. Christopher	14	16.50	3.50	7.00	5.00	2.50	2.50	9.38		5.00	51.38	45.59	
Charlotte, St. John	50	75.00	12.50	25.00		7.50	10.00			320.00	450.00	108.32	
Charlotte, St. Martin	210	737.00	52.50	105.00	25.00	25.00	25.00	27.75		1,984.04	2,981.29	1,239.07	60.00
Charlotte, St. Michael and All Angels	20	44.00	5.00	10.00	2.00		2.00	2.00	2.00		67.00	72.25	
Charlotte, St. Peter	175	627.00	43.75	87.50	5.00	25.00		26.25		598.00	1,412.50	1,198.46	
Cleveland, Christ	25	95.00	6.25	12.50	3.00		3.00	6.00	4.71		130.46	82.72	5.00
Concord, All Saints	53	220.00	13.25	26.50	10.00	5.00	5.00	15.00	7.00	160.00	461.75	163.80	5.00
Cooleemee, Good Shepherd	20	27.50	5.00	10.00						40.00	82.50	65.33	
Durham, St. Andrew	19	44.00	4.75	9.50	5.00	2.50	2.50	7.50			75.75	47.60	
Durham, St. Joseph	15	33.00	3.75	7.50							44.25	57.93	
Durham, St. Luke	60	88.00	15.00	30.00	5.00	5.00	5.00	9.68	10.09		167.77	100.61	
Durham, St. Philip	180	627.00	45.00	90.00	20.00	25.00	25.00	15.00	11.00	1,277.00	2,135.00	601.60	
Durham, St. Stephen	40	110.00	10.00	20.00	2.50	2.50	2.50	30.61	16.00	677.00	871.11	154.25	3.50
Durham, St. Titus	22	44.00	5.50	11.00							60.50	167.33	
Elkin, Galloway Memorial	20	16.50	5.00	10.00	5.00	2.50	5.00			59.00	103.00	171.29	
Enfield, Church of the Advent	34	77.00	8.50	17.00	5.00	2.50	2.50	7.05	7.50		127.05	117.26	5.00
Erwin, St. Stephen	25	55.00	6.25	12.50	2.00	2.50	2.50	12.15		115.75	208.65	96.03	
Fork, Ascension, Agnes Hairston Branch	8	11.00	2.00		2.00						15.00	39.00	
Fuquay Springs, Trinity	8	22.00	2.00	4.00						10.00	38.00	18.35	
Garner, St. Christopher	10		2.50	5.00							7.50	14.32	
Greensboro, Church of the Redeemer	18	16.50	4.50	9.00							30.00	26.86	
Greensboro, Holy Trinity	300	1,023.00	75.00	150.00	25.00	10.00	10.00		8.00	607.37	1,908.37	887.71	20.00
Greensboro, St. Andrew	150	363.00	37.50	75.00	25.00	10.00	15.00	8.00	9.10	235.58	778.18	446.95	18.00
Greensboro, St. Francis	80	110.00	20.00	40.00	5.00	5.00	5.00				185.00	217.36	
Greensboro, All Saints, Sedgefield	14	16.50	3.50	7.00	2.00	2.00	2.00				33.00	51.88	
Halifax, St. Mark	15	16.50	3.75	7.50	1.00	3.00	3.00				34.75	101.66	
Hamlet, All Saints *	30	44.00	7.50	15.00	4.00					99.50	170.00	172.83	**16.00
*Charlotte, Chapel of Hope												*24.45	***10.00

**District of Edgecombe
***District of Forsythe-Rowan

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
RECEIPTS FROM INDIVIDUAL BRANCHES
FOR THE YEAR ENDED DECEMBER 31, 1961

SCHEDULE 6
Sheet 2

BRANCH	Number Members	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Total	These Two Columns Are Not Audited by Conrad & Co. U.T.O.	C.P.C.
Haw River, St. Andrew	14	$ 16.00	$ 3.50	$ 7.00	$	$	$	$	$	$	$ 26.50	$ 40.79	$
Henderson, Church of the Resurrection	5		1.25	2.50							3.75	2.25	
Henderson, Holy Innocents	157	682.00	39.25	78.50	25.00	5.00	5.00	30.20		432.06	1,297.01	931.71	
Henderson, St. John	12	22.00	3.00	6.00	5.00						36.00	33.00	
High Point, St. Mary	103	165.00	25.75	51.50	5.00	2.50	5.00	27.00		300.00	581.75	348.27	10.90
Hillsboro, St. Matthew	20	143.00	5.00	10.00	5.00	2.50	2.50	10.00	12.00	167.00	357.00	330.93	
Huntersville, St. Mark	20	16.50	5.00	10.00	2.00	2.00	3.00			86.00	124.50	45.12	5.00
Iredell County, St. James	13		3.25	6.50							9.75	27.19	
Jackson, Church of the Saviour	12	77.00	3.00	6.00	3.00	2.50	2.50	6.20	3.60	33.00	136.80	74.51	5.00
Kannapolis, St. James, Sara Wiley Branch	15	22.00	3.75	7.50	3.00	5.00	5.00				46.25	88.41	
Laurinburg, St. David	16	16.50	4.00	8.00	2.50	5.00	5.00	11.11		5.00	57.11	57.75	2.50
Leaksville, Epiphany	30	110.00	7.50	15.00	2.00	2.00	2.00	27.25		25.00	190.75	295.75	
Lexington, Grace	45	110.00	11.25	22.50	5.00	10.00	10.00	11.75		135.00	315.50	290.33	10.00
Littleton, St. Alban	10	55.00	2.50	5.00				6.55			69.05	82.91	
Louisburg, St. Matthias	19		4.75								4.75		
Louisburg, St. Paul	20	66.00	5.00	10.00	5.00	2.50	2.50				91.00	143.59	5.00
Monroe, St. Paul	38	121.00	9.50	19.00	5.00	5.00	5.00			47.50	212.00	237.19	
Mount Airy, Trinity	26	88.00	6.50	13.00	5.00			4.60		170.00	287.10	102.08	
Oxford, St. Cyprian	15	45.00	3.75	7.50							56.25	59.57	
Oxford, St. Stephen	85	222.75	21.25	42.50	5.00	2.50	5.00	10.00	12.00	135.00	456.00	353.05	5.00
Pittsboro, St. Bartholomew	25	55.00	6.25	12.50	5.00	5.00	5.00	6.00	5.00	20.00	119.75	133.39	5.00
Pittsboro, St. James	8		2.00	2.00							4.00	8.00	
Raleigh, Christ	300	902.00	75.00	150.00	25.00	25.00	25.00	22.35	13.10	1,069.64	2,307.09	855.75	25.00
Raleigh, Good Shepherd	250	902.00	62.75	125.50	15.00	25.00	25.00	30.00	20.00	1,348.73	2,553.98	1,218.23	10.00
Raleigh, St. Ambrose	65	143.00	16.25	32.50							191.75	107.80	5.00
Raleigh, St. Augustine	38	88.00	9.50	19.00							116.50	151.27	
Raleigh, St. Mary	8	80.00	2.00							185.13	267.13	39.75	
Raleigh, St. Michael	200	286.00	50.00	100.00	25.00	25.00	25.00	29.60	20.25	331.00	891.85	404.06	40.00
Raleigh, St. Timothy	100	151.25	25.00	45.00	10.00	5.00	5.00	14.55	22.39	113.36	391.55	184.58	20.00
Reidsville, St. Thomas	52	110.00	13.00	26.00	5.00	5.00	10.00	20.80		186.00	375.80	166.96	
Ridgeway, Good Shepherd	4	5.50	1.00	2.00	1.00						9.50	13.00	
Roanoke Rapids, All Saints	65	165.00	16.25	32.50	10.00	2.50	2.50	10.00		100.00	338.75	292.99	15.00
Rockingham, Church of the Messiah	36	38.50	9.00	18.00	5.00	4.00	4.00	3.85	2.75	60.00	145.10	75.70	2.50
Rockingham County, St. Mary's by the Highway	12	27.50	3.00	6.00	2.00	5.00	5.00				48.50	91.13	
Rocky Mount, Christ Church	60	60.00	15.00	30.00	5.00			5.00			115.00	161.68	
Rocky Mount, Good Shepherd	250	682.00	62.50	125.00	25.00	5.00	5.00	23.05	13.00	252.50	1,193.05	871.76	10.00
Rocky Mount, Holy Hope	30	33.00	7.50	15.00							55.50	44.16	

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
RECEIPTS FROM INDIVIDUAL BRANCHES
FOR THE YEAR ENDED DECEMBER 31, 1961

SCHEDULE 6
Sheet 3

BRANCH	Number Members	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Total	These Tow Columns Are Not Audited by Conrad & Co. U.T.O.	C.P.C.
Rocky Mount, St. Andrew	55	$ 44.00	$ 13.75	$ 27.50	$ 5.00	$ 1.00	$ 1.00	$ 10.08	$ 9.62	$ 55.00	$ 166.95	$ 100.18	$ 5.00
Roxboro, St. Mark	18	22.00	4.50	9.00	4.00			2.00			41.50	66.54	
Salisbury, St. Luke	104	407.00	26.00	52.00	5.00	5.00	5.00	26.00	8.60	5.00	539.60	439.64	
Salisbury, St. Paul	20	33.00	5.00	10.00	5.00	2.50	2.50	6.94		20.00	84.94	81.91	5.00
Salisbury, St. Philip	8	10.00	2.00	4.00						2.00	18.00	29.20	
Salisbury, St. Matthew (Rowan County)	16	44.00	4.00	8.00	5.00	2.50	5.00			15.00	83.50	27.07	
Sanford, St. Thomas	35	88.00	8.75	17.50	2.00	5.00	5.00	5.00		5.00	136.25	25.53	
Scotland Neck, Trinity	58	110.00	14.50	29.00	15.00	5.00	5.00	30.44	21.10	355.00	585.04	593.79	5.00
Smithfield, St. Paul	37	88.00	9.25	18.50	2.00						117.75	220.73	
Southern Pines, Emmanuel St. Anne	40	88.00	10.00	20.00	10.00	2.50	5.00	11.13		75.00	221.63		
Southern Pinse, Emmanuel St. Mary	25	110.00	7.75	25.00	5.00	10.00	10.00	11.12		100.00	278.87		
Southern Pines, Emmanuel (Combined)										100.00	100.00	702.00	45.00
Speed, St. Mary	12	11.00	3.00	6.00	5.00						25.00	34.11	
Spray, St. Luke	20	44.00	5.00	10.00				30.85		40.00	129.85	104.02	
Statesville Trinity	36	110.00	9.00	18.00	5.00			14.60	14.75	11.35	182.70	192.72	
Tarboro, St. Michael, Emma Parker Br.	18	49.50	4.50	9.00	2.00						65.00	72.27	
Tarboro, Calvary	127	803.00	31.75	63.50	15.00	7.50	7.50	77.77	61.49	325.00	1,392.51	1,047.36	11.62
Tarboro, St. Luke, Emily Eaton Branch	16	5.50	4.00	8.00							17.50	29.74	
Thomasville, St. Paul	22	22.00	5.50	11.00	5.00	5.00	5.00	26.09	10.22	80.00	169.81	188.85	
Wadesboro, Calvary	42	110.00	10.50	21.00	6.00			8.00	5.15	89.25	249.90	278.70	5.00
Wake Forest, St. John	14	5.50	3.50	7.00				43.25			59.25	76.42	
Walnut Cove, Christ	12		3.00	5.00				10.00			18.00	50.25	
Warrenton, All Saints Church	9		2.25	4.50							6.75	18.90	
Warrenton, Emmanuel, Hannah Arrington	53	110.00	13.25	26.50	5.00	2.50	2.50	16.70		45.00	221.45	263.37	
Weldon, Grace	38	77.00	9.50	19.00	5.00			2.18		90.00	202.68	113.74	5.00
Wilson, St. Mark	16	36.00	4.00	8.00							48.00	48.00	
Wilson, St. Timothy	120	418.00	30.00	60.00	10.00	5.00	15.00	27.27	18.00	100.00	683.27	497.09	51.00
Winston-Salem, St. Paul	350	1,023.00	87.50	175.00	25.00	25.00	25.00	17.10	17.50	560.00	1,955.10	1,446.47	10.00
Winston-Salem, St. Stephen	30	27.50	7.50	15.00							50.00	63.19	
Winston-Salem, St. Timothy	100	55.00	25.00	50.00	10.00		15.00	6.50		102.00	263.50	208.22	13.55
Yanceyville, St. Luke's	7	5.50	1.75	3.50							10.75	17.18	
Hamlet, All Saints *												8.75*	
Paid in 1960 and designated by branch as 1960 in error, should have been 1961		(44.00)	(7.50)	(15.00)	(4.00)						(70.50)	17.88** 127.95***	
*Davidson, St. Albans	6,099	$15,894.00	$ 1,518.75	$ 3,021.50	$636.40	$449.00	$484.50	$1,025.29	$413.56	$17,928.95	$41,371.95	$25,466.16	$ 605.68

**District of Mecklenburg, Loose Offer.
***Offering at 1961 Annual Meeting

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA
RECEIPTS FROM INDIVIDUAL BRANCHES
FOR THE YEAR ENDED DECEMBER 31, 1961

SCHEDULE 6
Sheet 4

BRANCH	Number Members	Pledge	Central Fund	Supply	Thompson Orphanage Grad. Fund	Kanuga	Vade Mecum	Epiphany	Ember Day	Specials	Other Receipts	Christmas Gifts to Missionaries	Total
Other Receipts:			$										
Annual Meeting Offering										$ 270.78	$	$	$ 270.78
Year Books			14.00										14.00
Provincial and Triennial Refund											154.38		154.38
All Districts Quiet Day Offerings										200.00			200.00
Vade Mecum Special Offering										202.36			202.36
Individual Contributions										110.00			110.00
Districts:													
Edgecombe										754.10		238.00	992.10
Forsyth Rowan										97.28		167.00	264.28
Granville										72.00		122.00	194.00
Guilford										60.23		147.00	207.23
Mecklenburg										182.43		211.00	411.43
Orange										94.63		95.50	190.13
Richmond										96.36		132.50	228.86
Wake										319.00		255.00	574.00
Security Savings and Loan Association													
Withdrawl for:													
Chung Chi College, Hong Kong											305.00		
Taiwan											200.00		
Episcopal Home for the Ageing											1,258.14		1,763.14
	6,099	$15,894.00	$ 1,532.75	$ 3,021.50	$636.40	$449.00	$484.50	$1,025.29	$413.56	$20,388.12**	$ 1,917.52	$ 1,386.00	$47,148.64

** Provincial and Triennial Reserve Fund	$ 154.38
Withdrawal—Security Savings and Loan Association for:	
Episcopal Home for the Ageing	1,258.14
Chung Chi College Hong Kong	305.00
Taiwan	200.00
	$1,917.52

EXHIBIT B

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA COMPARATIVE CONDENSED TREASURER'S REPORT FOR THE YEARS 1959, 1960, 1961

	1959	1960	1961
BALANCE—Beginning of Year	$ 2,736.03	$ 4,245.39	$ 4,982.43
RECEIPTS:			
Pledge Fund	15,962.74	15,839.57	15,894.00
Central Fund	1,637.92	1,551.50	1,532.75
Supply Fund	2,982.15	3,050.40	3,021.50
Specials Fund	25,084.42	26,258.33	24,919.25
Withdrayal Savings Account—Security Savings and Loan Association, Durham, N. C.			1,763.14
			(Schedule 6)
Total Receipts	$45,667.23	$46,699.80	$47,130.64
TOTAL RECEIPTS AND BEGINNING BALANCES	$48,403.26	$50,945.19	$52,113.07
DISBURSEMENTS:			
Pledge Fund	$13,000.00	$13,200.00	$13,450.00
Central Fund	2,798.45	2,760.34	2,935.10
Supply Fund	2,982.15	3,050.40	3,021.50
Specials Fund	24,833.80	26,299.81	27,724.91
Surplus	543.47	652.21	580.73
Savings Account—Security Savings and Loan Association, Durham, N. C. for:			
Work in China			505.00
Home for the Ageing			1,258.14
Total Disbursements	$44,157.87	$45,962.76	$49,475.38
BALANCE—End of Year	4,245.39	4,982.43	2,637.69
Total Disbursements and Ending Balance	$48,403.26	$50,945.19	$52,113.07

EXHIBIT C

EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA SUMMARY OF INVESTMENTS AND INCOME FROM INVESTMENTS AND WITHDRAWAL FROM INVESTMENT ACCOUNT FOR THE YEAR ENDED DECEMBER 31, 1961

Funds From	Funds For	Building and Loan Share Number	Safekeeping Receipt Number	Invested in Building and Loan
Accumulated Reserve	Reserve	4414	688	$ 500.00
1949-50 Surplus	Home for the Ageing	7232	1020	300.00
1951 Budget	Work in China	6544	1020	500.00
Optional Shares	Total Increment to 12-31-60			428.57
Optional Shares	Total Increment for 1961			34.57
Total				$1,763.14

Withdrawal from Savings Account for:		
Episcopal Home for the Ageing	$1,258.14	
Work in China:		
Chung Chi College, Hong Kong, China		
To furnish three rooms at 35.00 each	105.00	
Two one hundred dollar scholarships for Chinese Students	200.00	
Taiwan		
One two hundred dollar scholarship for Chinese Student	200.00	
Total Disbursements of Proceeds from Withdrawal—Security Savings and Loan Association, Durham, N. C.		$1,763.14
Balance December 31, 1961		—

PROPOSED BUDGET OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA

1963 Compared with 1962

OUTSIDE DIOCESE	1962	1963
Panama Canal Zone—Companion Diocese	$ 2,100.00	$ 3,000.00
Mexico—Training School for Women Workers		1,000.00
Taiwan—Medical Supplies		500.00
Liberia—Bishop's Discretionary Fund	2,000.00	350.00
Haiti—Holy Trinity School	300.00	250.00
Alaska—Bishop's Discretionary Fund	600.00	400.00
Literature for Blind	500.00	
Work Among Deaf	500.00	
American Indians—Scholarship Fund		1,000.00
University of the South—School of Theology Library	350.00	250.00
Western North Carolina Schools	250.00	250.00
General Department United Church Women Fellowship Fund	50.00	50.00
Episcopal Radio-TV Foundation	250.00	250.00
Supply*—To be disbursed by our Secretary of Supply		500.00
Kanuga**	500.00	1,000.00
Provincial Dues and Gift***	250.00	
Provincial Gift***		200.00
Organization Fund—Women's Work—(National)****	100.00	
TOTAL OUTSIDE DIOCESE	$ 7,750.00	$ 9,000.00

* Formerly on pledge sheet
** This was raised by $500.00 to take care of amount formerly on pledge sheet
*** Dues portion put under Administration
**** Transferred to Administration

INSIDE DIOCESE		
Vade Mecum Building Fund	300.00	3,000.00
Episcopal Home for the Ageing Building Fund	1,000.00	1,000.00
Diocesan Missions	650.00	1,000.00
Bishop Baker's Discretionary Fund	750.00	750.00
Bishop Fraser's Discretionary Fund	750.00	750.00
St. Augustine's College—Emma Joy Hall Scholarship Fund	500.00	500.00
St. Mary's Junior College—Scholarship Fund	500.00	500.00
Dept. United Church Women—N. C. Council of Churches	75.00	75.00
Dept. United Church Women—N. C. Council of Churches—Ministry to Migrants	25.00	100.00
Episcopal Young Churchmen (Banner)	10.00	10.00
Episcopal Radio-TV Foundation	250.00	250.00
Student Work at St. Mary's House, W. C., U. N. C., Greensboro (A)	150.00	
N. C. Legislative Council (B)	50.00	
Supply—To be disbursed by our Secretary of Supply (C)		250.00

Thompson Orphanage Graduate Fund (D)		650.00
Companion Diocese Expense Fund (E)		165.00
Reserve for Triennial and Provincial Delegates (F)	1,000.00	
Kanuga Scholarship (G)	65.00	
Administration (H)	1,675.00	
TOTAL INSIDE DIOCESE	$ 7,750.00	$ 9,000.00

NOTE: Vade Mecum—Formerly in budget for $300.00. We have added to this amount formerly on pledge sheet with enough additional to make $3,000.00 for 1963

(A) and (B) omitted from 1963 budget
(C) Formerly on pledge sheet
(D) Formerly on pledge sheet
(E) New
(F) Transferred to Administration
(G) Transferred to Administration and changed to Diocesan Officers Training Fund
(H) Absorbed under Administration

ADMINISTRATION

Year Book	800.00	1,200.00
President and Secretary (Expense)	450.00	500.00
Treasurer (Expense)	275.00	350.00
Secretary Christian Education (Expense)	125.00	125.00
Secretary Christian Social Relations (Expense)	100.00	125.00
Diocesan Secretaries (Expense)	125.00	150.00
Printing	200.00	250.00
Annual Meeting	250.00	250.00
Vade Mecum Conference	300.00	300.00
Episcopal Churchwomen's Fund* (National)		100.00
Provincial Dues*		125.00
Reserve for Triennial and Provincial Delegates*		1,000.00
Diocesan Officers Training Fund*		100.00
Contingent Fund	510.00	500.00
TOTAL ADMINISTRATION	$ 3,135.00	$ 5,075.00
TOTAL BUDGET	$16,960.00	$23,075.00

* New in Administration. Transferred from Inside and Outside the Diocese. Note in addition that the 1963 budget was based on the 1962 budget *plus* amounts usually received in Central Fund, Supply Fund, Thompson Orphanage Graduate Fund, Kanuga and Vade Mecum Funds.

Intercessory Offerings—Corporate Communions:
Feast of Epiphany—January 6—Jocelyn Gordon
Ember Day—September—Diocesan Fund to Train Women for Church work

1961 Surplus		$291.65
Outside Diocese—One half to Episcopal Radio-TV Program—ONE REACH ONE	$145.83	
Inside Diocese—One half to Diocesan Fund to Train Women for Church Work	$145.82	
	$291.65	

WORSHIP

In a February issue of Time Magazine, Lutheran theologian Dr. Loren Halvorson articulated an awareness "that from the center of the church is coming a rising crescendo of questions regarding the vast amount of seemingly aimless activity pemeating the life of the church—innumerable meetings, immersion in churchiness—the not-a-minute-to-spare crowding of the temple calendar—and the pursuit of statiscal success that has left many of its members exhausted both in body and spirit."

In March, in a sermon broadcast over the radio, Dr. Albert Mollegen of the Virginia Theological Seminary stated in combating communism, "We must re-Christianize the western civilization as well as missionize the non-Christian world."' In elaborating on this point Dr. Mollengen adds, "if the church means just those affiliated with it, then the Christianization of the institutions of the church is part of our task. A good many church members have only a vague idea of what Christianity is."

Last week lecturing at tht University of Chicago Dr. Karl Barth, one of the most influential theologians of the century, said, "The theme of the church must not be man's religion, man's morals, man's feelings, but God's encounter with man. Knowledge of God is knowledge through Jesus Christ."

Can we hear what these cadres of Christianity are saying to us in this changing world? Or do we have ears and hear not?

Do we hear rebellion against the crippling activism of our churches excessive busyness that is producing the "organization church"—one engaged in a wide range of useful but peripheral activities not necessarily involved in the true mission of the church.

Do we hear—the necessity for church members in a society struggling to preserve freedom—the necessity for church members to have an understanding of Christianity that will inform, enlighten and empower our total lives in order that we may respond to this by—not counting the cost—but by offering our lives to God for His use in reconciling this strife-torn world to him.

And finally do we hear—the theme of all we say and do as the church must be the good news—God's loving us enough to come to us in a personal way, in the person of Jesus Christ so that as we in faith—responding to and knowing personally Jesus Christ are drawn into a relationship with God which transforms and gives new dimensions to our lives.

Rebellion against the activism that pervading the church obscures the church's true mission—Necessity for a clear and relevant understanding of Christianity—Turning from religiosity and moralism to God's encounter with man.

What does this say specifically to us as children of God—as Episcopal Church women?

Perhaps the simplest way to answer this would be to drop in on three of our friends who have just returned from the monthly meeting of the church women.

They are rehashing the meeting and making plans for next year's "church work".

The conversation goes something like this: First voice belongs to Helen Brown whose seventeen year old daughter was crippled by polio three years ago.

Sue asked me to serve on the visiting committee and I told her I had no intention of visiting anyone—my child has been confined to this house for nearly three years and its been over two years since anyone from the church has been here, except the rector of course. They're all so busy rushing to get to the newcomers they don't seem to have time for the sick and shut-ins.

You know I feel completely drained from this perpetual rush we stay in—

teas for the newcomers—bazaars, bridge tournaments decorating the parlour—and of course our slogan is "everytime we meet—we eat"—so we're forever in the kitchen—I really can't see much difference in what we do in church work and in the women's civic and service club's work. Yes, we do good works—and church work—yes—but is this what is really meant by the *work* of the church?

Second voice belongs to energetic and most talented Jane Smith:

"I know both of you will laugh—knowing me the way you do—when I tell you that I have been asked to be Worship Chairman! Certainly I know I'm not good or worthy enough to do it. They should ask someone more specially qualified—that knows about prayer and all—you know, like the rector's wife. It's just not my cup of tea. I'm one of the "action gals"—this sitting around in groups praying or talking about the Bible is not for me. There's so much important and exciting work to be done! It's not that I'm against worship—I just think there's a time and place for everything—We open our meetings with prayer and I pray in the services of the church and that takes care of it for me.

Perhaps I shouldn't say this but its almost more than I can stand when that pious-voiced Lucy Jackson opens every meeting with the same Holy-holy-holy. Why do we always have to use the same prayers? Furthermore, how she can stand up before that crowd and pray for the work of the church when she didn't come near the kitchen to help with the lunches during Lent—used her husband's 86-year old aunt's broken hip as an excuse—said she just couldn't leave her with a strange maid—seems to me her church works is certainly more important.

No, I can't possibly be Worship Chairman. I've got to work where I can see tangible results and success."

The Third Voice belongs to Anne Scott, who looks quite troubled and yet determined as she joins in the discussion:

"Before I tell you what I was asked to do, there are three things I am compelled to say to you, Jane, about being Worship Chairman. You may remember I was District Worship Chairman two years ago.

You spoke of feeling unworthy—well, you are unworthy—all of us are unworthy—that is part of our humanity and there's no need to be imbarrassed by it—We must not let our feelings of unworthiness cause us to bury our talents and block the love and power of God from our lives. We all have our hollow-spots and feet of clay.

"If I may be personal—As district worship Chairman I was often called to go to meetings of church women to talk on worship or give meditations. For days before these meetings I would be so absorbed in preparing my talk, getting my clothes assembled, having my hair fixed—now that was a must—I had no time for my family. I neglected housekeeping, was lax in preparing my meals. I simply turned into the "monster mother", and the "witch wife", impatient with the children, irritable and rude to my husband.

Yet when I arrived at the meeting I could be pleasant—all smiles—inspiring and lovely, so they say. Hollow spots—clay feet—yet for what did my life say to my family about the love of God—and we do begin our witness to what we know of God in our homes!! But we must not stop here because we do know that as we respond to God's love in our daily private prayers or weekly corporate worship, we begin to see ourselves as we are. We can find in and through worship God's love, forgiveness, and acceptance of us which overcomes our fears, heals our brokenness, and sends us on our ever-stumbling and imperfect way to do His will.

As Dr. Ferris says in his book *The New Life,* "Jesus Christ can use you now

as you are and as he uses you, he will make you more and more the person He want you to be."

The voice of the third church woman continues:

"I have felt the power and the redeeming love of God so strongly in my life and work this past year, I feel compelled to offer myself to be used in any area of the work so I can communicate this experience to others.

Perhaps as children of God and Episcopal church women we need to "Ponder anew what the Almighty can do" and let our prayer be that of the Psalmists.

"Lord Show me Thy way"
"Make me to Go"

Lucile A. McKee
Mrs. James McKee, Jr.
Chairman of Worship

CHRISTIAN EDUCATION

"The purpose of Christian Education is to help each person to see, understand and respond to God's action in his life and in the lives of others through the power of Jesus Christ."

"The purpose of Christian Education, indeed, the whole Church, is to proclaim that the Triune God (Father, Son and Holy Ghost) has acted, is acting, and will continue to act and to elicit response to that action."

These are quotations from the National Council, Department of Christian Education and merit reading and re-reading.

What is our responsibility as concerned Churchwomen, and as Education Chairmen? We must use every Channel available to us to further education among our fellowmen.

These channels are the excellent materials that have been published from the General Convention in Detroit—*Even So, Send I You, Women in our Parish, Women's Role in Today's World,* and others available for 25c from the National Council.

Other channels are the various Departments of the National Council and our Diocesan Departments. They are always willing to give us information if we will only take time to write. The Adult Division of the Department of Christian Education of the National Council is supplying us with the material for the 1962-63 Mission theme—*The Rim of East Asia,* and the Home Theme—*The Church's Mission and Persons of Special Need.* The latter theme is also being emphasized by the Department of Christian Social Relations and together we hope to make this theme a real challenge to the branches. Full information will be available in the May-June issue of CHURCHWAYS, and the Clergy Packet, *Let's Respond to Our Calling.*

Our Diocesan Department of Christian Education has been and will be most helpful in planning Leadership Sessions and Parish Study Groups. They also have available speakers and teams who will come to your Parish for a special program.

Our Bishops and Clergy are always vital channels of information that we must use. They are most interested in our plans and ideas, and will be helpful in carrying them out. So often the women can show a concern that will stimulate a Parish study or program.

The Report Blanks were most helpful. They showed that individual needs of each parish have been considered. I feel that contact between the District and

Diocesan Officers has improved. The Reports still shows a lack of communication. "What must we do—what can we do?" To me there's only one answer and that it, "to care!" If you, as Chairman, as Churchwomen will care enough to see that all communications you receive are shared with all other officers, then we will all "be in the know." Time and money does not permit one officer to send each communication to all other officers, *but* each one of us has time to share with one another. "One Reach One" is the title of the T.V. series of the Episcopal Radio and T.V. Foundation that is in the making. "One Reach One" must be our slogan for overcoming this communication problem.

A Bibliography is listed that will give you the most frequent sources of information. Use this and obtain other information from your District and Diocesan Chairman.

I cannot stress enough the importance of program planning committees including your Clergy, President, Chairman of Devotional Life, Secretary of Christian Social Relations, and the Secretary of Christian Education. Other Secretaries with a vital area of concern should have an opportunity to have their suggestions recognized. It is gatifying to note how many women are on the Parish Education Planning Committees. Total Parish Planning of Education is a goal we all strive for.

Jesus offers the same channels to each of us today that he offered the disciples. "As the Father has sent me, Even so send I you." He accepted the disciples despite their weakness, despire and sins—He accepts you and me as we are, whenever we turn faithfully to him and He will send us on His work, "Even as the Father sent Him."

Eileen S. Greenwood (Mrs. J. B.)
Secretary of Christian Education

RESOURCES

SEABURY BOOKSTORE—1 Fawcett Place, Greenwich, Conn. (catalogue available free)

THE NATIONAL COUNCIL—281 Park Avenue, South, New York 10, N. Y. (for publications) (catalogue available free)

THE NATIONAL COUNCIL—Department of Christian Education, 28 Havemeyer Place, Greenwich, Conn.

DEPARTMENT OF CHRISTIAN EDUCATION — DIOCESE OF NORTH CAROLINA—802 Hillsboro St., Raleigh, N. C. (att. Mr. Jeffress)

CHURCHWAYS—magazine published ten times a year for Church leaders—$1.00 The NATIONAL COUNCIL, 281 Park Avenue, South, New York 10, N. Y.

THE EPISCOPALIAN, A Journal of Contemporary Christianity, serving the Episcopal Church. Published monthly. $3.50 a year. Box 2122, Philadelphia 3, Penn.

CHRISTIAN SOCIAL RELATIONS

Our responsibility in the area of Christian Social Relations is a continuing process requiring continual attention to issues and needs. Essentially related to this aspect of the task is the securing and use of basic resources. The Christian Social Relations Secretary must avail herself of the resources and experiences which will not only help her to understand how she can work more effectively but also how she may enlist fellow members in chosen endeavors.

The program of our Church's CSR Department has grown very complex. The opportunities for service which it outlines, and for which it provides study materials and action suggestions, are great in number. Study is vital to an understanding of the job, insight into its possibilities, and choice of a workable program.

"Interests of CSR permeated General Convention. This concern showed itself in forty-five resolutions and statements adopted by Convention and Triennial." These actions have been brought together in the 1961 edition of THE CHURCH SPEAKS. Many of them will be subjects for study and action during the new Triennium, with challenges and responsibilities of which we are already involved. The job can look very big and contemplation of it can leave us not knowing quite where to begin. Study of this pamphlet (25c from NC) might well be a beginning.

CSR Monthly Bulletin describes activity of the several Divisions of the Department and keeps us informed about new developments and projects within each. Subscription ($2.00 annually from NC) includes Bulk Mailing of selected publications dealing with current issues and emphases. In addition, many approved materials on special subjects are listed and reviewed, with source and price included. It would be well for every Secretary to be a subscriber.

Churchways is very important to the CSR Secretary. Every issue includes something of interest to her and some issues contain a great deal. A regular feature is the calendar from which you will note dates for special CSR emphasis and planning. New materials are listed promptly and categorically.

You will have already noted our new social study and action emphasis—THE CHURCH'S MISSION & PERSONS OF SPECIAL NEED. Since this is also the Home Missions theme we shall have no difficulty making sure, this year, that channels for joint planning are effectively used. Cooperative Planning with Secretaries of Christian Education for special promotion of this study can result in programs of real significance. Our National CSR Department can supply much material on numerous aspects of this theme. New materials prepared especially for developing it include:

WHO CARES—A Project-Guide Book on The Church's Mission and Persons of Special Need. $1.75 from Friendship Press.

MINISTRIES OF MERCY—$1.75 from Friendship Press.

CONCERN & RESPONSE—The report of the Second National Conference on the Churches and Social Welfare. $3.50 from Friendship Press.

CSR FOREGROUND STUDY NO. 9 entitled "Social Ministry and Mission in the Sixties" (Contains papers from Episcopal session on national strategy, the Welfare Conference). 30c from NC.

CSR FOREGROUND STUDY NO. 10 entitled "Viewpoints on Issues in Church Social Welfare" (Adapted from presentations to Episcopal sessions at Welfare Conference). 30c from NC.

FEBRUARY CHURCHWAYS, available in quantity, is devoted exclusively to description of materials and special projects related to this theme.

Sadie L. Smith (Mrs. Chadwick P.),
Secretary of Christian Social Relations

SUPPLY

In keeping with the theme of this meeting—Changing Patterns—the Supply Department is continuing to change—on the National as well as the Diocesan and Parish level. Supply work, the "oldest organized project" of the women of

the church has constantly changed in response to a rapidly changing world. But from its beginning on through various world wars—both hot and cold—it has been true to its original purpose, which is to supply the kind of material goods which are a woman's concern and responsibility for her own family.

You people know that St. Agnes Hospital in Raleigh has closed and that Good Samaritan in Charlotte is no longer an Episcopal institution. Hence we do little or no sewing for institutions within the diocese. Many missions outside the diocese can buy as cheaply as we can buy and mail supplies to them. They prefer cash to our missionary Supply boxes. However on the Indian reservations where the church has missions and in certain overseas fields supplies of clothing are still needed. The district of Mecklenburg accepted and completed the sewing assignment from National for the Indians of the Pine Ridge Mission in the Corn Creek District of S. Dakota. From all the districts in this diocese has gone good used clothing for these Indians. They will be one of our projects for 1962.

We here in the Fourth Province have a major concern with the 50,000 Cuban refugees now in Florida—mostly in the Miami and Tampa area—who need relief and resettlement help. In October as your Supply Secretary I attended the Provinvial conference in Atlanta which devoted its attention to this Cuban refugee situation. It is hoped that many parishes in this diocese will help resettle Cuban families. Those churches which cannot be active physically in the resettlement program are urged to send gifts designated *Cuban Relief* to the Presiding Bishop's Fund for World Relief.

At the request of our National Supply Secretary we will continue to promote our Church's part in the United Clothing Appeal which includes sewing through Church World Service as well as the collecting of good used clothing to be sent overseas through this agency.

In spite of the changes taking place in this department the objectives remain very much the same—at least for 1962. Again we will sew for the S. Dakota Indians and for Church World Service. We will continue to furnish new and used clothing to Thompson Orphanage and to send good used clothing to Tuttle Community Center in Raleigh and to Church World Service Center. The unused clothing in our closets can do much to alleviate the nakedness and suffering of the needy and displaced persons of the world. As long as the need exists I am sure the various parishes of this the Diocese of N. C. will respond to our Lord's command to be sent into the world. The Supply Department is a part of Christ's Mission and Ministry.

FINANCIAL REPORT

Receipts:	
Balance on hand December 31, 1960	$ 662.65
Received from Supply funds	3,216.90
Interest on funds at First Federal	66.99
Total Receipts 1961	$3,946.54
Disbursements:	
Church World Service Center	$ 459.94
Tuttle Community Center	100.00
William Dennis (Seminary student)	100.00
Supply Secretary's gift Fund	35.00
St. Barnabas Hospital, Osaka, Japan	50.00
Windham House, New York City	40.00
Atlanta—Provincial Meeting—Refugee & Relief	23.95

Pine Ridge Mission, S. Dakota (Indian Mission)	158.79
Savings Account—First Federal	2,566.99
Postage, mimeographing	22.87
	$3557.54
Cash on hand in North Carolina National Bank December 31, 1961	389.00
	$3946.54

Nell Archer (Mrs. George)
Secretary of Supply

THE UNITED THANK OFFERING, 1961

During the Triennial Ingathering of the United Thank Offering in Detroit in September, 1961, a certificate for $81,539.45 was presented in behalf of the Churchwomen of this Diocese, representing their offering during the period September 1958-September 1961. Of this amount, $74,052.05 was our actual offering and $7,541.40 was interest earned. During the same period we received from the United Thank Offering $10,000 for the Student Center at Duke University and over $6,000 for repairs to the electrical and water heating systems at St. Augustine's College, Raleigh.

During the calendar year 1961, the United Thank Offering from this Diocese amounted to $25,466.16 and we received $150,000 for the Health and Fine Arts Building at St. Augustine's and a further $7,600 for equipment.

To be the recipients of a missionary offering is a new experience to most of us in this well-endowed part of the world. It emphasises our responsibility to ensure that every woman in the Church in the Diocese of North Carolina knows about the United Thank Offering, is given a Blue Box and is invited to join in this day by day offering of "prayers and gifts and joyful service."

Materials for branch programs are available for the Diocesan and District Custodians, as are the slides "Joyous Thanksgiving," and the Diocesan Alms Basin may be obtained from the Diocesan Custodian by any branch for its Ingathering.

The true joy of this United Thank Offering lies in the enrichment of our own lives as we daily, in a practical way, express our thanks for all God's "goodness and loving kindness to us and to all men."

Margaret K. Motsinger, (Mrs. M. E., Jr.)
Custodian of the United Thank Offering

COLLEGE WORK

Exactly how far away from you is the Church's closest Mission Field? You don't know? It's as close as the nearest college campus. If you have never thought of the college campus as a mission field, ask yourself where you would start if you were responsible for trying to do something about the kind of country and world we will have 20 years from now. The struggle for the attention and commitment of young minds and spirits is entered into with gusto by many credos, ideologies, and philosophies, in many different shapes

and forms. The college campus is a crucial place and these are crucial times. It is a place where the light of Christian truth *must* shine forth, and an area in which we must accept our responsibilities.

There are a few specific suggestions as to what your parish can do. The sending parish (a parish which has young people leaving for college) can do the following things:

1. Accept the responsibility for getting the names of all young people going away to college in the Fall and for preparing the "Letters or Cards of Commendation" for distribution to the students, or better sending them directly to the chaplain or parish priest in the academic community.

2. Write personal letters to the students who are away and send them parish mailings and devotional materials (Forward Movement, etc.).

3. Plan a corporate communion breakfast before they go away in the Fall and when they return for the Christmas holidays.

4. Remember the students, teachers, college workers and chaplains of your diocese in the prayers at meetings of the Churchwomen.

5. Plan "So You're Going to College" sessions for high school students.

6. Contribute to the "Discretionary Fund" or meet other needs of the chaplain at the schools within the diocese.

7. Support the Church Society for College Work in its national pioneering college work program. (All Secretaries of Personnel & College Work should subscribe to the Church Review, published by the Church Society for College Work, Mt. St. Alban, Washington, D. C. $1.00 per year.)

8. Keep the Church's mission to the campus constantly before the Churchwomen, particularly the opportunities within the Diocese.

9. Budget scholarships for local students to attend camps, conferences and summer work projects.

10. Finally—welcome them back into full parish life upon graduation, if they return to the community.

The receiving parish (one in an academic community) assumes all of the same responsibilities as does a sending parish, but has others in addition. The National Commission on College Work has stated, "The need of our time is to strengthen our college ministry by *involving the whole parish* in the task of communicating the Christian Gospel to the college community." This parish must ask itself "What happens to college students and faculty when they encounter the common life of our parish? Does the total parish fellowship reach out and accept students and faculty as brothers-in-Christ?" Here again are some suggestions.

1. Welcome students and faculty in the parish fellowship by inviting them to share in services of worship, social functions, altar guild work, choir, church school, etc. In some parishes there is a student representative on the Churchwomen's Council. In brief, you make it clear that this is their parish family and that they should participate here as they would at home.

2. Invite students into your home not only for a meal but to share in your family life for a few hours.

3. Assist the Cantebury group in every way you can.

4. Assist in providing funds for vocational and other conferences, books, special programs and chaplains discretionary fund.

5. To sum up: work with the parish priest or woman worker in your common task of receiving and incorporating students into the parish family.

"....BUT THE LABORERS ARE FEW." (PERSONNEL)

"Vocation is not what you do for a living but what God wants you to do with your life." Our lives and our abilities are God-given. What we do with them is our response to God's love and His gifts. Every Christian should make his vocation Christian, this we know. But we who are Churchmen have an obligation beyond this. It is to make known to our young people, and to consider ourselves, vocations *within* the Church. The future of the Church is at stake in a very real way. There are more calls than there are men and women who answer these calls. It is the voice of Christ Himself which is not being heard. Where is the trouble? Part of the difficulty is that we do not even mention, let alone encourage, our young people to consider the Church when they are looking for their life's work (particularly our *own* sons and daughters). And part lies in the fact that we do not know what the Church has to offer. What are some of the Church's needs and where are the calls?

First of all, of course, there is the *priesthood.* There is no higher calling, yet today many pulpits are empty. None can say what will be the result if we do not answer the calls which come from under-developed countries and from the dark-skinned peoples of the world. Our survival may depend on the answer we give. In addition our colleges, medical centers, schools and prisons need chaplains. This too is missionary work.

Doctors, nurses, and *medical technicians* are in demand in almost all of our mission areas. (What has become of the *medical missionary?* There are good scholarships in this field which are unused.) Recently, continued operation of a Church owned hospital in Central America depended on obtaining 4 qualified nurses to serve there.

The field of *social work* is a challenging, demanding, difficult and yet rewarding area of work. Our Episcopal Church Annual lists 14 pages of Church owned or related social service agencies. The diocese of North Carolina has at this time one young woman in training at Windham House. When she finishes her two year course of study, she will do psychiatric social work. Some of the types of work available in this field are: settlement houses, children's homes, hospital social work, institutions for the mentally ill, group work in cities with underprivileged children and delinquents etc.

Teaching may well come next to preaching! Aside from prepatory schools and colleges at home and overseas (open to both men and women), there are jobs for women as Directors of Christian Education and as college workers. And *vocational guidance* has become a field in itself. The number of Church owned day schools is increasing. Certainly one cannot underestimate the importance of Christ-centered education.

In addition to careers of this type, there are three other very important areas of service. They are: (1) *Religious orders.* There are 14 religious orders for women and 8 for men in the Episcopal Church. Each order has its own convent or monastery, rules and training. They own and operate retreat houses, schools, hospitals, homes for the aged and for children, both at home and abroad. They also work in parishes, conduct missions, retreats, schools of prayer, help at conferences, etc. (2) The *Order of Deaconess.* The training house for deaconesses is in Evanston, Ill. Two years training is required, women must be single or widowed. The office canonically established by the laying on of hands by a Bishop. Deaconesses assist in parish, mission and institutional work or work directly under a Bishop. (3) *The Church Army.* These "soldiers of Christ" are dedicated evangelists. They too have their training house with two year program. They do a great deal of work in slum areas in urban centers, in

both U. S. and foreign mission fields, in institutions, as well as assisting in all phases of parochial ministry.

OTHER TRAINING CENTERS

There are eleven Episcopal seminaries in the United States, and two training houses for Women, St. Margaret's House in Berkley, California and Windham House in New York City. There is, in addition, an *Apprenticeship Training Program* in which a young woman may work for one year in her chosen field before entering one of the two aforementioned houses. National Council's Department of Christian Education conducts a 3 month program each summer, to train men and women to assist the clergy in administering a parishwide program of Christian Education.

So many new fields have opened up in comparatively recent years that we cannot discuss them all. A list of just a few will have to suffice. There is work in:

Religious art
Film strips, motion pictures and TV programs produced by the Church
Denominational publishing houses and church magazines
Religious editor for commercial newspapers and book publishers
Y. M. and Y. W. C. A.
Statistical research work for National Church offices and agencies
Relief work with National Church agencies

Our obligation is three-fold. Our young people must be brought up in the Christian tradition, with personal convictions which will be relevant to the world in which we live, yet which will withstand the materialistic pressures of that world. We must see that they, as well as older persons within the Church, know of some of the needs and challenges within the Church. And we must pray that there will be many who answer Christ's call.

Martha McKay (Mrs. Herbert S.),
Secretary of Personnel and College Work

REPORT OF THE CHAIRMAN OF MISSIONS TO THE ANNUAL MEETING ST. PHILIP'S CHURCH, DURHAM, MAY 1, 1962

The Very Rev. Paul Moore told our delegates to the Triennial Meeting in Detroit that the mission of the Church to the World is to bear Christ's truth and to mean what she says in action and in power." Meaning what we say involves bearing the Cross. The Rev. Canon Max Warren suggests five ways in which missionaries discover just how heavy the Cross can be:

First, is the recognition that we are called to the activity of understanding. This involves a knowledge of the language of those to whom we go. The bearers of the Word of God must everywhere be students and users of the words of men. For the Rev. Hall Partrick this has meant learning French and now Spanish. For Jocelyn Gordon it has meant learning Indian dialects, for Rachel Wolff the same. For the Rev. James Fortune it has meant learning the sign language of the Deaf.

The Second implication is *service*. The world needs from us today, above all else, a manifold and imaginative compassion if its ears are to be attuned to the Gospel. This means for Bishop Gordon, the Rev. Messrs. Hodgkins, Grumbine and Boesser and for Mrs. Chapman the ministry in Indian villages, Eskimo

villages, town missions and metropolitan parishes. It means service to the Sourdough, the Serviceman, the Transient, the Dreamer, the Lost and the University student. The work often appears rather glamorous in print, but it means miles of walking, services in dirty log cabins to people who hardly know the name of Christ, the clash of several conflicting cultures.

The third implication is the acceptance of the fact that there is a great *act of retrieval* to be accomplished. In the minds of many to whom we go, the Gospel is compromised by a melancholy history of political aggression in which all too frequently those who came with the Good News appeared to be the agents of those who came to exploit and conquer. Christianity aims not to have the map more Christian but Christ more widely known. It has been required of Bishop Harris, of Rachel Wolff and Jocelyn Gordon and now of Almeria Gordon to take an imaginative leap out of our own spiritual and cultural environment to try to put themselves in the place of Asians and Africans. This is a necessary step to restoring our character.

The fourth implication is the summons to *interpretation,* in person-to-person relationships or in a hospitable Christian community. Such a community is All Saints Convent, from which Sister Adelaide writes that so many are finding there way here for help with problems or to get a little respite from the pressures of modern living. Such a community also is St. Andrew's School, from which Mrs. Simmonds writes of our currently favorite pupil, "Jonathan Stratman is fine and happy and off on a track trip. He plugs along at the mile but some day will be faster than now and does all right for an eighth grader." The Prior has written, "I am happy to let you know that we have gone over the top with Johathan's scholarship. We appreciate your wonderful assistance."

The fifth is *Patience*—that quality in the missionary which knows that the mission is not constituted in its success, nor in any way invalidated by what the world may judge as numerical failure. But our commission is to proclaim. And proclamation takes many forms and often a very long time. With grateful hearts we salute those who have proclaimed both near—by and afar and are Churchwomen at home with us again: Miss Bettie Gordon, Miss Lillie Hill, Mrs. Kroll, Miss Mary Ramsaur, Miss Constance Young and she who has been long in hospital, Mrs. Tucker. We salute also Amory Merritt King, whose job changed from a professional one to non-professional in October when she became the wife of the Rev. Kale King, a priest in the Missionary District of Idaho.

The climax of this report is the announcement that Almeria Gordon is now one of our diocesan affiliated missionaries. This particular Gordon whose call has always been to an overseas mission field has sailed for Singapore to teach Bible in a Mar Thoma Mission School. Our National Church gives assistance to the Mar Thoma Church in India in evidence of our interest in and concern for the Christian cause in that sister Church. What a wonderful thing to happen for us in this year of ecumenical emphasis.

Many branch Annual Reports have, as always, come back with disappointing blank spaces. On the other hand, many of them have demonstrated the lively presence of the five attributes of the good missionary. One branch Missions Chairman concluding her term reported, "What a wonderful, rewarding and glorious experience it has been!" Another, concluding her term, wrote, "This Missions' Chairman feels that she has received an education in Missions herself!"

They speak for me. Bless you all.

Respectfully submitted,
Elmina Hearne Surratt (Mrs. Allen A.)
Chairman of Missions

PROCEDURE FOR HANDLING FUNDS

Missionary Christmas Gift: Send Branch contributions for the Diocesan Missionary Christmas Gift to the District Chairman by November 15. She will send the total amount received from the branches within the District to the Diocesan Treasurer before December 1.

Other monetary gifts: Send all other monetary gifts for missionaries or missions, domestic or foreign, from the Branch directly to the Diocesan Treasurer, with an accompanying letter saying to whom and for what purpose the gift is to go.

MISSIONARIES AFFILIATED WITH THE DIOCESE OF NORTH CAROLINA

ADELAIDE, SISTER, All Saints' Convent, Catonsville 28, Maryland.

All Saints' Sisters of the Poor engage in such services as the making of Altar Bread within the convent, also operate St. Gabriel's Hospital for Convalescent Children nearby. Sister Adelaide writes, "We have guest rooms and shall be happy to have a visit from any of you. Don't forget to let us know if there is some special object for which you wish our prayers."

Birthday, January 31st

BOESSER, THE REV. MARK A., Holy Trinity Church, Juneau, Alaska.

His Bishop reports, "I am tremendously encouraged by the work of this parish under the consecrated leadership of Mark Boesser." He is rector of 200 communicants in the capital city of 10,000 population. This former gold rush boomtown is slowly adjusting to a new kind of economy.

Birthday, May 19th

CHAPMAN, MRS. HENRY H., St. Andrew's Church, Box 475, Petersburg, Alaska.

The former Susan Smith of Scotland Neck and Alaskan mission school teacher and her missionary husband, Rector of St. Andrew's, have served the Church in Alaska nearly 40 years. She reports a new Junior Choir of seven little girls and a wonderful feeling of oneness in this small young congregation.

Birthday, July 13th

FORTUNE, THE REV. JAMES R., 2305 Wilson St., Durham, N. C.

Missionary to all deaf people in the diocese and Priest-in-charge of Ephatha Church in his home town, Friend and counselor to many, translator for numerous gatherings, secular and religious, and for consultations, medical, technical and legal, his ministry is truly ecumenical.

Birthday, October 19th

GORDON, MISS JOCELYN, Etmadpur, Dist. Agra, U. P., India.

Evangelistic worker sponsored by missionary socities of the Church of England, financially supported largely by our Epiphany Corporate Communion offering. This beloved teacher of Indian villagers will be at home, in Spray on furlough, June 1961-April 1962.

Birthday, June 24th

GORDON, MISS ALMERIA, 7 Puay Hee Avenue, Sennett Estate, Singapore.
Almeria has recently gone on her own initiative to teach Bible at St. Thomas School in Singapore operated by the Mar Thoma Christian Church, one of the oldest Christian groups traditionally said to have been founded by St. Thomas. She also hopes to teach Bible at a high school for underprivileged children sponsored by the Anglican Church.

Birthday, March 4th

GORDON, THE RT. REV. WILLIAM J., Box 441, Fairbanks, Alaska.
Bishop of the Missionary District of Alaska. Chief pastor of 4 parishes, 30 missions and 13 outstations served by 31 clergy. "The battle for the Christian faith in Alaska is only begun. Outward worldly results are the exception rather than the rule. Even in towns and cities it is not THE thing to be a Christian," he writes.

Birthday, May 6th

GRUMBINE, THE REV. ROBERT, St. Peter's by-the-Sea, Box 497, Sitka, Alaska.
"Truly, the Church teaches all nations right here in Sitka:" 110 confirmed members—Russian occupation descendants, Thlingit Indian people, Japanese, 102 students at Mt. Edgecumbe School—Eskimo, Aleut and Indian, Episcopal patients in the Public Health Hospital and residents of the Home for the Aged.

Birthday, June 7th

HARRIS, THE RT. REV. BRAVID W., D.D., Bishop's House, Monrovia, Liberia.
Bishop of the Missionary District of Liberia. Chief pastor of 41 parishes and organized missions served by 26 clergy. THE EPISCOPALIAN reports, "It is our only mission in Africa. It is a place where church and school have cooperated wonderfully for many years, under our Bishop, who is, without question, one of the most influential men in all Liberia."

Birthday, January 6th

HODGKINS, THE REV. LEWIS, All Saints' Episcopal Church, Box 686, Anchorage, Alaska.
Associate Rector of a parish where one great need is a specialized ministry to the native people who come to the city, often needy, unemployed, and out of contact with the Church. We rejoice that under the new Missionary Adoption Program of the National Council he has become the "overseas" minister of Emmanuel Church, Southern Pines—"a relationship of godparent to godchild."

Birthday, August 27th

PARTRICK, THE REV. T. HALL, Calle Olivo 81-15, Mexico 20, D. F.
Teaching in both the seminary and the girl's Normal School for Christian Education—"Little St. Margaret's", studying at the University of Mexico, reorganizing an English congregation in Tampico. He completed his residency requirements and exams for a Ph.D. degree at the University of Chicago.

Birthday, May 27th

SIMMONS, MRS. HARVEY A., St. Andrew's School, St. Andrews, Tennessee.
With her husband, the Rev. Mr. Simmonds, faculty members and eighth grade sponsors at this self-help school directed and operated by the Order of the Holy Cross. The former Ethel Louise Byerly of Coolemee, Missionary in Liberia.

Birthday, December 25th

WOLFF, MISS RACHEL, Women's Christian College, Madras 31, India.
Administration assistant to the Principal of this interdenominational college, to which the UTO contributes $2,500 annually. Appointed by National Council, generously supported by her home parish, St. Paul's, Winston-Salem.
Birthday, September 19th

RETIRED MISSIONARIES

GORDON, MISS BETTIE S., Box 485, Spray, N. C.
Many years a missionary in and around Leaksville-Spray—always an inspiration.
Birthday, January 24th

HILL, MISS LILLIE, Box 86, Leaksville, N. C.
Still active in retirement, perhaps her greatest work in Rockingham County is among prisoners and their families. "Truly it is said that she is one of God's most faithful servants," reported her home town paper.
Birthday, May 30th

KROLL, MRS. LEOPOLD, 404 Lincolnton Road, Salisbury, N. C.
The former Mary Wood McKenzie, missionary in Liberia and widow of its late Bishop, later librarian at St. Andrew's School, has come to Salisbury, from whence her talents and charm radiate through renewed leadership of Churchwomen.
Birthday, March 28th

RAMSAUR, MISS MARY, 829 North Aspen St., Lincolnton, N. C.
Native of China Grove, long a missionary-social worker from this diocese, Miss Ramsaur has since retirement faithfully assisted a negro mission Church.
Birthday, November 18th

TUCKER, MRS. A. W., Patrick Henry Hospital for the Chronically Ill, Newport News, Va.
Our gratitude and loving concern continue for the former Annie Cheshire, now an invalid, once a missionary in China as was her husband, daughter of a bishop, mother of two missionaries in Japan, one of them The Rev. Beverly Tucker.
Birthday, April 23rd

YOUNG, MISS CONSTANCE, 611 Mobile Ave., Durham, N. C.
Retired as Diocesan Field Worker among negro communicants of the diocese, Miss Young continues in devoted leadership of Churchwomen at St. Titus' Church.

BOOK AND PERIODICAL READING LIST, CHAIRMEN OF MISSIONS, 1962-63

Publishers listed by initials are addressed as follows:

NC National Council, 281 Park Avenue South, New York 10, N. Y.

FM Forward Movement Publications, 412 Sycamore St., Cincinnati, Ohio.

To lead worship:

A CALENDAR OF PRAYER FOR MISSIONS links the Church in your parish to the Church throughout the whole world. NC 50¢

LITANY FOR MISSIONS. NC Single copy free. 100 copies for $1.50

AN OFFICE OF PRAYER FOR MISSIONS. NC 5¢

To increase knowledge:

Addison, J. T. OUR EXPANDING CHURCH. A presentation of the aims and achievements of the modern missionary effort. NC 50¢

Charlton, Gordon T. THE CHRISTIAN COMPULSION. NC 10¢

THE CHURCH OVERSEAS. One paragraph descriptions of each overseas missionary district. 15 page pamphlet. NC Free

Scott, William H. WHY SHOULD WE TRY TO IMPOSE OUR RELIGION ON PEOPLE WHO ALREADY HAVE ONE? 12 page pamphlet. FM 8¢

Warren, Max. THE CHRISTIAN IMPERATIVE. Explains the basis of the Christian Mission and the fundamentals of our obedience to it in terms meaningful to us today. N. Y. Chas. Scribner's Sons, c1955. $3.00

WHY MISSIONS? 6 pages. FM 5¢

Periodicals, general and special:

THE ALASKAN CHURCHMAN. Illustrated quarterly, edited by Bishop Gordon, Box 441, Fairbanks, Alaska. $1 per year

ANGLICAN WORLD. Bi-monthly magazine of interest to the total Anglican family. 19 Farrington St., London, E. C. 4, England. $3 per year

CHURCHWAYS. The indispensable tool for all officers. 5 issues. NC 25¢ per year

THE EPISCOPALIAN. Monthly magazine of information, inspiration and inquiry. Box 199, Madison Square Station, New York 10, N. Y. $3 per year.

THE EPISCOPAL OVERSEAS MISSION REVIEW. Membership in the Overseas Mission Society brings THE REVIEW 3 times, *Communiques* of the Secretary, the *CMS Newsletter and Overseas News.* Mount Saint Alban, Washington 16, D. C. $5 per year.

THE MESSENGER OF THE EPISCOPAL CHURCH IN THE MISSIONARY DIOCESE OF THE PANAMA CANAL. Bi-monthly, illustrated, edited by Bishop Gooden. Box "R," Balboa, C. Z. $1.

To put in the hands of travelers:

ARE YOU GOING ABROAD? Notes for the traveler. Pocket size. 18 p. FM 10¢

1961 AMERICAN EPISCOPAL CHURCH DIRECTORY. (So you're going to Europe) List of churches and services including addresses and time. Pocket size, N. C. Free

SEE YOUR CHURCH IN THE U.S.A. A vacation guide which lists by states some Episcopal missions and projects of special interest. Pocket size. NC 15¢

REPORT OF REPRESENTATIVE TO THE STATE LEGISLATIVE COUNCIL

As Chairman of the representatives of the Episcopal Churchwomen to the State Legislative Council I served as Chairman of the special committee which appraised the value of our membership in the Council. Through the President's letter I mailed copies of the recommendation of this committee to all Branches and spoke on the subject in three Branches.

The recommendation and the action relating to it are printed in this Handbook in the minutes of the Annual Meeting.

I attended all meetings of the State Legislative Council and have reported to the Council that the Episcopal Churchwomen voted to withdraw their membership.

Elizabeth Bowne Wall (Mrs. Matt)
Representative on The
State Legislative Council

CHURCH PERIODICAL CLUB

REPORT TO ANNUAL MEETING—MAY 1, 1962

With pride and joy as your Director of the Church Periodical Club, I commend each of you for the fine work done in 1961. The women of the Diocese of North Carolina shared with their friends, and neighbors, near and far, some 14,000 magazines, sent 23 more subscriptions to missionaries abroad, remailed 15 each month, and sent more than 1000 Hymnals, Prayer Books, and countless more pieces of Church School material to others needing them.

Our books fund sent to the National Office amounted to $628.68, a good increase over last year. This is just fine.

1962 promises to be a fine year, and in great faith that the Churchwomen of our Diocese want to do more and better work, I have accepted in your name a project in the Diocese of Panama, since we are in companion diocese with the diocese of Panama. Our project is to be textbooks for Christ Church Academy, Colon, Panama. The school takes care of some 250 children from kindergarten through grade 10, and the need for textbooks is desperate. Bishop Gooden has cleared this project with our National Office, and it will amount to between $500.00 and $700.00 for this year.

Early in the year small coin folders were sent to each branch, and I am happy to report that the women have graciously accepted these, and some have already been filled and the money sent to me for this special project. This is very heartening, and it means that when the next school term starts the much needed textbooks will be on the desks on opening day of school.

Each year the Church Periodical Club, through the National Books Fund, follows the Missionaries, the Church workers, and the Ministers of our Church on their missions throughout the world; supplying those necessary and extra tools that make the work more meaningful, and easier. Also each year as the U.T.O. builds a hospital, a school, or a Church on its ministry around the world, the Church Periodical Club follows with the books and periodicals necessary for operations of the libraries, for each of these institutions. Duing 1962 we are asked to help in the new Bishop Tucker Seminary, West Africa; Liberia, Alaska, Central America, Japan, Mexico and The Rev. Hall Partrick, Okinawa, the Philippines, and many Indian Schools and Missions in the United States, and to the Armed Forces Chapels throughout the world.

If you are a newly appointed secretary of the Church Periodical Club, congratulations! You are about to embark on what can be a vey rewarding Christian experience.

As you go about your task of seeing that the "Shut-ins," the "alone-ones," and your friends share your books and magazines, or a special remembrance, you will not only share and witness the faith you profess, but you will receive much more in return.

As you collect and send to the National Books Fund your Branch's contribution to the books fund, or other special funds, you will find yourself a part

of a mighty throng of people who believe that "Even So Send I You" really means *you*.

If you take the time to look for and find some special need, even though not a defined part of your job; and do something about it—you will have a wonderful feeling following its completion—and it's known as a "Blessing."

You have heard and will hear more about "Changing Patterns." The Church Periodical Club has a fine pattern; it doesn't need changing, it only needs you and your participation to enable it to continue its coverage of the world with the Ministry of the Printed Page.

There is so much that needs to be done, and an ever-increasing number of fields of service, that go hand in hand with the total program of the Church.

It has been a privilege to serve as your Director, and my gratitude to you for that privilege. Thank you.

Ethel Gant, (Mrs. Allen E.)
Director of Church Periodical Club

ALTAR WORK AND SERVICE OF EXCHANGE

Altar Guild membership is a great privilege. It is open to all dedicated churchwomen, who are invited by the rector.

The care and correct placing of sacred vessels and linens are a source of worship and joy. Even as Mary and Martha, loved by our Lord so long ago, the "Marthas" of today lovingly care for His Altars.

This year has been a busy one on the diocesan level and in the parishes and missions. To report on all activities would take far too long, though some accomplishments must be mentioned. Many articles have been made for parish and mission altars. Mrs. Walter Bade of Greensboro has been so helpful in securing materials and helping with the making of vestments. Money has been contributed to buy materials. This is a continuing need and a worthy project for any branch. St. Joseph's Altar Guild, Durham, has had resilvered and contributed a communion set for use in the chapel at the Home for the Ageing, Southern Pines. Linens and hangings have been contributed to this project by other branches. Linens has been sent to Germany and Taiwan; candles to Haiti and Japan; old silver to Nags Head; a memorial pall was presented in memory of the Rev. Wallace Conrad, St. Andrew's, Greensboro. A call has been issued for volunteers to do needlepoint for Swanee Chapel. This project is still in the planning stage. Workshops have been held in three District meetings and in three branches and at Veda Mecum last June during the Episcopal Churchwomen's Conference. Also the Altar at Veda Mecum was cared for at this time. Quite a few articles have passed through the service of exchange. All letters of inquiry have been answered.

It has been a privilege and a joy and spiritually rewarding to serve as your Altar Chairman these three years, and to work with the dedicated women serving on our Altar Guilds. If you do not have one in your parish, please ask your rector to organize one. Junior Altar Guilds are very helpful to train our young women in churchmanship. Altar Guilds may sew for missions and be a prayer group as well as care for altars.

Interest in Altar work has increased a great deal in the last two years. May God continue to bless you in this great work. The watchwords of Altar Guild work: prayer, reverence, punctuality, dependability and dedicated knowledge.

Josephine King Drake (Mrs. J. W.)
Chairman of Altar Work and
Service of Exchange

INTERRACIAL COMMITTEE

With this report my chairmanship of our Interracial Committee is terminated. There are several heartening observations, made during our year just ended, to which I should like to call attention.

Most noteworthy is the increased attendance of minority members at the more significant meetings within our program. This more representative share in District Meetings, Annual Meeting, and Summer Conference, where so much knowledge is gained about the Church and the work of Episcopal Churchwomen, can only result in more effective promotion of our work.

It has been encouraging to discover so many members who are interested in their jobs, anxious to do them well, and eager to learn more about them. Wider acquaintance with women over the Diocese and exchange of ideas that have worked, have served to supplement and enrich our study programs.

I think with gratification of one branch of five women. Five women can carry out the purpose to enlist women in Christian fellowship, can study together, pray together for the work around the world, and give something for the maintenance of that work.

I am sincerely grateful for the privilege of having served as a member of our Executive Committee.

Ida Peeler (Mrs. James G.)
Chairman Interracial Committee

ANNUAL REPORT—VADE MECUM

VADE MECUM is where the heart is, and the treasure also, according to many of the women answering the evaluation sheets presented to them at the conclusion of the 1961 Woman's Conference. Delegates and interested Churchwomen come to these green and peaceful foothills each summer to gain perspective and knowledge regarding their tasks as branch, district and diocesan officers and members. The treasure is considerable because it also includes inspiration and re-creation, as well as fellowship. Plans for the 1962 Conference on June 18-22 provide for the nourishment of our minds and spirits in the old way that is familiar to those who come back to Vade Mecum each year—and in new ways which we hope will answer the changing needs of all.

The Episcopal Churchwomen of the Diocese of North Carolina now have a delegate on the Diocesan Vade Mecum committee. This representation will allow us to participate more fully in the formation of plans for development and expansion of our beloved conference center. Plans for new cabins and more comprehensive facilities are underway and Churchwomen will be kept in touch with burgeoning hopes for Vade Mecum.

VADE MECUM is where the heart is . . . . . Bishop Baker will be there as Chaplain of the 1962 Conference and will begin and end each day with services in the picturesque Chapel of Thanks. The Rev. W. Moultrie Moore, Jr. will conduct a series of talks on Personal Worship in answer to the requests for more emphasis on this vital part of our religious life.

VADE MECUM is where the treasure is . . . The Rt. Rev. Henry I. Louttit, Bishop of South Florida, will be the keynote speaker at Vade Mecum this summer and those who have heard this dynamic church leader tell us that his message, centered in the theme of the 1961 Triennial, EVEN SO SEND I YOU, will bring new insight to the question of "how we are sent to bear Christ's ministry in the world". Eleanor S. Godfrey, our Diocesan president, will conduct daily lectures on the work of the women of the church in a series entitled CHANG-

ING PATTERNS. Here is where we can learn more about the complex, constantly widening roles of branch, district and diocesan offices, as well as the interdependence of these offices with the National Council.

VADE MECUM is where the heart will find wisdom . . . Varied evening programs will transport us to many shores where Christians are engaged in struggle and service. The Rev. Richard L. Hicks, Jr. will speak on our missions in Africa; the Rev. Robert Turner, III will give an experienced view of Panama, our companion diocese. On one evening there will be a showing of the pilot film of the Episcopal Radio-TV Foundation, TRACK THIRTEEN. The Rev. Thomas Thrasher will sum up the Conference when he talks on "The Church in the World".

VADE MECUM is where the heart will find friends . . . . . New and old friends will be bound by the peaceful moments of meditation, the stimulating hours spent in discussing common, problems, and the hours of leisure in the dappled sunlight and quiet dusk. All who have been to Vade Mecum in the past, and all who will come there this June to seek growth in wisdom, will find a vast treasure.

Marion C. Salinger (Mrs. Herman)
Rep. on the Vade Mecum Board

CHANGING PATTERNS AT KANUGA

Kanuga is yours! You are Kanuga!

Only your participation in all phases of the life at Kanuga has made it the vital force that it is in the life of our church today.

The Executive Committee of the Kanuga Board has stated the purpose of Kanuga as being "an extension of the Christian Education Departments of the owning Dioceses on a summer level". And in keeping with this statement the Rev. Capers Satterlee, DD., Chairman of the Kanuga Board of Managers, has been in touch with the representatives from the various Dioceses in an effort to bring about greater coordination with the Diocesan Camps and Conferences. This action is an indication that your Board of Managers is seeking ways and means to make the Kanuga program serve the best interests and needs of the owning Dioceses. The program at Kanuga is of paramount importance. Interest is evidenced by the changes which appear in the 1962 schedule.

New conferences have been added in order to serve the various interests of a greater number of people: a Conference on Christian Witness, a Christian Drama Workshop, a conference for our young people who are entering college in the fall; then there are the two sessions of Adult Conference, the two Family Conferences, the Youth Leadership Conference, and the Young Peoples Conference—plus four sessions of the camps for girls and the three sessions of the camps for boys. These make up the full and varied Kanuga Program.

All of this is "yours for the asking", and your asking for certain conferences has made this program a reality.

So you can see that truly YOU ARE KANUGA—KANUGA IS YOURS!

Margaret Darst Smith (Mrs. J. C.)
Representative on the Kanuga Board

RADIO AND TELEVISION

Fifteen years after the introduction of television, there is still no sustaining program carried on by the Church. The Radio-Television Foundation believes this to be long behind schedule.

For five years now the Foundation has attempted to formulate a series that will capture interest and reflect credit on both the Church and the medium of television. Since the Church seeks free time, it has a responsibility to offer quality programming in the time available.

At the General Convention delegates viewed the pilot film in the series to be entitled "One Reach One". It received overwhelming acclaim and promises to fulfill the looked-for requirements. The next step is to raise funds in order to produce the entire series of thirteen films. This first pilot film is being used all over the country to capture the interest of church people in order to raise the necessary money.

The theme and title "One Reach One" is the age-old formula of the Christian faith. As one is touched by Christianity, he in turn touches another. In other words, persons having an experience of the faith are featured and, in the telling of their stories, they touch others.

"Track Thirteen", the initial pilot film of the series, tells of the influence spread by Redcap No. 42 in Grand Central Station. So far five other films have been planned: a dramatization of the story "Elizabeth Burns", known through her book, THE LATE LIZ, a feature on spiritual healing telling of the ministry of Dr. Alfred Price; the story of the conversion of Dr. Stan Stinson, a former atheist who has become head of the Depatment of Religion at Smith College; the spiritual leadership of Dave Griffith in a Pittsburg Steel Mill; and a fifth one on science and religion concerning the Rev. William Pollard of Oak Ridge, Tennessee.

It will take $400,000 to produce the series. The Radio-TV Foundation hopes that all will have an opportunity to see the pilot film, become involved, and—through gifts—make it available to others. The average family spends six and one-half hours a day in front of its television set; it is easy to reason then that since this medium brings into our lives and our homes so much of news, adventure, sordidness, and mediocrity, that it will also bring the Gospel. This will not be possible though without money; and the costs run high.

It is, therefore, to the deep interest of all Episcopalians to use this means to capture the attention of the unchurched and tell the message of the Good News of Jesus Christ; it is also a means of revitalizing those who have lapsed in interest and of adding vitality to the day-by-day faith of all churchmen.

With deep gratitude for the support of the past, the yearly contributions made to Foundation and the sponsorship of the radio series "Another Chance", we ask now for your real attention to this vital area of action. Give us the means for this first TV series. Help us to complete the work begun. As Episcopalians, we need to present the faith as we have received it. Through TV it can reach a wide audience. The opportunity is here; we must act upon it now. Help the Radio-TV Foundation by offering your suggestions, your criticisms, and your financial support.

Extract from the report of the Rev. Martin Tilson.

Georgia Saunders
(Mrs. M. Garnett)
Chairman of Radio & TV

CONSTITUTION

ARTICLE I

Name

The name of this organization shall be, "Episcopal Churchwomen, Diocese of North Carolina.

ARTICLE II

Object

The object of this organization shall be to help in carrying out in the Diocese of North Carolina the three great aims of the Church: Extension of the Kingdom, Religious Education, and Christian Social Service.

ARTICLE III

Membership

The membership of this organization shall be composed of all Parish and Mission Branches within the Diocese.

ARTICLE IV

Officers

Section 1. The officers of this organization shall be: A President, a First Vice-President, a Second Vice-President, a Secretary, a Treasurer,, a Secretary of Christian Education, a Secretary of Christian Social Relations, a Secretary of Supply, a Secretary of Personnel and College Work, a Custodian of United Thank Offering, and a Secretary of Devotional Life.

Section 2. These officers with the District Chairmen, members of the Executive Council and Chairmen of Standing Committees shall constitute the Executive Board and shall meet at least twice a year at the call of the President.

ARTICLE V

Duties of Officers

Section 1. The President shall have general oversight of all work, and shall appoint committees not otherwise provided for. She shall also preside at meetings, and at every Annual Meeting shall address the Churchwomen. She shall make a report to the Diocesan Convention. The president is an ex-officio member of every committee.

Section 2. The First Vice-President shall act in the absence of the President, and shall have specific duties to be decided in conference with the President.

Section 3. The Second Vice-President shall edit the Annual Report and Yearbook of Information of the Episcopal Churchwomen, Diocese of North Carolina.

Section 4. The Secretary shall record the proceedings of the Diocesan Branch, carry on all necessary correspondence, assist other officers in preparing and having printed the Annual Report and at each Annual Meeting shall make a report.

Section 5. The Treasurer shall receive and disburse all money except the United Thank Offering, and the C. P. C. Fund, and shall make a report of the

same to the Annual Meeting. At the end of every fiscal year the Treasurer's accounts shall be verified by a public auditor. The Treasurer's report, as audited, shall be published in the Annual Report. The Treasurer shall act as Chairman of the Committee on Credentials.

Section 6. The Secretary of the Department of Christian Education shall promote and stimulate educational work in the branches of the Diocese by every means in her power, and carry out the program of the National Council Dept. of Christian Education.

Section 7. The Secretary of the Department of Christian Social Relations shall co-operate with the Christian Social Relations Department of the Diocese and the National Council, in the promotion of their plans and programs.

Section 8. The Custodian of the United Thank Offering shall receive the United Thank Offering in the Spring and Fall of each year, and shall remit immediately for investment to the Treasurer of the National Council.

Section 9. The Secretary of Supply shall have charge of the work of the Supply Department.

Section 10. The Secretary of Personnel and College Work shall cooperate with the Personnel and College Departments of the branches and districts in the Diocese and of the National Council in effort to promote the selection of church work as a vocation by young people and others, and shall use appropriate means to promote the Department of College Work in the Diocese.

Section 11. The Secretary of Devotional Life shall plan the Quiet Days, Retreats, etc. and shall assist the branch and district Secretaries of Devotional Life in their work.

ARTICLE VI

Section 1. All Diocesan officers shall be elected for a term of three years: the Treasurer, and United Thank Offering Custodian, and the Secretary of Personnel and College Work and the Secretary of Devotional Life to be elected at the first annual meeting after the Triennial; the President-Elect, the Secretary of Supply, and the Secretary of Christian Social Relations to be elected at the second annual meeting after the Triennial, the President-Elect to take office as President at the third annual meeting after the Triennial; and the Vice-Presidents and Secretary of Christian Education to be elected at the third annual meeting after the Triennial.

Section 2. No one may succeed herself in office nor may anyone serve more than six years consecutively on the Executive Board in any capacity, except in the case of an unexpired term. This ruling shall not apply to the President-elect.

ARTICLE VII

Districts

Section 1. For effective service the Diocese shall be divided into districts.

Section 2. A District shall be under the direct supervision of a Chairman duly elected by her District for a term of three years. In case of vacancy the Vice-Chairman shall serve as Chairman.

Section 3. Each District shall hold at least one and, if possible, two meetings a year.

ARTICLE VIII

Election of Diocesan Officers

Section 1. Prior to the Annual Meeting, the President shall appoint a nominating committee of five, of whom no more nor less than three shall be members of th Executive Board and no two of whom shall come from the same district, who shall consider proposed nominees to fill the elective offices at the Meeting, and from the names suggested or considered the Committee shall recommend to the Meeting the nominees for such offices. The consent of the nominees shall be obtained by the Committee before making the recommendation. Nominations may be made from the floor of the Meeting by any delegate provided the consent of the nominee has been first obtained. A majority vote shall be required for all elections. In case there are more than two nominees for the same office and no candidate receives a majority vote, the name receiving the smallest number of votes shall be dropped from the ballot.

ARTICLE IX

Finance

Section 1. The Finance Committee in consultation with the Bishop shall propose a budget for the year to be approved by the Executive Board before being presented to the branches at the Annual Meeting for approval and support.

Section 2. From the total amount pledged toward the budget, after the expenses of Administration have been provided, one half shall apply to work outside the Diocese and one-half to work inside the Diocese.

Section 3. The United Thank Offering, CPC Funds and Missionary Christmas Gifts shall be in addition to the payments on the budget.

Section 4. There shall be a Finance Committee composed of the Treasurer as Chairman and three other members to be appointed by the President.

ARTICLE X

Amendments

The Constitution may be amended at the Annual Meeting of the Diocesan Branch by a two-thirds vote of the delegates present, provided a written copy of the proposed amendments has been filed with the Diocesan Secretary, and a notice of same mailed to each branch by the Secretary at least one month prior to the Annual Meeting.

BY-LAWS

The place and time of the Annual Meeting shall be approved by the Bishop and the Executive Board.

1. The order of Business for the Annual Meeting shall be arranged by the President and the Executive Board.

2. Each Parish Branch having fifty members or less shall be represented by the Branch President and one other delegate (appointed by the President or elected by the Branch). The President, or her representative, and the delegates each has a vote. Each additional fifty members shall entitle the Branch to an additional delegate with power to vote. The Diocesan Officers, District Chairmen, and the

Chairmen of Standing Committees shall be empowered to vote on all business and election of officers.

3. Past Presidents of the Episcopal Churchwomen shall be delegates-at-large to Annual Meetings with voice and vote.

4. One fourth of the Branches having the right to vote shall constitute a Quorum at the Annual Meeting. Five Members shall constitute a quorum at the Executive Board Meetings.

A. At the Fall District Meetings, all Branches are requested to submit names for consideration by the Diocesan Nominating Committee for officers to be elected at the following Annual Meeting. It is the privilege of the Branches to submit names from any Branch in the Diocese without the consent of the persons named. The Chairman of each District shall send to the Chairman of the Diocesan Nominating Committee all names submitted at her District Meeting.

B. It shall be the privilege of Branches and individual members to submit to the Chairman of the Nominating Committee names for consideration for Officers to be elected. These names may be submitted at any time previous to six weeks before the Annual Meeting.

C. The Nominating Committee shall present a ticket of one or more nominees for each office to be filled. The Chairman shall send this ticket to each Branch three weeks prior to the Annual Meeting. In addition to the ticket presented by this Committee, any nominations indorsed by three Branches and with the consent of the nominees may be made. Such nominations shall be sent to the Chairman of the Nominating Committee one week prior to the Annual Meeting and the Chairman shall inform the Annual Meeting of any such names. Nominations may be made from the floor of the Annual Meeting by any delegate, provided the consent of the nominee has been obtained.

D. For delegates from the Episcopal Churchwomen of the Diocese to the Triennial meeting, the Nominating Committee shall submit a ticket including the names of the incoming President and incoming Secretary of Christian Education as delegates one and two by virtue of their offices. The committee shall submit the names of eight other nominees for delegates from the majority group and two from the minority group. There may be additional nominations from the floor. The three from the majority group and the one from the minority group receiving the highest number of votes cast shall be declared elected delegates; and the next highest, declared alternates in order according to the number of votes received.

E. The ticket presented by the Nominating Committee for delegates to the Provincial Episcopal Churchwomen meetings shall include the name of the President as delegate by virtue of her office and eleven other nominees at least two of whom shall be from the minority group. Nominations may be made from the floor. The four members from the majority group and the one from the minority group receiving the highest number of votes cast shall be declared elected delegates. The five from the majority group and the one from the minority group receiving the next highest number of votes cast shall be declared alternates in order according to the number of votes received.

F. Nominations for both delegates and alternates may be made from the floor of the Annual Meeting.

G. The election of alternates shall follow the announcement of the results of the balloting on delegates.

5. When any office in the Episcopal Churchwomen of the Diocese of North Carolina is declared vacant by the Executive Board, the acting Nominating Committee

(being governed by Article VIII, Section 1), shall present to the Executive Board a name or names to be elected by the said Board to fill the declared vacancy. Should a vacancy occur in the Office of President, the First Vice-President shall serve until the next Annual Meeting, at which time an election shall be held for the unexpired term.

6. The Diocesan President shall appoint at the beginning of her second year in office the following Chairmen to serve for three years: Chairman of Altar Work and Service of Exchange, Interracial Chairman, Chairman of Missions, Director of Church Periodical Club and Chairman of Legislative Committee.

7. The District Officers shall correspond to the Diocesan Officers and shall be elected at the first meeting of the District after the Diocesan Annual Meeting.

The District Chairman shall appoint the following Chairmen to serve for three years: (1) Church Periodical Club, (2) Chairman of Missions.

8. Robert's Rules of Order Revised shall be the authority in all questions of Parlimentary law not covered by these By-Laws.

9. These By-Laws may be altered or amended by a majority of the delegates of any Annual Meeting.

THE PROTESTANT EPISCOPAL CHURCH UNITED STATES OF AMERICA

281 Park Avenue South, New York 10, New York

The Presiding Bishop—The Rt. Rev. Arthur Lichtenberger, D.D.

THE GENERAL DIVISION OF WOMEN'S WORK OF THE NATIONAL COUNCIL

STAFF

Executive Director—Miss Frances Young
Associate Secretary, U. T. O.—Miss Elizabeth C. Beath
Associate Secretary, Supply—Miss Anne E. Kremer
Associate Secretary, Field Services—Miss Olive Mae Mulica

LIAISON OFFICERS

Dept. of Christian Education—Miss Edith M. Daley
Dept. of Christian Social Relations—Mrs. Elwood L. Haines
Home Dept.—Mrs. Robert M. Rodenmayer

PROVINCIAL REPRESENTATIVES

I—Mrs. Parker E. Monroe
II—Mrs. Robert H. Howe
III—Mrs. Ralph T. Lynch
IV—Mrs. M. E. Nellums
V—Mrs. E. T. Rowland
VI—Mrs. Varro H. Rhodes
VII—Mrs. Sam B. Hutton
VIII—Mrs. B. Franklin Miller

MEMBERS AT LARGE

Mrs. Robert H. Durham, Chrm.
Mrs. Harold Sorg
Mrs. Everette Hall
Mrs. Seaton G. Bailey
Mrs. John T. Mason, Jr.
Mrs. John P. Moulton
Mrs. Ernest E. Rucker
Mrs. Samuel M. Shoemaker

REPRESENTATIVES OF COOPERATING AGENCIES

Girl's Friendly Society—Mrs. William A. Atkins
Daughters of the King—Miss Geraldine Dettmann
Church Periodical Club—Miss Vivian Novak
National Council Appointee—Mrs. John Foster

OFFICERS OF THE EPISCOPAL CHURCHWOMEN OF THE FOURTH PROVINCE

President	Mrs. Seaton G. Bailey P. O. Box 2, Griffin, Georgia
Vice-President	Mrs. William E. Black 310 Seventh St., South St. Petersburg, Florida
Secretary-Treasurer	Miss Mildred Gibbons P. O. Box 1363, Tampa 1, Florida
Missions	Mrs. Ivan Melrose Fairhope, Alabama
Christian Education	Mrs. George L. Goss 906 Marengo Lane Nashville, Tennessee
Christian Social Relations	Mrs. Louis J. Bahin 410 W. Rugby Ave. College Park, Georgia
Promotion	Mrs. L. M. Baumgartner 1913 East Sevier Ave. Kingsport, Tennessee
College Work and Personnel	Mrs. T. P. Thomas 1614 West Nash St. Wilson, North Carolina
United Thank Offering	Mrs. William E. Black 310 Seventh St., South St. Petersburg, Florida
Church Periodical Club	Mrs. William H. Conger 5754 S. W. 49th St. Miami 55, Florida
Daughters of the King	Mrs. Robert B. McKellar 1013 Hitchcock Drive Aiken, South Carolina
Girls' Friendly Society	Miss Edna Evans 331 Taarpon Drive Fort Lauderdale, Florida
General Division of Women's Work	Mrs. M. E. Nellums 330 Lynwood Blvd. Nashville 5, Tennessee
Member-at-Large on General Division	Mrs. Everett Hall Dillon, South Carolina
Church Periodical Club (Member-at-large on National C.P.C.)	Mrs. S. W. Easty 900 West Market St. Greensboro, North Carolina

DIOCESES IN THE FOURTH PROVINCE

Alabama, Atlanta, East Carolina, Florida, Georgia, Kentucky, Lexington, Louisiana, Mississippi, North Carolina, South Carolina, South Florida, Tennessee, Upper South Carolina, Western North Carolina.

PROVINCE OF SEWANEE

DIOCESE OF NORTH CAROLINA
NEW BOUNDARIES FOR DIOCESAN ORGANIZATION

The Executive Council on recommendation of the Bishops and present Convocation Chairmen has fixed the boundaries of Convocations according to the map given.

At the Diocesan Convention in Greensboro, May 8-9, 1962, a new canon, numbered XXXIV was passed, the first section of which reads: "The Executive Council may, on the recommendation of the Diocesan Bishop, divide the diocese into districts to be known as Convocations, and may fix or alter the number and boundaries thereof from time to time. The Council shall coordinate such action with other diocesan organizations divided into districts to the end that the district boundaries of all diocesan organizations shall coincide with those of Convocations.

The Executive Board of the Churchwomen will consider soon the method of making the change to conform to this new Diocesan Canon.

LIST OF GROUPINGS BY TOWNS AND CITIES

UNIT I—NORTHEAST

Battleboro
Enfield
Halifax
Jackson
Roanoke Rapids
Rocky Mount
Littleton
Scotland Neck
Speed
Tarboro
Weldon
Wilson
Warrenton
Ridgeway

UNIT II—RALEIGH

Cary
Fuquay
Erwin
Garner
Raleigh
Smithfield
Louisburg
Wake Forest

UNIT III—DURHAM

Burlington
Chapel Hill
Durham
Haw River
Henderson
Hillsboro
Oxford
Roxboro
Yanceyville

UNIT IV—NORTHWEST

Asheboro
Greensboro
High Point
Thomasville
Winston-Salem
Elkin
Mount Airy
Walnut Cove
Mayodan
Leaksville
Spray
Reidsville

UNIT V—SALISBURY

Salisbury
Statesville
Cleveland
Concord
Lexington
Albemarle
Associated Mission*

UNIT VI—CHARLOTTE

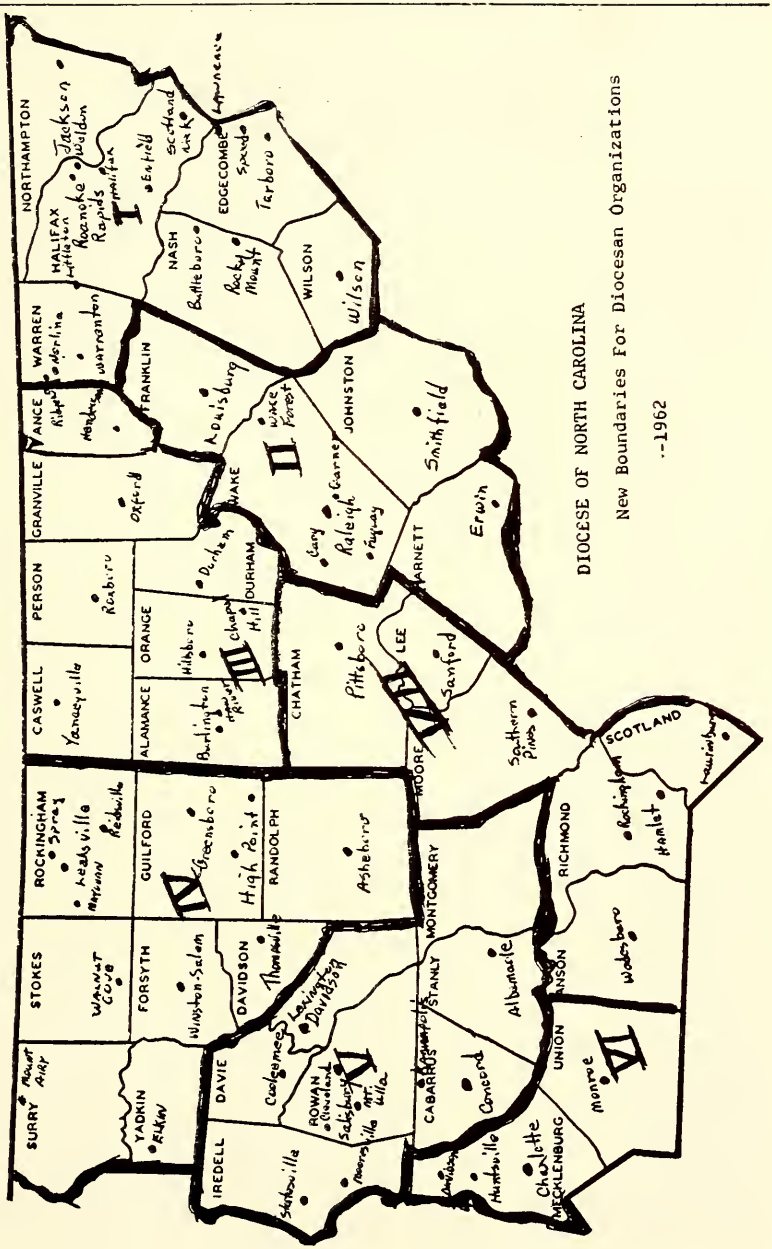
Charlotte
Monroe
Huntersville

UNIT VII—SANDHILLS

Hamlet
Laurinburg
Pittsboro
Sanford
Southern Pines
Rockingham
Wadesboro

* Associated Mission at present consists of missions in Salisbury, Kannapolis, Rowan County, Iredell County, Mooresville, Cooleemee, Fork and Davidson.

Note that Davidson County has been divided; Thomasville has been placed in the Northwest, Lexington with Salisbury.



DIOCESE OF NORTH CAROLINA

New Boundaries For Diocesan Organizations

--1962

FORMER ANNUAL MEETINGS

DIOCESE OF NORTH CAROLINA

1904—Raleigh	Good Shepherd
1905—Charlotte	St. Peter's
1906—Henderson	Holy Innocents
1907—Tarboro	Calvary
1908—Raleigh	Good Shepherd
1909—Raleigh	Christ Church
1910—Winston-Salem	St. Paul's
1911—Rocky Mount	Good Shepherd
1912—Durham	St. Philip's
1913—Tarboro	Calvary
1914—Raleigh	Good Shepherd
1915—Greensboro	Holy Trinity
1916—Henderson	Holy Innocents
1917—Wilson	St. Timothy's
1918—Chapel Hill	Chapel of the Cross
1919—Burlington	Holy Comforter
1920—Oxford	St. Stephen's
1921—Winston-Salem	St. Paul's
1922—Charlotte	St. Martin's
1923—Raleigh	Christ Church
1924—Charlotte	St. Peter's
1925—Rocky Mount	Good Shepherd
1926—Durham	St. Philip's
1927—Salisbury	St. Luke
1928—Tarboro	Calvary
1929—Raleigh	Good Shepherd
1930—Winston-Salem	St. Paul's
1931—Wilson	St. Timothy's
1932—Henderson	Holy Innocents
1933—Burlington	Holy Comforter
1934—Oxford	St. Stephen's
1935—Charlotte	St. Peter's
1936—Durham	St. Philip's
1937—Raleigh	Christ Church
1938—Rocky Mount	Good Shepherd
1939—Chapel Hill	Chapel of the Cross
1940—Salisbury	St. Luke's
1941—Charlotte	St. Martin's
1942—Tarboro	Calvary Church
1943—Raleigh	Good Shepherd
1944—Winston-Salem	St. Paul's
1945—Wilson	St. Timothy's
1946—Wilson	St. Timothy's
1947—Henderson	Holy Innocents
1948—Raleigh	Christ Church
1949—Charlotte	Christ Church
1950—High Point	St. Mary's
1951—Durham	St. Philip's
1952—Rocky Mount	Good Shepherd
1953—Greensboro	Holy Trinity

1954—Charlotte ..... St. Martin's
1955—Chapel Hill ..... Chapel of the Cross
1956—Charlotte ..... St. Peter's
1957—Tarboro ..... Calvary
1958—Raleigh ..... Good Shepherd
1959—Winston-Salem ..... St. Paul's
1960—Raleigh ..... Christ Church
1961—Charlotte ..... Church of the Holy Comforter
1962—Durham ..... St. Philip's

The 1963 Annual Meeting of Episcopal Churchwomen, Diocese of North Carolina will be held in St. Michael's, Raleigh.

PAST PRESIDENTS
of the
EPISCOPAL CHURCHWOMEN, DIOCESE OF NORTH CAROLINA

EXECUTIVE SECRETARIES APPOINTED BY THE BISHOP:

Mrs. John Wilkes ..... Charlotte, 1882-1895
Miss Mary Horner ..... Oxford, 1895-1904

PAST PRESIDENTS:

Miss Kate Cheshire
Mrs. W. H. S. Burgwyne
Mrs. John Wilkes
Miss Kate Cheshire
Mrs. William Hoke
Mrs. W. L. Wall
Mrs. T. W. Bickett
Mrs. W. W. Way
Mrs. F. S. Spruill
Miss Rena Clark
Miss Emma J. Hall
Mrs. W. J. Gordon
Mrs. W. S. Holmes
Mrs. U. T. Holmes, Jr.
Mrs. E. G. Peoples
Mrs. Henry C. Bourne
Mrs. Edwin F. Lucas
Mrs. U. T. Holmes, Jr.
Mrs. Leslie B. Evans
Mrs. T. P. Thomas

BISHOPS

Bishop of the Diocese of North Carolina
The Right Reverend Richard H. Baker, D.D.

Bishop Coadjutor of the Diocese of North Carolina
The Right Reverend Thomas A. Fraser, D.D.

Director of Department of Christian Education
Vacant

Associate Director of Christian Education, Special Responsibility to Youth Work
The Rev. William A. Yon
802 Hillsboro Street, Raleigh, N. C.

DIOCESAN HEADQUARTER'S ADDRESS

802 Hillsboro Street, Raleigh, North Carolina

Director of the Department of Christian Education
Associate Director of Christian Education,
Special Responsibility to Youth Work—The Rev. William A. Yon

OFFICERS AND CHAIRMEN OF THE EPISCOPAL CHURCHWOMEN DIOCESE OF NORTH CAROLINA 1962-63

Bishop	The Right Rev. Richard H. Baker, D.D., 802 Hillsboro St., Raleigh
Bishop Coadjutor	The Right Rev. Thomas A. Fraser, Jr., D.D., 802 Hillsboro St., Raleigh
President	Mrs. James L. Godfrey (Eleanor) Hillcrest Road, Chapel Hill
First Vice-President	Mrs. T. P. Thomas (Catharine) 1614 W. Nash St., Wilson
Second Vice-President	Mrs. B. W. Roberts (Libby) 1503 W. Pettigrew St., Durham
Secretary	Mrs. William S. Powell (Virginia) 307 Plum Lane, Chapel Hill
Treasurer	Mrs. Carl Herman (Margaret) 200 Waverly Way, Greensboro
Chairman of Devotional Life	Mrs. Eric Flannagan, Jr. (Rose) 320 Granite St., Henderson
Secretary of Christian Education	Mrs. J. B. Greenwood (Eileen) 2319 Providence Road, Charlotte
Secretary of Christian Social Relations	Mrs. Chadwick P. Smith, (Sadie) 2716 Briarcliff Place, Charlotte
Secretary of Personnel and College Work	Mrs. E. E. Carter (Muriel) 2115 Ridge Road, Raleigh
Secretary of Supply	Mrs. George Archer (Nell) 1639 Wendover Road, Charlotte
United Thank Offering Custodian	Mrs. W. A. Goodson, Jr., (Alice) 2415 Buena Vista Road, Winston-Salem
Chairman of Missions	Mrs. Phillip DeWolfe (Ann) Box 106, Leaksville

Director of Church Periodical Club	Miss Dolores Pitt, 405 Trade St., Tarboro
Chairman of Altar Work and Service of Exchange	Mrs. Roy Grinnell (Sally) Southern Pines
Chairman of Legislative Committee	Mrs. Willie J. Long, Jr. (June) 811 W. Second St., Roanoke Rapids
Chairman of Interracial Committee	Mrs. P. R. Robinson (Lulu) 1423 Oakwood Ave., Raleigh
Representatives on the Executive Council	Mrs. James L. Godfrey (Eleanor) Hillcrest Road, Chapel Hill (Until 1964) Mrs. Willie J. Long, Jr. (June) 811 W. Second St., Roanoke Rapids (Until 1963) Mrs. John B. Crudup (Jane) Oxford Road Henderson (Until 1965)

SPECIAL REPRESENTATIVES

Representative on the Vade Mecum Board and Director of the Vade Mecum Conference of the Episcopal Churchwomen	Mrs. Herman Salinger (Marion) 3444 Rugby Road, Durham
Representative on the Kanuga Board	Mrs. John Clayton Smith (Margaret) 1919 Highland Place, Raleigh
Representative on the N. C. Churchwoman Editorial Board	Mrs. George Esser, Jr. Hillcrest Circle, Chapel Hill
Chairman of Radio-TV	Mrs. M. Garnett Saunders (Georgia) 2518 Reynolds Drive, Winston-Salem

DIRECTORY OF TOWNS AND DISTRICTS

Towns	*Districts*
Albemarle	Richmond
Asheboro	Guilford
Battleboro	Edgecombe
Burlington	Guilford
Cary	Wake
Chapel Hill	Orange
Charlotte	Mecklenburg
Cleveland	Forsyth-Rowan
Concord	Mecklenburg
Cooleemee	Forsyth-Rowan
Durham	Orange
Elkin	Forsyth-Rowan
Enfield	Edgecombe
Erwin	Wake
Fork	Forsyth-Rowan
Fuquay Springs	Wake
Garner	Wake
Greensboro	Guilford
Halifax	Edgecombe
Hamlet	Richmond
Haw River	Guilford
Henderson	Granville
High Point	Guilford
Hillsboro	Orange
Huntersville	Mecklenburg
Iredell County	Forsyth-Rowan
Jackson	Edgecombe
Kannapolis	Mecklenburg
Laurinburg	Richmond
Leaksville	Guilford
Lexington	Forsyth-Rowan
Littleton	Granville
Louisburg	Granville
Mayodan	Guilford
Monroe	Mecklenburg
Mooresville	Forsyth-Rowan
Mount Airy	Forsyth-Rowan
Oxford	Granville
Pittsboro	Orange
Raleigh	Wake
Reidsville	Guilford
Ridgeway	Granville
Roanoke Rapids	Edgecombe
Rockingham	Richmond
Rockingham County	Guilford
Rocky Mount	Edgecombe
Roxboro	Orange
Salisbury	Forsyth-Rowan
Sanford	Orange
Scotland Neck	Edgecombe
Siler City	Orange
Smithfield	Wake
Southern Pines	Richmond
Speed	Edgecombe
Spray	Guilford
Statesville	Forsyth-Rowan
Tarboro	Edgecombe
Thomasville	Guilford
Wadesboro	Richmond
Wake Forest	Wake
Walnut Cove	Forsyth-Rowan
Warrenton	Granville
Weldon	Edgecombe
Wilson	Edgecombe
Winston-Salem	Forsyth-Rowan
Yanceyville	Orange

KEY TO ABBREVIATIONS:

Pres.—President
V.P.—Vice-President
Sec.—Secretary
Treas.—Treasurer
C.—Chairman of District
V.C.—Vice-Chairman of District
C.E.—Secretary of Christian Education
C.S.R.—Secretary of Christian Social Relations
S.—Secretary of Supply
P. & C.W.—Secretary of Personnel & College Work
U.T.O.—United Thank Offering Custodian
A.W. & S. of E.—Chairman of Altar Work and Service of Exchange
D.L.—Chairman of Devotional Life
M.—Chairman of Missions
Y.W.—Chairman of Youth Work
C.P.C.—Director of Church Periodical Club

THE ASSOCIATED MISSION

Episcopal Associated Mission, Route 6, Box 275, Salisbury, North Carolina

Priest-in-Charge.....The Rev. John McAllister

Associates.....The Rev. William C. Morris, Jr.
The Rev. Downs C. Spitler

DISTRICT AND PARISH OFFICERS

DISTRICT OF EDGECOMBE

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V.C.....Mrs. Haywood D. Cochrane, 305 Woodlawn Avenue, Weldon
Sec.....Mrs. J. Haywood Evans, 1408 Layfette Avenue, Rocky Mount
Treas.....Mrs. J. Haywood Evans, 1408 Layfette Avenue, Rocky Mount
C.E.....Mrs. W. L. Draper, 1333 Hill Street, Rocky Mount
C.S.R.....Mrs. W. D. Holloman, Scotland Neck
S.....Mrs. Henry Milgrom, Battleboro
P. & C.W.....Mrs. Paul Liles, 1205 Branch Street, Wilson
U.T.O.....Mrs. N. A. Worsley, Jr., 1309 Dancy Street, Tarboro
A.W. & S. of E.....Mrs. Joseph Green, Weldon
D.L.....Mrs. Willie Long, Jr., 811 W. Second Street, Roanoke Rapids
M.....Mrs. T. Murphy Judd, 419 Westover Avenue, Wilson
C.P.C.....Mrs. Eric Norfleet, Jackson

BATTLEBORO

St. John's Church
The Rev. J. S. Cox

Pres. Mrs. T. A. Williams, Battleboro
V. P. Mrs. Clarence Fisher, Battleboro
Sec. Mrs. W. S. Frazier, Battleboro
Treas. Mrs. Roger Ethridge, Battleboro
C. S. R. Mrs. Paul Pope, Battleboro
S. Mrs. H. C. Harrison, Battleboro
P. & C. W. Mrs. Wiley Fisher, Battleboro
U. T. O. Mrs. J. A. Viverette, Battleboro
A. W. & S. of E. Mrs. H. C. Harrison, Battleboro
D. L. Mrs. A. W. Deans, Battleboro
M. Mrs. Henry Milgrom, Battleboro
C. P. C. Mrs. Wiley Fisher, Battleboro

ENFIELD

Church of the Advent
The Rev. W. E. Pilcher, III

Pres. Mrs. W. T. Clement, R.F.D. 1, Enfield
V. P. Mrs. J. F. Hunter, 118 Park Drive, Enfield
Sec. Mrs. S. W. Dickens, 108 N. Church St., Enfield
Treas. Mrs. J. M. Christian, 213 Railroad St., Enfield
C. E. Mrs. J. H. Norman, III, 301 W. Franklin St., Enfield
C. S. R. Mrs. L. C. Marshall, Franklin St., Enfield
S. Mrs. Samuel Peirson, Jr., 304 Whitfield St., Enfield
P. & C. W. Mrs. R. T. Beal, Church St., Enfield
U. T. O. Mrs. W. K. Craig, The Pines, Enfield
A. W. & S. of E. Mrs. Robert Simmons, R.F.D. 1, Enfield
D. L. Mrs. J. H. Norman, III, 301 W. Franklin St., Enfield
M. Mrs. Willie Fleming, Cary St., Enfield
C. P. C. Mrs. Theodore Harrison, 606 Sherrod Heights, Enfield

HALIFAX

Saint Mark's Church
The Rev. William E. Pilcher, III

Pres. Mrs. W. Turner Stephenson, Halifax
V. P. Mrs. Quentin Gregory, Halifax
Sec. Mrs. Arthur W. Gregory, Halifax
Treas. Miss Ursula Marshall, Halifax
C. E. Mrs. F. W. M. White, Halifax
C. S. R. Mrs. Russell Weeks, Halifax
S. Mrs. R. A. Bass, Halifax
P. & C. W. Mrs. Swain H. N. Stephenson, Halifax
U. T. O. Mrs. B. J. Eason, Halifax
A. W. & S. of E. Mrs. Hugh B. House, Halifax
D. L. Mrs. Helen D. Marshall, Halifax
M. Miss Noelle Thomson, Halifax
C. P. C. Mrs. F. H. Gregory, Halifax

JACKSON

The Church Of The Saviour
The Rev. Robert M. Bird

Pres. Mrs. E. W. Lewis, Jackson
V. P. Mrs. P. A. Lewis, Jackson
Sec. Mrs. T. W. Cooley, Jackson
Treas. Mrs. H. P. Harris, Jackson
C. E. Mrs. George P. Burgwyn, Jackson
C. S. R. Mrs. Scott Bowers, Jackson
S. Mrs. Eric Norfleet, Jackson
P. & C. W. Mrs. Eric Norfleet, Jackson
U. T. O. Mrs. P. A. Lewis, Jackson
A. W. & S. of E. Mrs. E. W. Lewis, Jockson
D. L. Mrs. Rogers Boone, Jackson
M. Mrs. L. C. Grant, Jr., Jackson
C. P. C. Mrs. Scott Bowers, Jackson

ROANOKE RAPIDS

All Saints' Church
The Rev. W. L. Williams

Pres. Mrs. W. J. Long, Sr., 525 Vance Street, Garysburg, N. C.
V. P. Mrs. M. S. Benton
Sec. Mrs. R. A. Musgrove, Jr., 635 Wilson Street
Treas. Mrs. E. B. Manning, 902 Monroe Street
C. E. Mrs. W. J. Long, Jr., 811 W. 2nd Street
C. S. R. Mrs. Alfred Martin, 910 Hamilton Street
S. Mrs. J. C. Robinson, Jr., 503 Virginia Avenue
P. & C. W. Mrs. Frank Meacham, Weldon Road
U. T. O. Mrs. Howerton Gowen, 429 Hamilton Street
A. W. & S. of E. Mrs. W. J. Long, Jr., 811 W. 2nd Street
D. L. Mrs. G. D. Mackill, 1439 E. Chaloner Drive
M. Mrs. C. K. Anderson, W. Circle Drive
Y. W. Mrs. J. R. Wrenn, Jr., 600 W. 2nd Street
C. P. C. Mrs. E. C. Langford, 1406 Chaloner Drive

ROCKY MOUNT

Christ Church
The Rev. Wm. C. Spong

Pres. Mrs. Marshall Garris
V. P. Mrs. Farris Arrington
Sec. Mrs. William H. Brake, Route 2
Treas. Mrs. Rosa Lee Dell
C. E. Mrs. J. G. Reid, 1016 Rosewood, Ave.
C. S. R. Mrs. John Thorp, 1117 Hill St.
S. Mrs. Wm. Holmes, 1600 Rosewood Ave.
U. T. O. Miss Nell Arrington, 619 Eastern Ave.
A. W. & S. of E. Mrs. Robert Arrington, 813 Eastern Ave.
D. L. Mrs. J. G. Reid, 1016 Rosewood Ave.
M. Mrs. Marshall Garris, Route 2
C. P. C. Mrs. Kenneth Whitfield, 1021 Hill St.

ROCKY MOUNT

Church of the Good Shepherd
The Rev. T. J. C. Smyth
The Rev. James S. Cox, Assistant

Pres.—Mrs. Julian Brantley, Jr., 1507 Lafayettte Ave.
V. P.—Mrs. Wm. B. Harrison, 600 Evergreen Road
Sec.—Mrs. Carson Dunning, 744 Cedarbrook Drive
Treas.—Mrs. Bruce Savage, 1620 Lafayette Ave.
C. E.—Mrs. James Trotter, 916 Hill St.
C. S. R.—Mrs. J. J. Haggerty, Jr., 1629 Pinecrest Road
S.—Mrs. Wm. Spencer, 1145 Sunset Ave.
P. & C. W.—Mrs. T. G. Jeffries, 411 S. Taylor St.
U. T. O.—Mrs. James Gardner, Hawthorne Road
A. W. & S. of E.—Mrs. B. O. Yelverton, 621 Rose St.
D. L.—Mrs. W. L. Draper, 1333 Hill Street
M.—Mrs. H. H. Weeks, 806 Hill St.
C. P. C.—Mrs. I. D. Thorp, 1516 Lafayette Ave.

ROCKY MOUNT

Church Of The Epiphany
The Rev. William C. Spong

Pres.—Mrs. Ruth Hicks, 332 North Howell Street
V. P.—Mrs. Ruth Wood, 401 Midway Street
Sec.—Miss Felicia Gay, 733 West Thomas Street
Treas.—Mrs. Vida Mae Cordon, 171 Spaulding Drive
C. E.—Mrs. Julia D. Winstead, Battleboro Highway
C. S. R.—Miss Virginia Joyner, 626 Henry Street
S.—Mrs. Mary Reid, 620 Myrtle Avenue
P. & C. W.—Mrs. Bettie Foster, 837 Ellison Drive
U. T. O.—Mrs. Mary Barnes, 1009 Sheppard Drive
A. W. & S. of E.—Mrs. Annie Black, 411 Atlantic Avenue
D. L.—Mrs. Tempie Arrington, 314 North Raleigh Street
M.—Mrs. Anna B. Marbely, 513 Railroad Street, Nashville
Y. W.—Mrs. Mae Batts, 915 Lindsey Street
C. P. C.—Mrs. Dorothy McNair, 401 Mitchelle Street

ROCKY MOUNT

St. Andrew's Church, Circle Drive
The Rev. J. E. C. Harris

Pres.—Mrs. Herbert J. Knight, 3317 Winstead Road
V.P.—Mrs. J. L. Weeks, 1316 Horne Street
Sec.—Mrs. J. E. Saint-Amand, 2713 Winstead Road
Treas.—Mrs. Dewey Weaver, Hawthorne Road
C.F.—Mrs. Walter Browning, Southern Blvd.
C.S.R.—Mrs. O. T. Elliott, Jr., 223 Forest Hill Avenue
S.—Mrs. R. J. Hunt, 321 Briarcliff Road
P. & C.W.—Mrs. J. A. Stiltner, Country Club Road
U.T.O.—Mrs. Rosalie Thorpe, 114 Circle Drive
A.W. & S. of E.—Mrs. Robert Bailey, Whispering Pines Road

D.L. Mrs. H. Douglas Neal, 1404 Lafayette Avenue
M. Mrs. J. Q. Atwell, 325 Briarcliff Road
Y.W. Mrs. W. R. Burnette, Eastern Carolina Training School
C.P.C. Mrs. K. D. Battle, Hunter's Hill Road

SCOTLAND NECK

Trinity Church
The Rev. J. E. Sturtevant

Pres. Mrs. L. W. Gregory, Scotland Neck
V.P. Mrs. B. B. Everett, Jr., Palmyra
Sec. Mrs. B. B. Everett, Jr., Palmyra
Treas. Mrs. R. D. House, Jr., Hobgood
C.E. Mrs. Allie S. Barber, Scotland Neck
C.S.R. Mrs. D. B. Howell, Scotland Neck
S. Mrs. J. E. Perry, Scotland Neck
P. & C.W. Mrs. C. H. Smith, Scotland Neck
U.T.O. Mrs. Balfour Dunn, Scotland Neck
A.W. & S. of E. Mrs. W. A. Kitchin, Scotland Neck
D. L. Mrs. Raymond Riddick, Scotland Neck
M. Mrs. J. D. Hall, Scotland Neck
Y.W. Mrs. D. E. Henderson, Jr., Scotland Neck
C.P.C. Mrs. Jennie S. Wakeman, Tillery

SPEED

St. Mary's Church
The Rev. John S. Spong

Pres. Mrs. Jesse Sumerlin, Tarboro, Route 1
V.P. Mrs. Jonathan Jacocks, Tarboro ,Route 2
Sec. Mrs. W. E. Marks, Speed
Treas. Mrs. H. G. Shelton, Speed
C.E. Mrs. Harvey Warren, Speed
C.S.R. Mrs. Maggie Parker, Speed
S. Mrs. Wayne Cunningham, Speed
U.T.O. Mrs. I. C. Howell, Speed
A.W. & S. of E. Mrs. R. P. Cherry, Speed
D.L. Mrs. W. J. Wickham, Speed
M. Mrs. Edward O'Neal, Speed
Y.W. Mrs. Virgil Burnette, Hobgood, Route 1

TARBORO

Calvary Church, St. David Street
The Rev. John S. Spong

Pres. Miss Dolores Pitt, 405 Trade Street
V.P. Mrs. S. N. Clark, Jr., Leggett Highway
Sec. Mrs. W. B. Hooks, 1100 Main Street
Treas. Mrs. F. V. Thompson, 909 St. David Street
C.E. Mrs. Henry C. Bourne, 1303 St. Andrew Street
C.S.R. Mrs. F. D. Walston, Wilson Road

S. Mrs. Randolph Constantine, 1407 Main Street
P. & C.W. Mrs. P. J. Long, 614 N. Howard Circle
U.T.O. Mrs. William D. Bryan, Jr., 613 Lucille Drive
A.W. & S. of E. Mrs. Jack Denson, 1304 Dancy Street
D.L. Mrs. M. T. Ruffin, Jr., 503 St. Andrew Street
M. Mrs. Thomas K. McLaughlin, Speight Forest
Y.W. Mrs. Conrad J. Logan, 615 Clark Drive
C.P.C. Mrs. H. H. Phillips, 1108 Main Street

TARBORO

St. Luke's Church, Panola Street
The Rev. John S. Spong

Pres. Mrs. J. A. Freeman, 702 Panola Street
V.P. Mrs. Bettie F. Gray, 414 E. Church Street
Sec. Mrs. Mary P. Boddie, 700 Panola Street
Treas. Mrs. Sadie B. Wilson, 800 E. St. John Street
C.E. Mrs. Helen Quigless, 317 E. Granville Street
C.S.R. Mrs. Callie Hyman, 415 E. St. James Street
S. Mrs. Louisa Dunn, 914 Dunn Street
P. & C.W. Mrs. Louise Barnes, 1201 E. Baker Street
U.T.O. Mrs. Nan W. Bryant, 801 E. Church Street
A.W. & S. of E. Mrs. Bettie F. Gray
D.L. Mrs. Hazel S. Parker, 315 St. David Street
M. Mrs. F. D. Wharton, 521 S. St. James Street
Y.W. Mrs. Shirley B. Freeman, 702 Panola Street
C.P.C. Mrs. Laura Ricks, 506 E. St. John Street

TARBORO

St. Michael's Church, Sorey Avenue
The Rev. Earl H. Fisher

Pres. Mrs. Katie Webb, Howard Avenue Extension
V.P. Mrs. Curtis Ross, 127 Fairview Circle
Sec. Mrs. Lossie Manning, 209 Dowd Street
Treas. Mrs. Lossie Manning, 209 Dowd Street
C. E. Mrs. Hazel Brown, 508 Sparta Road
C.S.R. Mrs. William F. Taylor, 807 W. St. James Street
S. Mrs. Lina Hamilton, 500 Sorey Avenue
U.T.O. Mrs. Emma Hoard, 505 W. St. James Street
A.W. & S. of E. Mrs. George Rawls, 407 Middle Street
D.L. Mrs. Hugh Best, Sr., 405 Howard Avenue
M. Miss Clevie Perry, 1001 W. St. James Street
Y.W. Mrs. Gladys Squires, South Avenue

WELDON

Grace Church, Washington Avenue
The Rev. Robert M. Bird

Pres. Mrs. David M. Dickens, 8 Fewell Avenue, Weldon
V.P. Mrs. T. H. Holmes, Jr., 601 Cedar Street, Weldon

Sec. Mrs. E. L. Elks, Grant Park, Weldon
Treas. Mrs. C. F. Gore, 405 Woodlawn Avenue, Weldon
C.E. Mrs. F. H. Gregory, Jr., 401 Cedar Street, Weldon
C.S.R. Mrs. H. D. Cochrane, 305 Woodlawn Avenue, Weldon
S. Mrs. P. B. Barringer, 11 Longstreet Road, Weldon
P. & C.W. Mrs. D. P. Moore, 210 E. Sixth Street, Weldon
U.T.O. Mrs. B. P. Franklin, 1009 E. Elm Street, Weldon
A.W. & S. of E. Mrs. C. S. Easton, 4 Eighth Street, Weldon
D.L. Mrs. Robert M. Bird, 609 Cedar Street, Weldon
M. Mrs. P. W. Wellman, 601 Cedar Street, Weldon
Y.W. Mrs. Julia Rhem, P. O. Box 122, Garysburg
C.P.C. Mrs. T. W. Gregory, Country Club Road, Weldon

WILSON

St. Timothy's Church, 204 North Goldsboro Street

The Rev. John A. Gray

Pres. Mrs. W. Johnston King, 308 Raleigh Road
V.P. Mrs. J. C. Dempsey, Jr., 510 Helen Street
Sec. Mrs. James R. Smith, 310 S. Rountree Street
Treas. Mrs. J. Bruce King, 309 Raleigh Road
C.E. Mrs. John D. Palmer, 909 Raleigh Road
C.S.R. Mrs. H. H. Harriss, 600 West Nash Street
S. Mrs. T. Murphy Judd, 419 Westover
P. & C.W. Dr. Margaret Newton, 310 Lillian Road
U.T.O. Mrs. W. C. Moyer, 1708 Westwood Avenue
A.W. & S. of E. Mrs. R. H. Fulghum, Jr., 1205 West Gold Street
D.L. Mrs. E. C. Winstead, Jr., 909 Broad Street
M. Mrs. W. Watson Barnes, 308 North Kincaid Avenue
C.P.C. Mrs. James W. Davis, West Tremont Drive

WILSON

St. Mark's Church, 106 South Reid Street

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D. L. Mrs. Fred L. Moore, Route 3, Box 371, Statesville
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SALISBURY

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Sec. — Mrs. Deward B. Brittain, 205 Link Avenue
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C. E. — Mrs. Joe Roberts, 701 North Caldwell Street
C. S. R. — Mrs. Charles F. Collier, Veterans Administration Hospital
S. — Mrs. Charles Welch, 1148 Fries Street
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P. & C. W. Mrs. Eloise M. Simpson, 1008 W. Monroe St.
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M. Mrs. Lethia Nicholson, 624 W. Monroe St.
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The Associated Mission

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V. P. Mrs. C. C. Kepley, Route 6, Box 415

Sec. Mrs. H. L. Kepley, Route 6, Box 253
Treas. Mrs. F. M. Kepley, Route 6
C. E. Mrs. L. E. Ervin, Route 6
S. Mrs. E. T. Kepley, Route 6, Box 427
U. T. O. Mrs. A. L. Kepley, Route 6
A. W. & S. of E. Mrs. Viola Myers, Route 1, Box 80
D. L. Mrs. Homer Hendrix, Route 6
M. Mrs. R. M. Rufty, Rt. 6, Box 214A
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Treas. Mrs. Jacob Fulton, Walnut Cove
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U. T. O. Mrs. Jacob Fulton, Walnut Cove
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LITTLETON

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Treas. Mrs. B. P. Tyler, Box 331
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S. Mrs. D. T. Venable, 413 Taylor Street
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The Rev. Harry Thomas

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U.T.O. Miss Ann F. Collins

WARRENTON

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Sec. Mrs. I. W. Murfree, Box 255, Warrenton
Treas. Mrs. C. S. Fitz, Box 342, Warrenton
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C.S.R. Mrs. L. C. Cooper, Box 93, Warrenton
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WARRENTON

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A.W. & S. of E. Mrs. J. J. Croft, Jr., Westmont Drive
D.L. Mrs. Robert D. Crowley, Westmont Drive
M. Mrs. John N. Ogburn, Jr., 1004 Mark Avenue
Y.W. Mrs. Carl Kauffman, Westmont Drive
C.P.C. Mrs. Merle Hall, Redding Road

BURLINGTON

Calvary Chapel, 704 Piedmont Way
The Rev. Gary A. Verell

Pres. Mrs. Odessa McDonald, 2019 North Ashland Drive
V.P. Mrs. Vivian Irby, 933 South Beaumont Avenue
Sec. Miss Billie Pate, 607 South Beaumont Avenue
Treas. Mrs. Bessie Cole, 106 Wilson Street, Graham
C.E. Mrs. James Trollinger, 401 South Beaumont Avenue
U.T.O. Miss Elmond Mays, 923 South Beaumont Avenue
A.|W. & S. of E. Mrs. Bessie Cole, 106 Wilson Street, Graham
D.L. Miss Elmond Mays, 923 South Beaumont Avenue
M. Miss Billie Pate, 607 South Beaumont Avenue
C.P.C. Mrs. Odessa McDonald, 2019 North Ashland Drive

BURLINGTON

Church Of The Holy Comforter, 320 East Davis Street
The Rev. T. Eugene Bollinger

Pres. Mrs. Robert S. Runnion, Hanford Brick Yard Road, Graham
V.P. Mrs. Isaac B. Grainger, 1132 West Davis Street, Burington
Sec. Mrs. Richard Saunders, 1222 Ridgecrest Drive, Burlington
Treas. Mrs. William deR. Scott, Jr., 461 Cedarwood Drive, Burlington
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C.S.R. Mrs. William W. Brown, P. O. Box 1381, Burlington
S. Mrs. William W. Brown, P. O. Box 1381, Burlington
P. & C.W. Mrs. Mayrant Simons, 2137 Roger Street, Burlington
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A.W. & S. of E. Mrs. Edgar E. Hibbard, 2909 Amherst Avenue, Burlington
D.L. Mrs. Raye P. Woodin, Jr., Fifth Street Extension, Mebane
M. Mrs. George A. Long, 1201 West Davis Street, Burlington
Y.W. Mrs. Mayrant Simons, 2137 Roger Street, Burlington
C.P.C. Mrs. W. Clary Holt, 509 Country Club Drive, Burlington

GREENSBORO

The Church of the Redeemer, 105 N. Beech Street
The Rev. Richard L. Hicks, Jr.

Pres. Mrs. E. E. Wilson, 1011 Duke Street
V. P. Mrs. B. W. Barnes, 152 N. Dudley Street
Sec. Mrs. H. W. Derrickson, 1003 Linsay Street
Treas. Mrs. L. W. Carter, 222 Regan Street
C. E. Mrs. B. W. Barnes, 152 N. Dudley Street
C. S. R. Mrs. L. P. Byarm, Sr., 1500 Lindsay Street
S. Mrs. S. W. Foster, 3 Westminister Ct.
P. & C. W. Mrs. J. S. Leary, 1303 Benbow Road
U. T. O. Mrs. F. J. Parks, 1507 Marboro Drive
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A. W. & S of E. Mrs. B. W. Barnes, 152 N. Dudley Street
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GREENSBORO

Holy Trinity Church, 607 N. Greene St.
The Rev. John C. Mott
The Rev. David V. Guthrie, Assistant

Pres. Mrs. Reed DeVane, 2320 Lafayette Ave.
V. P. Mrs. Stiles R. Eifield, 1918 Lafayette Ave.
Sec. Mrs. Dan Holsenbeck, 607 Kemp Road, W.
Treas. Mrs. Thomas P. Ravenel, Rt. 3, Box 319B
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C. S. R. Mrs. Thomas I. Storrs, 2010 Granville Road
S. Mrs. Griswold Smith, 210 Irving Place
P. & C. W. Mrs. H. C. Brown, 1216 Cleburne St.
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C. P. C. Mrs. Robert Bowman, 3104 Oakland Ave.

GREENSBORO

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The Rev. Carl F. Herman
The Rev. P. H. Lewis, Assistant

Pres. Mrs. Harry J. Hill, 3210 W. Market St.
V. P. Mrs. John Harden, 2700 Twin Lakes Drive
Sec. Mrs. T. H. Cathcart, 205 N. Elam Ave.
Treas. Mrs. W. F. Dewey, 3603 Dogwood Drive
C. E. Mrs. E. C. Gratiot, 611 Longview St.
C. S. R. Mrs. W. G. Miller, 2600 Springwood Dr.
S. Mrs. G. P. Peer, 2711 Camden Road
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U. T. O. Mrs. H. W. Abbitt, 3405 Madison Ave.
A. W. & S. of E. Mrs. T. D. Brady, 117 Nut Bush Road, West
D. L. Mrs. G. R. Prebble, 3817 Parkwood Dr.

M. Mrs. E. P. Henley, 3813 Dogwood Drive
Y. W. Miss Emma Griffin, 2105 W. Market (Church address)
C. P. C. Mrs. A. L. Davies, 102 E. Brentwood

GREENSBORO

St. Francis' Church, 3506 Lawndale Drive
The Rev. Peter C. Robinson

Pres. Mrs. V. B. Johnson, 1612 Liberty Drive
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Sec. Mrs. Paul C. Lindley, Jr., 1111 Cornwallis Drive
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C. E. Mrs. Jordan J. Frassineti, 2805 Cornwallis Drive
C. S. R. Mrs. Lawrence Willard, 1604 Colonial Ave.
S. Mrs. Lawrence Willard, 1604 Colonial Ave.
U. T. O. Mrs. Charles Poplin, 1506 Lafayette Court
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D. L. Mrs. H. R. Turner, 1312 Lakewood Drive
M. Mrs. Emile J. Bowers, 3518 Normandy Road
Y. W. Mrs. Robert M. Moore, 3511 Vernon Street
C. P. C. Mrs. C. E. Lee, Jr., 2024 Armhurst Road

GREENSBORO

All Saint's Church, 4211 Wayne Road
The Rev. R. Taylor Scott

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HAW RIVER

St. Andrews Church, Route 1, Haw River
The Rev. Gary A. Verell

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V. P. Mrs. Howard Sykes, Route 1
Sec. Mrs. Walter Andrews, Route 1
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S.....Mrs. Elmo Hawkins, Carr St., Mebane, N. C.
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D. L.....Mrs. Sam Morris, Route 1
M.....Mrs. Crawford Thomas, Route 1

HIGH POINT

St. Mary's Church, 1201 N. Main
The Rev. William P. Price

Pres.....Mrs. J. Roger Edwards, 1037 Rockford, Rd.
V. P.....Mrs. J. E. Gill, 712 Hillcrest Dr.
Sec.....Mrs. H. M. Taylor, Jr., 1114 Rockford Rd.
Treas.....Mrs. J. W. Slate, 301 Shadow Valley
C. E.....Mrs. George Stewart, 711 Westwood
C. S. R.....Mrs. H. A. Millis, Jr., 1107 Rockford Rd.
S.....Mrs. Robert Darden, 706 W. Farriss
P. & C. W.....Mrs. D. B. Oden
U. T. O.....Mrs. E. E. Amos, 710 Willowbar Ter.
A. W. & S. of E.....Mrs. H. K. Ansell, 313 E. Farriss
D. L.....Mrs. William P. Price, 607 Colonial Dr.
M.....Mrs. Ted Drake, 301 Parkway
Y. W.....Mrs. John Diffendal, 818 Hillcrest Dr.
C. P. C.....Mrs. James Bulla, 1113 Clyde St.

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St. Mary's By The Highway, P. O. Box 86
The Rev. Worwick Aiken, Jr.

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V. P.....Mrs. Ellis Wilson, Route 1, Box 318, Leaksville
Sec.....Mrs. James L. Williams, Route 1, Box 123, Stoneville
Treas.....Mrs. James L. Williams, Route 1, Box 123, Stoneville
C. E.....Miss Daisy Moorefield, Route 1, Box 271, Leaksville
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S.....Mrs. Charles Roberson, Route 1, Box 261, Leaksville
U. T. O.....Mrs. Ellis Wilson, Route 1, Box 318, Leaksville
D. L.....Mrs. James L. Williams, Route 1, Box 123, Stoneville
M.....Mrs. Frank Roberson, Route 1, Box 261, Leaksville
C. P. C.....Mrs. Willie Trollinger, Route 1, Box 288J, Leaksville

LEAKSVILLE

Epiphany Church, Henry Street
The Rev. Roland Moncure

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V. P.....Mrs. William Lucas, 604 Highland Drive
Sec.....Mrs. Guy Buckle, 313 Seymour Court
Treas.....Mrs. J. B. Lamar, 565 Overlook Ave.
C. E. .....Mrs. William Fulcher, Ridgeway Rd.
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S.....Miss Dahlia Patterson, 212 Patrick St.

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D. L. ..... Mrs. Warren Wilson, Hamilton Street
M. ..... Mrs. T. W. Price, Jr., Hamilton Street
Y. W. ..... Mrs. William Lucas, 604 Highland Drive
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The Rev. Frank Fagan

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Treas. ..... Mrs. Boley Martin, 103 3rd Ave.
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C. S. R. ..... Mrs. Carl Cardwell, 104 E. Madison St.
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The Reverend Richard H. Lee

Pres. ..... Mrs. T. E. Forbes, Country Club Drive
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SPRAY

St. Luke's Church, 500 Riverside Drive
The Rev. Warwick Aiken, Jr.

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Sec. ..... Mrs. George Hairston, Cascade, Va.
Treas. ..... Mrs. Warwick Aiken, Jr., 500 Riverside Dr., Spray
C. E. ..... Mrs. W. J. Gordon, 101 Fraker Place, Spray
C.S.R. ..... Mrs. O. C. Gibson, 403 Clarkway, Spray

S.....Mrs. David Cook, 907 Morgan Street, Spray
P. & C.W.....Mrs. Otis Robertson, Farrell Street, Spray
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D.L.....Mrs. Bruce Beck, Aden Road, Spray
M.....Mrs. Norwood Willis, 309 Turner Street, Spray
Y.W.....Mrs. Otis Robertson, Farrell Street, Spray
C.P.C.....Mrs. Charles Aheron, Aiken Road, Spray

THOMASVILLE

St. Paul's Church, 108 Salem Street
The Rev. W. Lea Powell, III

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Sec.....Mrs. Fred Buekema, Pine Needle Lane
Treas.....Mrs. Max Smith, 607 Longview Drive
C.E.....Mrs. Stuart Wiggins, 800 Overbrook Drive
C.S.R.....Mrs. James McAdams, 147 Hillcrest Drive
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U.T.O.....Mrs. Coy Copple, 821 Carolina Avenue
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DL.....Mrs. John Roughton, 7 Elliott Drive
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The Rev. John Bruce, Assistant

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The Rev. Phillip Cato, Assistant

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CHARLOTTE

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D.L. ..... Mrs. Sam Hartley, 1826 Lansdale Drive
M. ..... Mrs. W. R. Ferris, 3100 Sudberry Rd.
Y.W. ..... Mrs. James E. Roberts, 1825 Woodberry Rd.
C.P.C. ..... Mrs. Roy E. Holbrook, 1123 Norland Rd.

CHARLOTTE

St. Christopher's Church, 1501 Starbrook Drive
The Rev. Robert L. Ladehoff

Pres. ..... Mrs. H. William Palmer, 5531 Farmbrook Dr.
V.P. ..... Mrs. Thomas C. Berry, 3252 Northampton Dr.
Sec. ..... Mrs. Charles Shackleton, Rt. 2, Box 899, Arrowood Rd.
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S. ..... Mrs. George Shepherd, 1626 Brookdale Ave.
U.T.O. ..... Mrs. Morton Serrell, 126 Scofield Dr.
A.W. & S. of E. ..... Mrs. Charles Beall, 1166 Montford Dr.
D.L. ..... Mrs. E. N. Cunningham, 615 Manhasset Drive
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C.P.C. ..... Mrs. Jack Hagins, 5001 Valley Stream Rd.

CHARLOTTE

St. John's Church, 1623 Carmel Road
The Rev. Martin R. Tilson

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Sec. ..... Mrs. Charles G. Povey, 456 Mammoth Oaks Rd.
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The Rev. Albert S. Hoag, Associate

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V.P. ..... Mrs. B. A. Wansker, 1524 Biltmore Drive
Sec. ..... Mrs. Arthur Jones, 2137 Sharon Road
Treas. ..... Mrs. George Selden, Jr., 2627 Hampton Ave.

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D.L. ..... Mrs. Thomas H. Nelson, 2614 Roswell Ave.
M. ..... Mrs. T. R. Johnson, 2500 Sharon Rd.
Y.W. ..... Mrs. F. B. Woodworth, 4101 Melchor Ave.
C.P.C. ..... Mrs. Ike Falkner, 4934 Greenbrook Drive

CHARLOTTE

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The Rev. W. A. Wilkins

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V.P. ..... Mrs. Rose L. Love, 1416 Beatties Fd. Road
Sec. ..... Mrs. Roberta Thompkins, 1800 Madison Avenue
Treas. ..... Mrs. Alice Wilkins, 716 S. Poplar Street
C.S.R. ..... Miss Ethie Phillips, 1600 Welch Place
S. ..... Mrs. Delcine Murray, 728 E. Ninth Street
U.T.O. ..... Mrs. Willie Powell, 2222 Edison Street
A.W. & S. of E. ..... Mrs. Rebecca Taylor, 2645 LaSalle Street
D.L. ..... Mrs. Nannie L. Syphax, 1420 Beatties Fd. Rd.

CHARLOTTE

St. Peter's Church, 115 West 7th Street
The Rev. T. Henry Egger

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P. & C.W. ..... Mrs. Stephen W. Mowry, Mallard Creek Road
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D.L. ..... Mrs. Hill Wellford, 3615 English Garden Road
M. ..... Mrs. Walter G. Perason, 2343 Overhill Road
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CONCORD

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U.T.O.—Mrs. Albert Willis, 139 N. Union St.
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M.—Mrs. S. I. Parker, Box 1272
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HUNTERSVILLE

St. Mark's Church, Route 1, Huntersville
The Rev. Merrill Miller

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C.E.—Miss Alice Whitley, Rt. 9, Box 236, Charlotte 8
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S.—Mrs. Paul McConnell, 6588 Plank Road, Charlotte 8
U.T.O.—Mrs. Billy A. Sharar, Rt. 9, Box 272, Charlotte
A.W. & S. of E.—Mrs. William K. Blythe, Rt. 1, Box 202, Huntersville
D.L.—Mrs. Bryce Hurd, Rt. 1, Box 238D, Huntersville
M.—Miss Lucy Gluyas, Rt. 9, Box 224, Charlotte
C.P.C.—Mrs. J. C. Mullis, Rt. 1, Box 130, Huntersville

KANNAPOLIS

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Sec.—Mrs. Evelyn Huffman, 120 Westover Drive, Kannapolis
Treas.—Mrs. Hubert Lyerly, 507 Peach Street, Kannapolis
C. E.—Mrs. W. A. Stevens, 1628 Eastwood Drive, Kannapolis
C. S. R.—Mrs. Eugenia Blount, Box 823, Kannapolis
U. T. O.—Mrs. J. C. White, 528 Hunter Ave., Kannapolis
A. W. & S. of E.—Mrs. Fred Hilbish, 305 William St., Kannapolis
D. L.—Mrs. Sam Stroup, Polo Street, Kannapolis
M.—Mrs. Hubert Lyerly, 507 Peach St., Kannapolis

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St. Paul's Episcopal Church, 116 S. Church St.
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V.P.—Mrs. Jane Cook, Charlotte Highway

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P. & C. W. Mrs. E. F. Hamer, 1202 E. Franklin Street
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Y.W. Mrs. E. F. Hamer, 1202 E. Franklin Street
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Sec. — Mrs. F. W. Fuller, 80 Hayes Rd.
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D. L. — Mrs. U. T. Holmes, 102 Pine Lane
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Sec. — Mrs. H. D. Burgess, 308 S. Benjamin St.
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C. S. R. — Mrs. A. E. Burcham, 118 S. Driver Ave.
S. — Mrs. A. E. Burcham, 118 S. Driver Ave.
U. T. O. — Mrs. T. H. Graepel, 1412 Lathrop St.
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D. L. — Mrs. J. T. Carter, 2330 Glendale Ave.
M. — Miss Mary Simpson, 1905 Glendale Ave.
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DURHAM

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M. ..... Mrs. Frank H. Kenan, 3124 Surry Road
C. P. C. ..... Mrs. J. H. Mallard, Cambridge Road

DURHAM

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The Rev. David B. Nickerson

Pres. ..... Mrs. Naomi W. Gilliam, 409 Cecil Street
V. P. ..... Miss Pauline Newton, North Carolina College
Sec. ..... Miss Julia M. Spencer, 204 Corporation Street
Treas. ..... Mrs. Marion Thorne, 1211 Rosewood Avenue
C. E. ..... Mrs. Grayce L. Thompson, 304 Pekoe Street
C. S. R. ..... Mrs. Adele Butts, 128 Nelson Street
S. ..... Mrs. Mamie Reynolds, 802 Kent Street
P. & C. W. ..... Dr. Eunice Newton, 2006 Fayetteville Street
U. T. O. ..... Mrs. Rose Cox, 2110 Fayetteville Street
A. W. & S. of E. ..... Mrs. Julia Harris, 605 Lawson Street
D. L. ..... Mrs. Catherine Walker, 2408 Red Oak Avenue
M. ..... Mrs. Ruth Johnson, 1305 Rosewood Avenue
C. P. C. ..... Mrs. Lucille Williams, 2311 Red Oak Avenue

HILLSBORO

St. Matthew's Church
The Reverend Lauton W. Pettit

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Treas. ..... Miss Sue B. Hayes, Hillsboro
C. E. ..... Mrs. S. H. Millender, Mebane
C. S. R. ..... Mrs. Charles H. Blake, Hillsboro
S. ..... Mrs. John G. Webb, Hillsboro
U. T. O. ..... Miss Ida E. Lloyd, Hillsboro
D. L. ..... Mrs. Grant Shepherd, Hillsboro
M. ..... Mrs. Wallace Bacon, Route 1, Hillsboro
C. P. C. ..... Mrs. Don S. Matheson, Hillsboro

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St. Bartholomew's Church, Salisbury Street
The Rev. Charles R. Greene

Pres. ..... Mrs. John H. London, Pittsboro
V. P. ..... Mrs. J. C. Lassiter, Pittsboro
Sec. ..... Mrs. Walter Anderson, Pittsboro
Treas. ..... Mrs. June Peoples, Pittsboro
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C. S. R. ..... Mrs. Daniel L. Bell, Pittsboro
S. ..... Mrs. Louis Nooe, Pittsboro
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A. W. & S. of E. ..... Mrs. W. L. London, Pittsboro
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PITTSBORO

St. James' Church
The Rev. Charles R. Greene

Pres. ..... Mrs. Rebecca B. Glover, Box 385
V.P. ..... Mrs. Minnie Waddell, Route 3, Box 220
Sec. ..... Mrs. Moletta Freeman, Route 3, Box 220
Treas. ..... Mrs. Addie Ramsey
U.T.O. ..... Mrs. Ruth Horton, Route 3, Box 220

ROXBORO

St. Mark's Church, North Main Street
The Rev. David Bercaw

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V.P. ..... Mrs. A. G. Penry, P. O. Box 217, Roxboro
Sec. ..... Mrs. Thos. Brandon, Route 2, Woodsdale
Treas. ..... Mrs. Thos Brandon, Route 2, Woodsdale
C.E. ..... Mrs. David Bercaw, 508 Chub Lake Street, Roxboro
C.S.R. ..... Mrs. John Harding, 221 North Main Street, Roxboro
S ..... Mrs. Fred Caudell, 501 Chub Lake Street, Roxboro
P. & C.W. ..... Mrs. Norden Schloss, 126 Lamar Street, Roxboro
U.T.O. ..... Mrs. Tucker Burruss, South Main Street, Roxboro
A.W. & S. of E. ..... Mrs. Charlie Lester, Route 2, Woodsdale
D.L. ..... Mrs. Jas. R. Weldon, Winhaven Street, Roxboro
M ..... Mrs. A. G. Penry, P. O. Box 217, Roxboro
Y.W. ..... Mrs. John D. Morris, 119 Academy Street, Roxboro
C.P.C. ..... Mrs. George Walker, 611 Clayton Street, Roxboro

SANFORD

St. Thomas Church, 649 Spring Lane
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V.P. ..... Mrs. Kelly Baker, 812 Gulf Extension
Sec. ..... Mrs. Kelly Evans, Route 1
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C.E. ..... Mrs. David Henderson, McCracken Heights
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LAURINBURG

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ROCKINGHAM

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Emmanuel Church, 350 E. Massachusetts Avenue
The Rev. R. Martin Caldwell

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Sec.—Mrs. Garland McPherson, Box 176, Southern Pines
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WADESBORO

Calvary Church, East Wade Street
The Rev. Albert S. Newton

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V.P.—Miss Elizabeth Webb, 245 Rutherford Street, Wadesboro
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V.P.—Mrs. Thomas Ralph, Box 398, Erwin
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C.P.C.—Mrs. H. Q. Beard, 404 East "H" Street, Erwin

FUQUAY SPRINGS

Trinity Church Box 203
The Rev. Claude Phillip Craig

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V.P.—Mrs. Charles O. Ivey, 303 East Vance Street, Fuquay Springs
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D.L.—Mrs. Charles O. Ivey, 303 E. Vance Street, Fuquay Springs
M.—Mrs. H. T. Bulloch, 409 West Academy Street, Fuquay Springs

GARNER

St. Christopher's Church, 1401 Vandor Springs Road
The Rev. Claude Phillip Craig

Pres.—Mrs. Charles H. Jones, 1304 Lakeside Drive, Garner
Treas.—Mrs. James H. Cheatham, Jr., 1402 Kennon Road, Garner

RALEIGH

Christ Episcopal Church, E. Edenton Street
The Rev. B. Daniel Sapp
The Rev. A. Moody Burt, Asst.

Pres.—Mrs. Wimbert M. Gadiner, 1123 Harvey Street
V.P.—Mrs. Herbert L. Williamson, 1901 St. Mary's Street
Sec.—Mrs. Frederick S. Smith, 2715 Van Dyke Avenue
Treas.—Mrs. G. Milton Small, 310 Lake Boone Trail
C.E.—Mrs. Lynn Wilder, Jr., 808 Woodburn Road
C.S.R.—Mrs. Norwood Starling, 1913 Highland Place
S.—Mrs. Norwood Starling, 1913 Highland Place
P. & C.W.—Mrs. William B. Wright, 3509 Alamance Drive
U.T.O.—Mrs. James B. Shea, Jr., 2525 York Road
A.W. & S. of E.—Mrs. T. C. Hartman, Wake Forest Road
D.L.—Mrs. J. Melville Broughton, Jr., 2313 Hathaway Road
M.—Mrs. Barbara T. Church, 2505 Wake Drive
Y.W.—Mrs. William B. Wright, 3509 Alamance Drive
C.P.C.—Mrs. Zoe Webster, 1509 Canterbury Road

RALEIGH

Good Shepherd Church, 21 S. McDowell Street
The Rev. J. McDowell Dick

Pres.—Mrs. Allen Langston, 2700 Hazelwood Drive, Raleigh
V.P.—Mrs. W. H. R. Jackson, 840 W. Morgan Street, Raleigh
Sec.—Mrs. Simmons Andrews, 110 Kipling Place, Raleigh
Treas.—Mrs. F. H. Claridge, 2204 Byrd Street, Raleigh
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C.S.R.—Mrs. J. T. Wright, 809 Yarmouth Road, Raleigh
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P. & C.W.—Mrs. Warren G. Wittmer, 111 Buck Jones Road, Raleigh
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D.L. — Mrs. Charles A. Wallin, Jr., 2123 St. Mary's Street, Raleigh
M. — Mrs. I. M. Bailey, 2501 Kenmore Drive, Raleigh
Y.W. — Mrs. Warren G. Wittmer, 111 Buck Jones Road, Raleigh
C.P.C. — Mrs. John C. Noe, 768 St. George Road, Raleigh

RALEIGH

Saint Ambrose Church, 501 S. Wilmington Street
The Rev. Arthur J. Calloway

Pres. — Mrs. Mary Eliza Barber, 205 N. Tarboro Road
V.P. — Mrs. Alice C. Smith, 213 S. Pettigrew Street
Sec. — Mrs. C. Vivian Coleman, 701 Calloway Drive
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S. — Mrs. Esther Michael, 511 S. Haywood Street
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D.L. — Mrs. C. B. Ligon, 575 E. Lenoir Street
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Y.W. — Mrs. Beatrice Hamlin, 8 N. Tarboro Road
C.P.C. — Mrs. Bessie Blue, 500 S. Coleman Street

RALEIGH

St. Augustine's Chapel, Raleigh
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